

## HERBICIDE AND INSECTICIDE SERVICES AMENDMENT NO. 1

THIS AMENDMENT, is entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2019 by and between the Lake County Sanitation District (LACOSAN), hereinafter "District", and California Exterminators Alliance, hereinafter "Contractor".

### RECITALS

WHEREAS, the Lake County Sanitation District is in need of professional herbicide and insecticide services for weed and insect control within LACOSAN; and,

WHEREAS, Contractor is a properly trained service provider, currently licensed in the State of California and has heretofore provided satisfactory services; and

WHEREAS, the District entered into an Agreement with Contractor on August 7<sup>th</sup>, 2018 for said services; and

WHEREAS, per Section III, "TERM" of said Agreement, County and Contractor may, upon mutual agreement, extend said Agreement for additional one (1) year periods on the same terms and conditions

NOW, THEREFORE, based on the foregoing recitals, the parties hereto agree as follows:

1. The date of termination for the contract shall be amended to June 30, 2020, unless earlier terminated as provided in the agreement dated August 7<sup>th</sup>, 2018 and any approved amendments.

LAKE COUNTY SANITATION DISTRICT

California Exterminators Alliance

\_\_\_\_\_  
Chair, Board of Directors

\_\_\_\_\_  
Contractor Signature

APPROVED AS TO FORM

Anita L. Grant  
County Counsel

ATTEST

Carol J. Huchingson  
Clerk to the Board of Directors

By:

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By:

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