

COUNTY OF LAKE
Department of Public Works
255 North Forbes Street
Lakeport, CA 95453

CHANGE ORDER NO: 4

DATE: August 27, 2019

BID NO.: 18-11

PROJECT: Upper Lake Pedestrian Improvements for Upper Lake High, Middle & Elementary Schools
State Project No. ATPL-5914(103)

CONTRACTOR: Darren Taylor Construction
19672 North Hirsch Court
Anderson, CA 96007

Note: These changes in no way relieve the Contractor of completing work in accordance with standards established by the Standard Specifications and Special Provisions.

ITEM NO.	DESCRIPTION	TIME EXTENSION	VALUE
1	Reduce Bid Item 25, "2.5" HMA Over 6" Class 2 Base (Driveways)" by 552 SF @ \$11.61/SF	2	-\$6,408.72
2	Reduce Bid Item 28, "Misc. HMA Paving" by 60 SF @ \$13.41/SF	0	-\$804.60
3	Extra Work at Force Account - Driveway redesign @ 9580 Main Street	0	\$16,547.43
		2	\$9,334.11

REQUESTED BY: County

REASONS: Driveway redesigned to allow for property owners low-riding antique vehicle to access garage without damage to the undercarriage.

ORIGINAL CONTRACT WORKING DAYS:	45	Days
TIME EXTENSION ON PREVIOUS CHANGE ORDER(S):	0	Days
TIME EXTENSION FOR THIS CHANGE ORDER:	2	Days
REVISED CONTRACT WORKING DAYS:	47	Days

ORIGINAL CONTRACT AMOUNT:	\$411,328.09
AMOUNT PREVIOUS CHANGE ORDERS: (Additions)	1,031.86
AMOUNT PREVIOUS CHANGE ORDERS: (Deletions)	-9,235.52
AMOUNT THIS CHANGE ORDER:	9,334.11
REVISED CONTRACT AMOUNT:	\$412,458.54

ACCEPTED: CONTRACTOR

By: 

Lee Young / Project Manager 8/28/19
Name and Title Date

RECOMMENDED:

By: 
Department of Public Works

Scott De Leon, Director
Name and Title

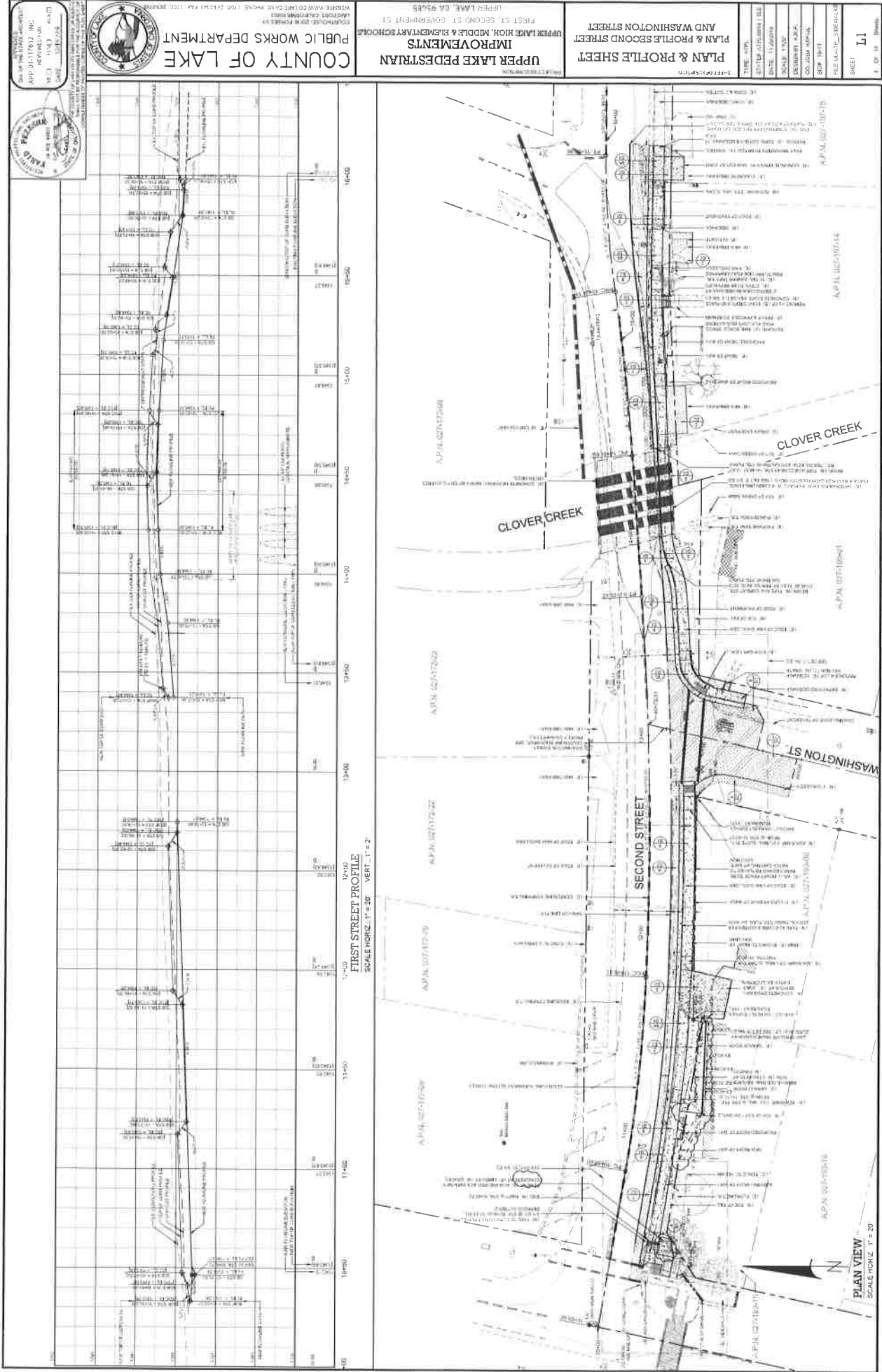
8/30/2019
Date

APPROVED: OWNER

By: _____
Board of Supervisors

Tina Scott, Chair
Name and Title

Date



STUCKERT BINGHAM

DETAIL 1 (WASHINGTON ST. INTERSECTION, STA 13+00)

DETAIL 2 DRIVEWAY PAVING (2.5" HMA - 6" AB)

DETAIL 3 CONCRETE DRIVEWAY PAVING

DETAIL 4 SHOULDER BACKING

DETAIL 5 (GOVERNMENT ST. INTERSECTION, STA 31+00±)

DETAIL 6 3" MILL AND FILL

DETAIL 7 REMOVE & REPLACE PAVEMENT (0.35" HMA - 9" AB)

DETAIL 8 RECONSTRUCT PAVEMENT (3" HMA - 9" AB)

DETAIL 9 ADA RAMP DETAILS

DETAIL 10 - LAKE COUNTY STD. NO. 402 STREET NAME AND SIGN POST DETAIL

DETAIL 11 CULVERT HEADWALL

DETAIL 12 (CALTRANS CROSSWALKS SH. A24F)

SECTION A

SECTION B

SECTION C

SECTION D

SECTION E

SECTION F

SECTION G

SECTION H

SECTION I

SECTION J

SECTION K

SECTION L

SECTION M

SECTION N

SECTION O

SECTION P

SECTION Q

SECTION R

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SECTION T

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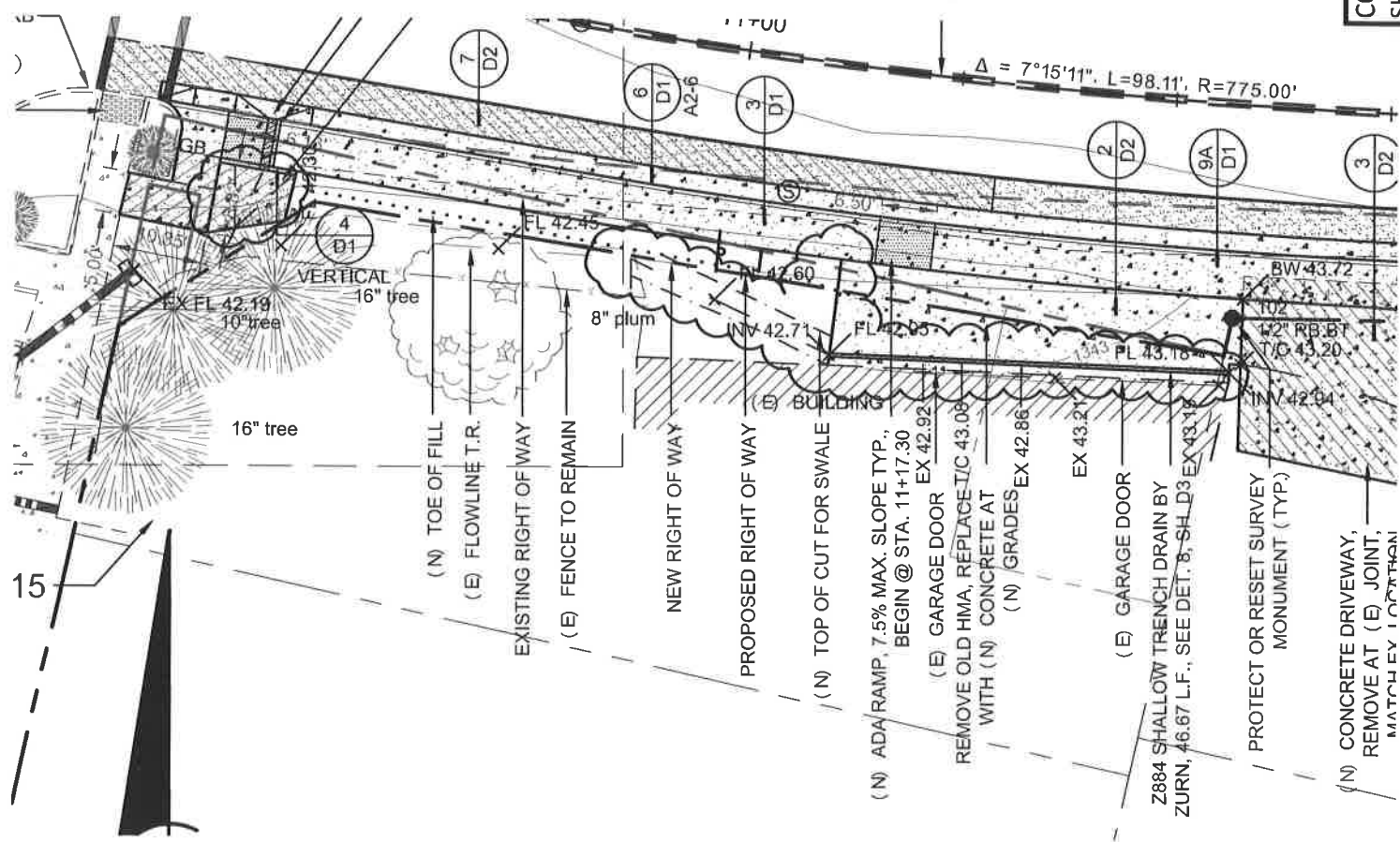
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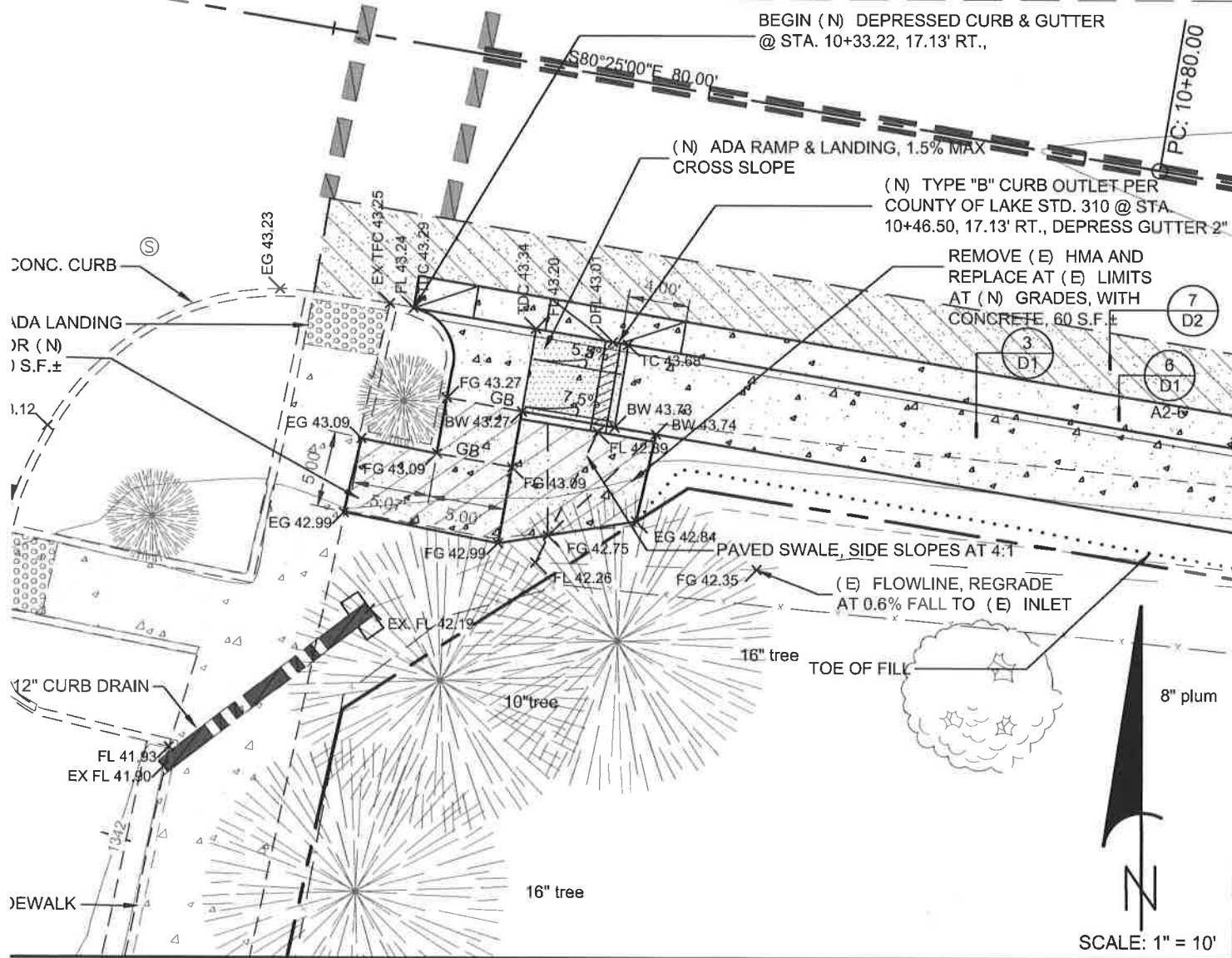
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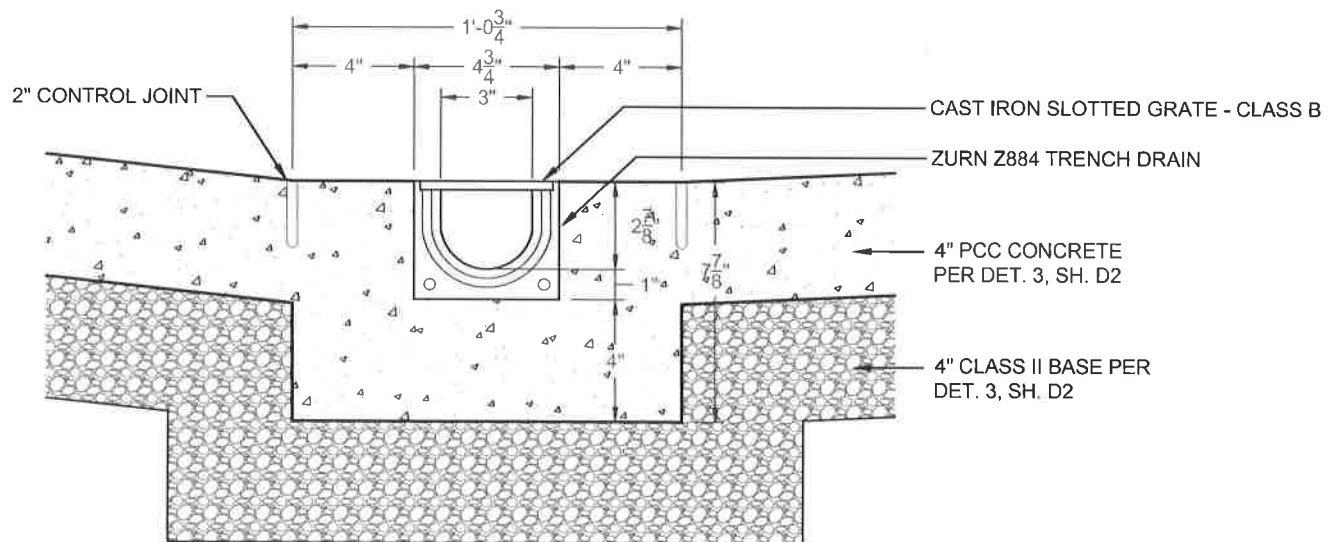
DETAIL 13 (2ND & MAIN ST. INTERSECTION)

MOND GRADE CUBED

1/2" CHAMFER @

CONTRACT CHANGE ORDER NO. 4
SHEET 5 OF 8

SCALE: N.T.S.



NOTE:

FOR ADDITIONAL DETAILS SEE SPECIFICATION SHEETS FROM ZURN

DETAIL 8 ZURN Z884 TRENCH DRAIN SYSTEM

SCALE: N.T.S.

