

Recorded at the request of:

Board of Supervisors

Return to:

Clerk of the Board  
255 North Forbes Street  
Lakeport, California 95453

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IRREVOCABLE OFFER OF DEDICATION  
PURSUANT TO SECTION 7050 OF THE  
GOVERNMENT CODE OF THE STATE OF  
CALIFORNIA

Betty A. Unger, a widow, James A. Austin, an unmarried man, and Travis Robert Austin,  
a single man, all as Joint Tenants.

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Do(es) hereby offer, irrevocably, to dedicate an easement for roadway and public utility purposes to the County of Lake, a political subdivision of the State of California, all that certain property located within the unincorporated area of the County of Lake and more particularly described as:

See attached Exhibit "A"

It is understood and agreed that this offer is made pursuant to the provision and subject to the restrictions of Section 7050 of the Government Code of the State of California.

Executed this 12 day of August, 2019

Betty A Unger  
Betty A. Unger

James A Austin  
James A. Austin

Travis Robert Austin  
Travis Robert Austin


Portion of APN: 007-035-060

**EXHIBIT "A"**

All that real property in the unincorporated area of the County of Lake, State of California, described as follows:

That portion of the East half of the West half of the East half of the Northwest quarter of Section 33, Township 13 North, Range 9 West, M.D.M., described as follows:

BEGINNING at a point on the North line of said Northwest quarter of Section 33 at the Northwest corner of that certain parcel described in the Grant Deed from Betty A. Unger, Surviving Co-Trustee under that certain Declaration of Trust executed July 10, 1990 , to Betty A. Unger, a widow, James A. Austin, an unmarried man, and Travis Robert Austin, a single man, all as Joint Tenants, dated December 30, 2013, and recorded January 6, 2014 as Document No. 2014000249, Official Records, Lake County; thence South 21.64 feet, more or less, along the West line of said parcel to the existing centerline of Wight Way; thence South 87°53'01" East 331.10 feet, more or less, along said centerline to the East line of said parcel; thence North 20.68 feet, more or less, along said East line to the Northeast corner of said parcel, said point being on the North line of said Northwest quarter of Section 33, distant South 87°43'00" East 331.14 feet, more or less, from the POINT OF BEGINNING; thence North 87°43'00" West 331.14 feet, more or less, along said North line of said Northwest quarter of Section 33 and along the North line of said parcel to the POINT OF BEGINNING.

  
Clifford D. Ruzicka, RCE 14961





NO SCALE

WRIGHT  
APN 007-024-27

N87° 43' 00"W  
331.14'

N0° 00' 00"E  
20.68'

S0° 00' 00"E  
21.64'

S87° 53' 01"E  
331.10'

CENTERLINE EXISTING  
ROAD, WIGHT WAY

DOC.NO.2014000249  
APN 007-035-06

NOTE: PORTION TO BE  
DEDICATED (HATCHED).



APN 007-035-02

APN 007-035-05

DRAWN BY: CLIFFORD RUZICKA, RCE  
JOB NO: 13-7887  
DATE: 06/10/19

OFFER OF DEDICATION, WIGHT WAY  
8809 WIGHT WAY, KELSEYVILLE  
CALIFORNIA 95451



RUZICKA ASSOCIATES

CONSULTING ENGINEERS  
P.O. BOX 1188  
LAUREL, CA 94551

CLIFFORD RUZICKA, P.E., RCE  
PHONE (707) 263-8155 FAX (707) 263-0786

## CALIFORNIA ALL-PURPOSE NOTARY ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )

County of Lake ) ss

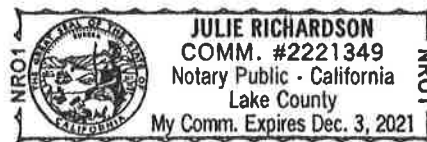
On Aug. 12, 2019, before me, Julie Richardson, a Notary Public, personally appeared Betty A. Unger and Travis Robert Austin

who proved to me on the basis of satisfactory evidence to be the person(s) whose name is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Julie Richardson  
Notary Public



Description of Document  
Name or Title of Document Irrevocable Offer of Dedication Pursuant to Section 7050 of the Government Code of the State of California  
Date of Document 8/12/2019  
Number of Pages 3  
Names of Other Signers James A. Austin

**CALIFORNIA ALL-PURPOSE NOTARY ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )

County of Lake ) ss

On August 15, 2019, before me, Julie Richardson, a Notary Public, personally appeared  
James A. Austin

\_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

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Name or Title of Document Irrevocable Offer of Dedication Pursuant to Section 7050 of the Government Code  
Date of Document 8/12/19

Number of Pages 3

Names of Other Signers Betty A. Unger and Travis Robert Austin

## CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the Irrevocable Offer of Dedication dated August 12, 2019, from Betty A. Unger, a widow, James A. Austin, an unmarried man, and Travis Robert Austin, a single man, all as Joint Tenants to the **COUNTY OF LAKE**, a political subdivision, is hereby accepted by order of the Board of Supervisors on \_\_\_\_\_, and the grantee consents to recordation thereof by its duly authorized officer.

DATED: \_\_\_\_\_

COUNTY OF LAKE  
CAROL J. HUCHINGSON  
Clerk to the Board

By: \_\_\_\_\_  
Deputy

Government Code  
27281

Irrevocable Offer of Dedication dated August 19, 2019 from Betty Unger, et al

To the County of Lake has been reviewed and approved by the following:

\_\_\_\_\_  
County Counsel Date \_\_\_\_\_

\_\_\_\_\_  
Director of Public Works Date \_\_\_\_\_

Gordon M. Haggitt  
Deputy Director, Public Works - Surveyor Date 8/29/19