

**Amendment No. 2 to Agreement for Indigent Defense Between County of Lake and
Lake Indigent Defense LLP**

This Amendment No. 2 to Agreement is made and entered into this 14th day of May, 2019 by and between the COUNTY OF LAKE, a political subdivision of the State of California (hereinafter referred to as "COUNTY") and Lake Indigent Defense, LLP (hereinafter referred to as "CONTRACTOR").

RECITALS

WHEREAS, The Agreement for Indigent Defense Services was made and entered into the 23rd day of January, 2018; and

WHEREAS, the COUNTY desires to continue contracting for indigent defense services; and

WHEREAS, the COUNTY seeks to extend the term four (4) months and adjust the payment amount of the Agreement previously agreed upon,

NOW, THEREFORE, the parties hereby agree as follows:

A. Section 8(D) Payments is hereby amended to read:

"Contractor shall receive payment according to the following schedule:

For the period February 1, 2018 to **October 31, 2019**, equal monthly payments of One Hundred and Ten Thousand Dollars and No/100 Cents (\$110,000), **and Two Million Three Hundred and Ten Thousand Dollars (\$2,310,000)** over the full **twenty one (21)** month term of this Agreement. The compensation payable under this subsection is the maximum amount which COUNTY shall pay CONTRACTOR for providing legal defense services to indigent defendant's under this Agreement, and CONTRACTOR shall assume and pay all other expenses incurred in CONTRACTOR'S performance under this Agreement."

B. Section 9 Term; Continuation of Representation is hereby amended to read:

"The Term of this Agreement shall be from February 1, 2018 through and including **October 31, 2019**, unless terminated as set forth in Section (10) ("Termination"), below."

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The Parties agree that all other terms and conditions of the original Agreement shall remain in full force and effect.

COUNTY OF LAKE

By: See attached
Chair, Board of Supervisors

CONTRACTOR

By: Anakalia Sullivan
Anakalia Sullivan, Individually and/or as LID
Partner

By: Mitchell Hauptman
Mitchell Hauptman, Individually and/or as
LID Partner

ATTEST:
CAROL J. HUCHINGSON
Clerk to the Board of Supervisors

By: See attached

APPROVED AS TO FORM:
ANITA L. GRANT
County Counsel

By: See attached

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COUNTY OF LAKE

By: [Signature]
Chair, Board of Supervisors

CONTRACTOR

By: See attached signature page
Anakalia Sullivan, Individually and/or as LID Partner

By: See attached signature page
Mitchell Hauptman, Individually and/or as LID Partner

ATTEST:
CAROL J. HUCHINGSON
Clerk to the Board of Supervisors

By: [Signature]

APPROVED AS TO FORM:
ANITA L. GRANT
County Counsel

By: [Signature]



The within instrument is a correct copy of the document on file in this office.

ATTEST: 5/14/19
CAROL J. HUCHINGSON
Clerk of the Board of Supervisors of the State of California in and for the County of Lake

By: [Signature]