## AMENDMENT NO. 3 TO THE AGREEMENT FOR INDIGENT DEFENSE SERVICES BETWEEN THE COUNTY OF LAKE AND LAKE INDIGENT DEFENSE, LLP

The Amendment No. 3 to Agreement is made and entered into this 22<sup>nd</sup> day of October, 2019 by and between the COUNTY OF LAKE, a political subdivision of the State of California "hereinafter referred to a "COUNTY") and Lake Indigent Defense, LLP (hereafter referred to as "CONTRACTOR").

### **RECITALS**

WHEREAS, the Agreement for Indigent Defense Services was made and entered into the 23<sup>rd</sup> day of January, 2018; and

WHEREAS, the COUNTY adopted Amendment No. 1 to terminate the Agreement and concurrently execute a new Agreement revising the new partnership arrangement; and

WHEREAS, the COUNTY adopted Amendment No. 2 to extend the term of the Agreement four (4) months during contract negotiations; and

WHEREAS, the COUNTY desires to continue contracting for indigent services and requires additional time to complete negotiations; and

WHEREAS, the COUNTY seeks to extend the term fourteen (14) months and increase the monthly amount of the Agreement previously agreed upon from One Hundred and Ten Thousand Dollars (\$110,000) to One Hundred and Eighteen Thousand Dollars (\$118,000),

NOW, THEREFORE, the parties hereby agree as follows:

#### A. Section 8(D) Payments is hereby amended to read:

"Contractor shall receive payment according to the following schedule:

For the period February 1, 2018 to **December 31, 2020**, equal monthly payments of **One Hundred and Eighteen Thousand Dollars and No/00 Cents (\$118,000)**, which totals **Three Million Nine Hundred and Sixty Two Thousand (\$3,962,000)** over the full **Thirty Five (35)** month Term of this Agreement. The compensation payable under this subsection is the maximum amount which COUNTY shall pay CONTRACTOR for providing legal defense services to indigent defendant's under this Agreement, and CONTRACTOR shall assume and pay all other expenses incurred in CONTRACTOR's performance under this Agreement."

#### B. Section 9 Term; Continuation of Representation is hereby amended to read:

"The Term of this Agreement shall be from February 1, 2018 through and including **December 31, 2020**, unless terminated as set forth in Section (10) (Termination"), below."

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The Parties agree that all other terms and conditions of the original Agreement shall remain in full force and effect.

COUNTY OF LAKE	CONTRACTOR
By:Chair, Board of Supervisors	By: Anakalia Sullivan Individually and/or as LID Partner
	By: Mitchell Hauptman, Individually and/or LID Partner
ATTEST:	APPROVED AS TO FORM:
CAROL J. HUCHINGSON Clerk to the Board of Supervisors	ANITA GRANT County Counsel
By:	By: