

Recorded at the request of:

Board of Supervisors

Return to:

Clerk of the Board
255 North Forbes Street
Lakeport, California 95453

IRREVOCABLE OFFER OF DEDICATION
PURSUANT TO SECTION 7050 OF THE
GOVERNMENT CODE OF THE STATE OF
CALIFORNIA

RICH-TED TRUCKING, INC., A CALIFORNIA CORPORATION

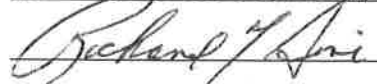
Do(es) hereby offer, irrevocably, to dedicate an easement for roadway and public utility purposes to the County of Lake, a political subdivision of the State of California, all that certain property located within the unincorporated area of the County of Lake and more particularly described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE

It is understood and agreed that this offer is made pursuant to the provision and subject to the restrictions of Section 7050 of the Government Code of the State of California.

Executed this 27 day of JUNE 2019

RICH-TED TRUCKING, INC.



RICHARD SIRI - PRESIDENT

Portion of APN: 009-021-83

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Sonoma)

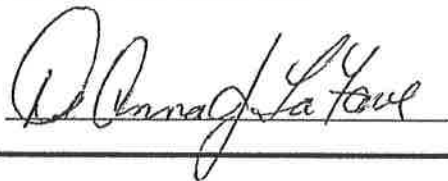
On 6/27/2019 before me, DeAnna J. LaFave, Notary Public
(insert name and title of the officer)

personally appeared Richard Siri
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



(Seal)



EXHIBIT "A"

BEING A PORTION OF SECTION 33, TOWNSHIP 13 NORTH, RANGE 8 WEST, M.D.B. & M., AS CONVEYED TO RICH-TED TRUCKING, INC., A CALIFORNIA CORPORATION BY GRANT DEED FILED MAY 20, 2003 AS DOCUMENT NO. 2003014463, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

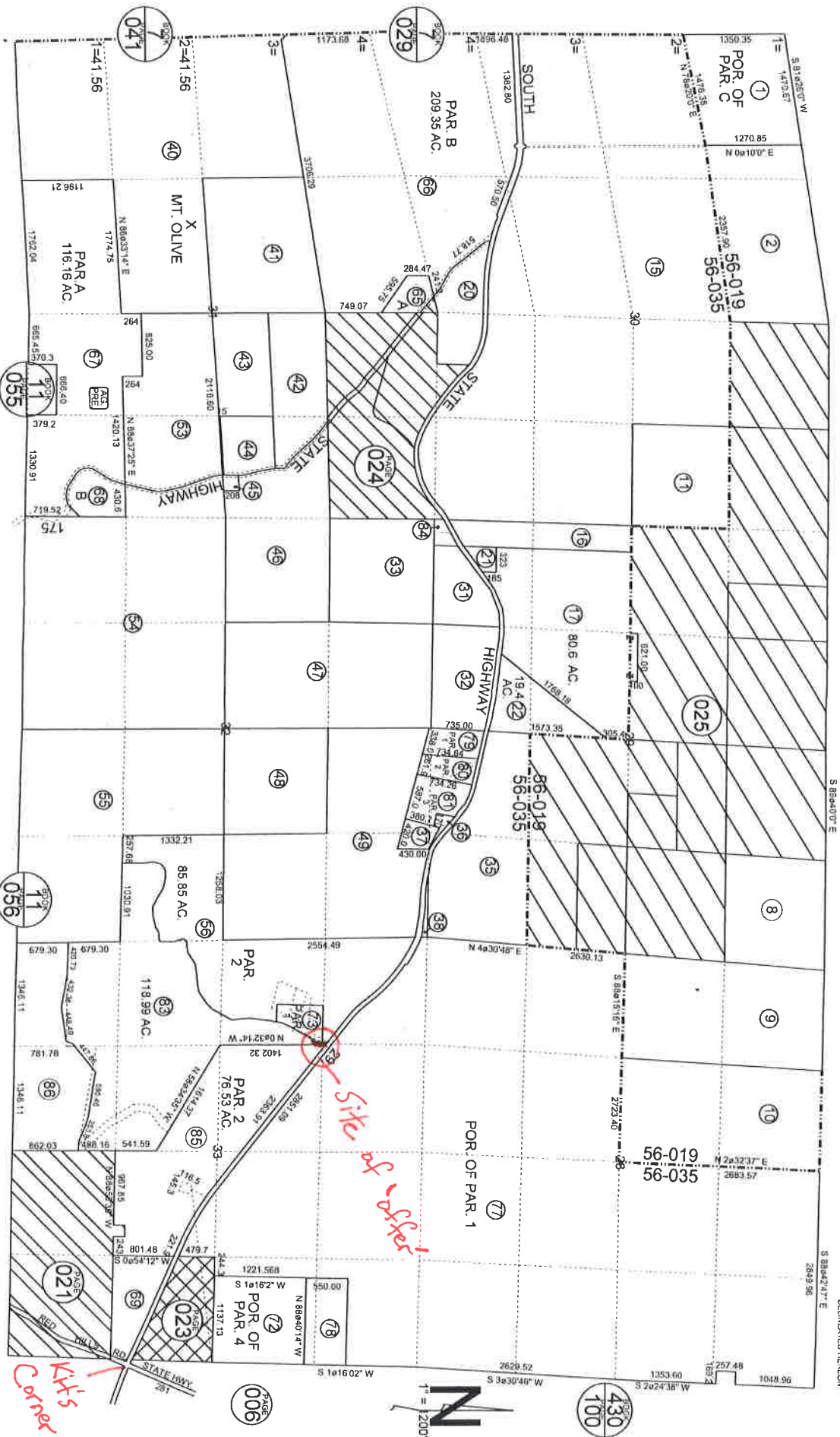
BEGINNING AT THE SOUTHEAST CORNER OF THOSE LANDS CONVEYED TO THE STATE OF CALIFORNIA, DEPARTMENT OF TRANSPORTATION (STATE) BY GRANT DEED FILED MARCH 23, 2018 AS DOCUMENT NO. 2018003707, AT THE SOUTHWESTERLY TERMINUS OF THE COURSE STATED AS "2) SOUTH 39°09'44" WEST, 9.19 FEET" IN SAID STATE DEED, DISTANT SOUTH 42°08'57" EAST 2087.95 FEET, MORE OR LESS, FROM THE NORTHWEST CORNER OF SAID SECTION 33; THENCE, ALONG THE SOUTHWESTERLY LINE OF SAID STATE OF CALIFORNIA LANDS, NORTH 62°35'43" WEST 62.82 FEET TO A POINT ON THE SOUTHEASTERLY BOUNDARY OF PARCEL 1, AS SHOWN ON THAT MAP FILED AUGUST 16, 2001 IN BOOK 36 OF PARCEL MAPS AT PAGES 8-10, LAKE COUNTY RECORDS; THENCE, LEAVING SAID STATE LANDS AND ALONG THE SOUTHEASTERLY BOUNDARY OF SAID PARCEL 1, SOUTH 29°15'30" WEST 100.00 FEET; THENCE SOUTH 60°44'30" EAST 62.79 FEET TO A POINT DISTANT SOUTH 29°15'30" WEST 102.03 FEET FROM THE POINT OF BEGINNING; THENCE NORTH 29°15'30" EAST 102.03 FEET TO THE POINT OF BEGINNING.

THE BASIS OF BEARINGS OF THIS DESCRIPTION BEING NORTH 01°05'50" WEST ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 33 PER SAID PARCEL MAP IN BOOK 36 OF PARCEL MAPS AT PAGES 8-10.



9-022

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSES ONLY
NO LIABILITY IS ASSUMED FOR
THE ACCURACY OF THE DATA
DELINEATED HEREON



CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the Irrevocable Offer of Dedication dated June 27, 2019, from Rich-Ted Trucking Inc., a California Corporation, to the **COUNTY OF LAKE**, a political subdivision, is hereby accepted by order of the Board of Supervisors on _____, and the grantee consents to recordation thereof by its duly authorized officer.

DATED: _____

COUNTY OF LAKE
CAROL J. HUCHINGSON
Clerk to the Board

By: _____
Deputy

Government Code
27281