

**BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA**  
**RESOLUTION NO. \_\_\_\_\_**

**RESOLUTION TO APPLY FOR GRANT WITH COUNTY MATCHING FUNDS FOR AN  
OUTDOOR FITNESS COURT AT HAMMOND PARK IN NICE, CA AND  
KELSEYVILLE COMMUNITY PARK IN KELSEYVILLE, CA AS PART OF THE 2020  
NATIONAL FITNESS CAMPAIGN**

WHEREAS, the County of Lake has submitted a Grant Application to National Fitness Campaign (NFC) for participation in their 2020 initiative to install and activate outdoor Fitness Courts in 200 cities, counties, and schools across the country, and;

WHEREAS, the County of Lake will accept two \$30,000 Grants from NFC, and provide a local match with existing improvement funds in the amount of \$30,000 to promote and implement a free-to-the-public outdoor Fitness Court, and;

WHEREAS, the County of Lake, in cooperation with NFC, will secure supplemental funding as needed through community sponsors, which will be made available and committed to this program for the purchase of the outdoor Fitness Court, and;

WHEREAS, the County of Lake will strive to construct and launch the outdoor Fitness Court by the end of the 2020 calendar year, and;

WHEREAS, the County of Lake believes the outdoor Fitness Court is an important wellness ecosystem that supports healthier communities, commits to funding/fundraising to participate in NFC's 2020 Campaign, and will earn local and national recognition as a leader in providing affordable health and wellness.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Supervisors, County of Lake, State of California, that the County of Lake Public Services Department will collaborate with NFC to implement the outdoor Fitness Court and make fitness free to community residents and visitors.

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THIS RESOLUTION was approved and adopted by the Board of Supervisors of the County of Lake at a regular meeting thereof on the \_\_\_\_\_ day of \_\_\_\_\_, 2019, by the following vote:

AYES:

NOES:

ABSENT OR NOT VOTING:

ATTEST: CAROL J. HUCHINGSON  
Clerk to the Board of Supervisors

COUNTY OF LAKE

By: \_\_\_\_\_

\_\_\_\_\_  
Chair, BOARD OF SUPERVISORS

APPROVED AS TO FORM:

ANITA L. GRANT  
County Counsel

By: \_\_\_\_\_