

1 **BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA**

2 **RESOLUTION NO. _____**

3 **A RESOLUTION AMENDING THE MASTER FEE SCHEDULE FOR DEPARTMENTAL**
4 **SERVICES RENDERED BY THE COUNTY**

5
6 **WHEREAS**, the Board of Supervisors has previously adopted a Master Fee Schedule
7 establishing County of Lake and State approved fees for permits, services, and other such legal
8 instruments which grant permission or authority to conduct specific activities or to exercise a certain
9 privilege; and

10 **WHEREAS**, section 2-203 of the County of Lake Ordinance Code provides that said Master Fee
11 Schedule may be amended by Resolution during the annual budget process, and at other times of the fiscal
12 year as necessary; and

13 **WHEREAS**, the Master Fee Schedule now needs further revision to sections pertaining to Water
14 Resources fees and Environmental Health fees collected by the Planning Division.

15 **NOW, THEREFORE, BE IT RESOLVED** by the Board of Supervisors, County of Lake, State
16 of California, as follows:

17 (1) The fees and charges as set forth in Exhibit "A" supersede the fees and charges previously
18 adopted to the extent such previous fees and charges are inconsistent with the fees and
19 charges set forth in the attached Exhibit "A".

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21 (2) The fees and charges set forth in the attached Exhibit "A" shall take effect on the date of
22 adoption of this Resolution notwithstanding any provision to the contrary, with the
23 exception of Building and Planning fees governed by 66017. (a) of the Government Code
24 which will become effective 60 days after adoption.

25
26 (3) Any existing fee not included in this Resolution or amendment thereafter shall remain in
27 full force and effect according to its specific authorization, whether by Board order,
28 Resolution, Ordinance, or State law.

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1 **RESOLUTION NO.** _____

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3 **THIS RESOLUTION** was passed and adopted by the Board of Supervisors, County of Lake,
4 State of California, at a regular meeting thereof on _____, 2019, by the
5 following vote:

6
7 **AYES:**

8 **NOES:**

9 **ABSENT OR NOT VOTING:**

10
11 **ATTEST: CAROL J. HUCHINGSON**

COUNTY OF LAKE

12 Clerk to the Board of Supervisors

13
14 By: _____

15 Deputy

Chair, Board of Supervisors

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18 **APPROVED AS TO FORM:**

19 **ANITA L. GRANT**

20 County Counsel
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22 _____
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