

**BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA**

**RESOLUTION NO. \_\_\_\_\_**

**RESOLUTION SETTING RATE OF PAY FOR ELECTION OFFICERS FOR THE  
MARCH 3, 2020 PRESIDENTIAL PRIMARY ELECTION  
PURSUANT TO SECTION 12310 OF THE ELECTIONS CODE**

WHEREAS, the Presidential Primary Election is scheduled to be held on March 3, 2020 and the Registrar of Voters is charged with the duty to appoint persons to serve in various positions in order to conduct the election; and,

NOW, THEREFORE, BE IT RESOLVED, by the Board of Supervisors of the County of Lake, State of California, that it finds, determines and hereby adopts the following rates of compensation for precinct board members and election support workers to be effective February 14, 2020:

1. Each Election Clerk and ADA Voting Unit Tech shall receive a stipend in the amount of \$160 for a full day's service or \$80 for a half day of service rendered on Election Day; each Election Judge shall receive a stipend in the amount of \$170 for a full day's service or \$85 for a half day of service rendered on Election Day plus an additional \$30 for a full day or \$15 for a half day when responsible for the Hart ADA Voting Unit; and each Election Inspector shall receive a stipend in the amount of \$200 for a full day's service on Election Day along with other duties which may be directed by the Registrar of Voters plus an additional \$30 for the day when responsible for the Hart ADA Voting Unit.
2. All Election Clerks shall receive \$20 for attending the Special Class of Instruction for Election Officers and all Judges shall receive \$30 for attending the Special Class of Instruction for Election Officers. In the event an Election Clerk or Judge is required to pick up the precinct supplies due to the absence of the Inspector, the Election Clerk or Judge shall receive an additional \$10 for his or her added time and responsibility. All Inspectors shall receive \$45 for attending the Special Class of Instruction for Election Officer Inspectors and picking up their precinct supplies. Those incurring travel expenses residing a minimum of 2 miles round trip from the location of the classes shall receive a travel reimbursement of \$0.39 per mile.
3. All election workers regardless of their assigned position will be paid an hourly rate of \$13 per hour or a minimum of \$20 for attending the Hart ADA Voting Unit Polling Place Operations Course; and, those incurring travel expenses residing a minimum of 2 miles round trip from the location of the classes shall receive a travel reimbursement of \$0.39 per mile.
4. Election workers responsible for returning the voted ballots and miscellaneous election supplies on Election Night will be paid an hourly rate of \$13; and, those travelling a minimum of 2 miles round trip from the location of the polling place site and from the Courthouse to their residence shall receive a travel reimbursement of \$0.39 per mile.

5. The rate of pay for Roving Inspectors responsible for overseeing polling place site accessibility, as well as, serving as troubleshooter for problems occurring at the polling place site; and, transportation of voting supplies on Election Day shall be \$13.50 per hour in addition to a travel reimbursement of \$0.39 per mile if a County car is not used.
6. The rate of pay for the Examining Board shall be \$13.00 an hour per member.
7. High School Students at least 16 years of age at the time of the election may, upon written permission from their School Superintendent and a valid work permit, participate in the assisting on Election Day as a Student Precinct Board Member as long as the student meets the requirements of Elections Code section 12302. In addition to receiving community service credits, Student Precinct Board Members under 18 years of age working an 8 hour shift may receive a stipend in the amount of \$80 per shift and an additional \$20 for attending the Special Class of Instruction for Election Officers or ADA Voting Unit Techs.
8. The compensation for services of precinct board members and election support workers shall be paid out of the treasury of the County of Lake.

This Resolution was passed by the Board of Supervisors of the County of Lake at a regular thereof on the \_\_\_\_\_ of \_\_\_\_\_, by the following vote:

AYES:

NOES:

ABSENT OR NOT VOTING:

\_\_\_\_\_  
CHAIR, Board of Supervisors

ATTEST: CAROL J. HUCHINGSON  
Clerk of the Board

By: \_\_\_\_\_  
Deputy

APPROVED AS TO FORM:  
ANITA L. GRANT, County Counsel

\_\_\_\_\_  


AUDITOR REVIEW:  
CATHY SADERLUND, Auditor-Controller

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