| BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CAL | FORNIA |
|--|--------|
| RESOLUTION NO. | |

RESOLUTION AMENDING RESOLUTION 2019-127 TO AMEND THE POSITION ALLOCATIONS FOR FY 2019-20 TO CONFORM TO THE MID-YEAR BUDGET ADJUSTMENTS

WHEREAS, department heads and County Administrative staff have completed a mid-year review of the FY 2019-20 budget and associated staffing levels; and

WHEREAS, the Board of Supervisors has completed its review of requested staffing changes for the remainder of FY 2019-20.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Supervisors of the County of Lake, State of California, that it finds, determines, and hereby declares as follows:

- A. The position allocation shall be amended as listed on Attachment A to this resolution.
- B. That the effective date for said changes shall be February 25, 2020.

This Resolution was passed and adopted by the Board of Supervisors of the County of Lake at a meeting thereof on the 25th day of February, 2020 by the following vote:

| • | |
|---|---|
| AYES: NOES: ABSENT OR NOT VOTING: | |
| COUNTY OF LAKE | APPROVED AS TO FORM: ANITA L. GRANT County Counsel |
| Chairman, Board of Supervisors | |
| ATTEST: CAROL J. HUCHINGSON Clerk of the Board | AUDITOR REVIEW: CATHY SADERLUND Auditor-Controller/County Clerk |
| Ву: | |

Position Allocation Modifications

| Classification | Classification Code | Alloc FTE FY 2019/20 | FY 2019/20 Mid-Year Proposal | |
|--|-------------------------|----------------------------|------------------------------------|--|
| 1451 ELECTIONS | | | | |
| Elections Assistant I/II | 4- 0382/0383 | 1.75 | 2.5 | |
| Total Budg | et Unit FTE Adjustments | 1.75 | 2.5 | |
| 2602 BUILDING AND SAFETY | | | | |
| Deputy Building Official-Hourly/Chief Building Official-Hourly | 3- 1105/1106 | 0.5 | 0 | |
| Plans Examiner I/II | 5- 0308/0309 | 1 | 2 | |
| Total Budg | et Unit FTE Adjustments | 1.5 | 2 | |
| 4014 DEPARTMENT OF BEHAVIORAL HEALTH | | | | |
| Staff Services Analyst, Senior (CoC) | 3- 2233 | 2 | 3 | |
| Total Budg | et Unit FTE Adjustments | 2 | 3 | |
| 4121 INTEGRATED WASTE MANAGEMENT | | | | |
| Project Coordinator | 4- 2090 | 1 | 0 | |
| Facilities Maintenance Technician I/II | 5- 0818/0819 | 0 | 1 | |
| Solid Waste Heavy Equipment Operator | 5- 2109 | 1 | 1* | |
| *Funding for this position is being extended through June 30, | | | | |
| Total Budget Unit Li | mited Term Adjustments | 2 | 2 | |
| 6022 COUNTY | LIBRARY | | | |
| Library Assistant I/II/Technician | 4- 0941/2060/2061 | 3 | 2 | |
| Library Assistant I/II/Technician (4/5) | 4- 0941/2060/2061 | 8.0 | 1.6 | |
| Total Budg | et Unit FTE Adjustments | 3.8 | 3.6 | |