

**BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA**  
**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION AUTHORIZING THE TRANSFER OF ASSETS, LIABILITIES AND FUND  
EQUITY IN FUND 282, CSA #22 MT HANNAH WATER TO COBB AREA COUNTY WATER  
DISTRICT PER LAFCO FILE #2017-0001**

WHEREAS, the CSA #22 Mt Hannah Water was dissolved per LAFCO file #2017-0001,  
recorded on August 13, 2018; and

WHEREAS, on or about February 26, 2019 a final County Resolution NO. 2019-26, A  
Resolution Authorizing the Transfer of Assets, Liabilities and Fund Equity in Fund 282, CSA #22  
Mt Hannah Water to Cobb Area County Water District per LAFCO file #2017-001 was approved;  
and

WHEREAS, County Resolution NO. 2019-26 granted the Special Districts Administrator  
authorization to initiate all transfers of CSA #22, Mt Hannah Water assets, liabilities and fund  
equity in a manner prescribed by the County Auditor-Controller and as authorized and approved  
by the County Administrative Officer and all conveyances of property, real and personal of the  
dissolved district, as illustrated in Attachment A, to Cobb Area County Water District; and

WHEREAS, it has since been discovered that additional assets in the form of one parcel  
and five easements need to be transferred to Cobb Area County Water District.

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors, that authorization is  
granted to the Special Districts Administrator to initiate the transfer of real property identified by  
Assessor's Parcel Number 115-003-060 and associated easements in a manner prescribed by  
the County Auditor-Controller and as authorized and approved by the County Administrative  
Officer and that all conveyances of property, real and personal of the dissolved district to Cobb  
Area County Water District shall be properly executed by the Special Districts Administrator.

Certified copies of this resolution shall be delivered to the County Clerk/Auditor-Controller,  
Special Districts Administrator, and Cobb Area County Water District.

THIS RESOLUTION was passed by the Board of Supervisors of the County of Lake at a  
regular meeting thereof on the \_\_\_\_\_ day of \_\_\_\_\_, 2020 by the following  
vote:

AYES:

NOES:

ABSENT OR NOT VOTING:

\_\_\_\_\_  
Chair, BOARD OF SUPERVISORS

ATTEST:  
Carol J. Huchingson, Clerk of the Board

By: \_\_\_\_\_  
Deputy

APPROVED AS TO FORM:  
Anita L. Grant, County Counsel

By:  \_\_\_\_\_

Department Capitalized Fixed Asset Listing Log						
DEPT	ASSET CLASS	ASSET CAT	ASSET DESCRIPTION	ASSET IDENTIFIER	INSTALL COST	SERIAL ID
8482	IMPROC	BLDIM	PETCOCK-RELIEF VALVES	X0000460	4	115-003-42
			TIMER TRIPPERS-3	X0000461	6	115-003-42
			FITTINGS/BUSHINGS-NEW WELL	X0000462	7	115-003-42
			GLUE/REDUCER/FITTING/PRESSURE	X0000493	31	115-003-42
			CONCRETE-INSTAL FILTER/REND CON	X0000540	108	115-003-42
			WIRING MATERIALS & TIME CLOCK-	X0000571	177	115-003-42
			MOTOR CONTROL BOX-5HP WELL	X0000577	196	115-003-42
			BSHGS, CLPGS, FITTINGS+RFND, VL	X0000612	323	115-003-42
			100 AMP BREAKER & ELEC PARTS	X0000618	344	115-003-42
			PIPE/WIRE/PARTS-NEW WELL	X0000639	468	115-003-42
			JUNCTION BOX/PARTS-NEW WELL	X0000660	598	115-003-42
			WELL COMPONENT PARTS	X0000680	764	115-003-42
			FILTERS, HOUSING, ETC.	X0000806	3,152.00	115-003-42
			WELL SEAL/CASING	X0000846	4,880.00	115-003-42
			TANK LINER	X0000895	7,816.00	115-003-42
	LAND	LAND	9574 HWY 175 KLSY	X0000282	12,240.00	115-003-42
			9529 LOVINA DR	115-003-05	32,570.00	115-003-05
			9597 HWY 175 KLSY	X0000321	2,764.00	115-00317-00
	WTRSWR	INFRA	WELL, DISTRIBUTION SYS & TANK	CSA 22 WELL	86,000.00	
			FILTERS	CSA#22 FILTERS	3,618.00	
			MT HANNAH WATER TANK	115-003-06	378,269.66	APN 115-003-06
			CSA #22 NEW WELL	CSA 22 NEW WELL	47,889.55	
			TRANSMISSION LINE REPLCMNT	TRNS LN REPLCE PRP 84	138,872.21	
						12/13/2017



Recording requested by (name):

COBB AREA COUNTY WATER DISTRICT

When recorded mail to  
and mail tax statements to:

COBB AREA COUNTY WATER DISTRICT

PO BOX 284

COBB, CA 95426

Recorder's Use Only

## QUITCLAIM DEED

**Assessor's Parcel No. (APN):**  
115-003-060

**Documentary Transfer Tax: \$ 0**

If exempt, enter R&T code: \_\_\_\_\_

Explanation: \_\_\_\_\_

\_\_\_\_\_  
*Signature of Declarant or Agent determining tax*

**Declaration of Exemption From Gov't Code § 27388.1 Fee**

- ☒ Transfer is exempt from fee per GC § 27388.1(a)(2): AB110  
☐ recorded concurrently "in connection with" transfer subject to  
Documentary Transfer Tax  
☐ recorded concurrently "in connection with" a transfer of  
residential dwelling to an owner-occupier  
☐ Transfer is exempt from fee per GC 27388.1(a)(1):  
☐ Fee cap of \$225.00 reached ☐ Not related to real property

For a valuable consideration, receipt of which is hereby acknowledged,

COUNTY OF LAKE hereby quitclaim(s) to

COBB AREA COUNTY WATER DISTRICT the following real property in the City of Unincorporated Area,

County of LAKE, California (insert legal description):

The parcel and easements described in Exhibit "A" attached hereto.

Date: \_\_\_\_\_

\_\_\_\_\_  
(Signature of declarant)

\_\_\_\_\_  
(Print name) County of Lake- Special Districts Deputy Administrator

Date: \_\_\_\_\_

\_\_\_\_\_  
(Signature of declarant)

\_\_\_\_\_  
(Print name)

Recorded at the request of

12009

Return to

Recorded at Request of  
Crump, Bruchler & Crump

NOV 19 1964

12:59 o'clock P.M. in Book 445  
of Official Records, P 487  
Records of Lake County, California.  
James P. Bruchler Recorder  
440 KB**Grant Deed** (Individual)

For value received JO LENDERT ADMIRAL and LOVINA ADMIRAL, his wife,

GRANT to MOUNT HANNAH MUTUAL WATER COMPANY, a California  
corporation,

all that real property situate in the

County of Lake State of California, described as follows.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A  
PART HEREOF BY REFERENCE, THE SAME AS THOUGH  
FULLY INCORPORATED HEREIN.Dated November 16 19 64  
Jo Lendert Admiral  
Jo Lendert AdmiralLovina Admiral  
Lovina Admiral

STATE OF CALIFORNIA

County of Lake ss.

On November 16, 1964, before me, PHILIP G. CRUMP,  
a Notary Public, in and for said State, personally appeared JO LENDERT  
ADMIRAL and LOVINA ADMIRAL, his wife,  
known to me to be the person whose name is subscribed  
to the within instrument, and acknowledged to me that he had executed the same.

My Commission Expires Sept. 19, 1967



EXHIBIT "A"

All that certain real property situate in the County of Lake, State of California, more particularly described as follows:

A parcel of land within the Northwest quarter of the Southeast quarter of Section 15, Township 12 North, Range 8 West, M. D. B. & M. and more particularly described as follows:

BEGINNING at the southern corner common to Lots 7 and 8, Block 2 as shown on that certain map entitled "MOUNT HANNAH SUBDIVISION NO. 3," filed on October 5, 1964 in the office of the Recorder, County of Lake, State of California, in Book 8 of Town Maps at pages 12, 13 and 14, and running thence the following courses: South 26°08'12" west, 25.10 feet; South 29°06'00" East, 120.32 feet, and South 08°51'48" East, 64.90 feet to the TRUE POINT OF BEGINNING and RUNNING thence South 88°42'36" west, 107.11 feet to a set rod on the northeasterly line of that certain right of way as conveyed to Northern California Telephone Company by deed of record in said Recorder's office in Book 54 of Official Records at page 339; thence along said northeasterly line South 38°35'18" East, 43.32 feet to a set rod; thence leaving said Telephone Company line South 84°02'18" East, 97.95 feet to a set rod; thence North 02°36'48" west, 38.32 feet to a set rod that is North 88°42'36" East of the true point of beginning; thence South 88°42'36" west, 16.13 feet to the TRUE POINT OF BEGINNING. Said tract contains 3,997 square feet of land more or less. All rods described herein as set are 5/8 inch in diameter and are tagged L. S. 2581. Bearing based on said "Mount Hannah" map.

TOGETHER WITH perpetual easements for installation, repair, maintenance and replacement of water pipelines and appurtenant fixtures over and across the following described parcels of land:

PARCEL ONE

A parcel of land within the Northwest quarter of the Southeast quarter of Section 15, Township 12 North, Range 8 West, M.D.B. & M. adjacent to part of Block 2 as shown on that certain map entitled "MOUNT HANNAH SUBDIVISION NO. 3," filed on October 5, 1964 in the office of the Recorder, County of Lake, State of California, in Book 8 of Town Maps at pages 12, 13 and 14, and more particularly described as follows:

BEGINNING at a point that is South 29°06'00" East, 7.00 feet from a point that is South 26°08'12" west, 25.10 feet from the southerly corner common to Lots 7 and 8 of said Block 2 as shown on said map and RUNNING thence from said point of beginning the following courses: North 84°28' East, 63.00 feet; South 61°53'58" East, 66.26 feet to the westerly corner common to Lots 9 and 10 of said Block 2; thence along the southwesterly and southeasterly line of said Block 2 the following courses: North 29°47'40" west, 78.11 feet; South 74°25'36" west, 75.97 feet and South 50°34'30" west, 154.98 feet to the most southerly corner of Lot 6 of said Block 2; thence along the northeasterly line of that certain tract conveyed to Northern California Telephone Company by deed of record in said Recorder's office in Book 54 of Official Records at page 339; South 38°35'18" East, 17.0 feet to a point that is South 50°42'18" west, of the point of beginning; thence leaving said Telephone Company line North 50°42'18" East, 136.08 feet to the POINT OF BEGINNING. Said tract contains 6,020 square feet of land more or less. Bearing based on said "Mount Hannah Subdivision No. 3."



PARCEL TWO

A strip of land 10 feet in width within the Northwest quarter of the Southeast quarter of Section 15, Township 12 North, Range 8 West, M.D.B. & M., the center line of which is described as follows:

BEGINNING at a point that is South 29°06'00" East, 7.00 feet from a point that is South 26°08'12" West, 25.10 feet from the southerly corner common to Lots 7 and 8, Block 2 as shown on that certain map entitled "MOUNT HANNAH SUBDIVISION NO. 3," filed on October 5, 1964 in the office of the Recorder, County of Lake, State of California, in Book 8 of Town Maps at pages 12, 13 and 14 and RUNNING thence from said point of beginning South 29° 06'00" East, 113.32 feet and South 06°51'48" East, 64.90 feet. Bearing based on said "Mount Hannah Subdivision No. 3."

PARCEL THREE

A part of Lot 9, Block 2, as shown on that certain map entitled "MOUNT HANNAH SUBDIVISION NO. 3," filed on October 5, 1964, in the office of the Recorder, County of Lake, State of California, in Book 8 of Town Maps at pages 12, 13 and 14. Said part is described as follows:

BEGINNING at the most southerly corner of said Lot 9 and RUNNING thence along the line common to Lots 9 and 10 of said Block 2 North 57°49'20" East, 125.06 feet to the corner of said Lots 9 and 10 fronting on "Lovina Drive South" as shown on said map; thence along the north-easterly line of said Lot 9 North 33°29'18" West, 5.00 feet; thence South 30°07'08" West, 124.63 feet to the southwesterly line of said Lot 9; thence along said southwesterly line South 29°47'40" East, 10.30 feet to the POINT OF BEGINNING. Said parcel contains 936 square feet of land more or less.

PARCEL FOUR

A part of Lot 9 in Block 3, as shown on that certain map entitled "MOUNT HANNAH SUBDIVISION NO. 3," filed on October 5, 1964 in the office of the Recorder, County of Lake, State of California, in Book 8 of Town Maps at pages 12, 13 and 14. Said part is described as follows:

BEGINNING at the corner common to Lots 9 and 10 of said Block 3 fronting on "Lovina Drive South" as shown on said map and RUNNING thence along the line common to said Lots 9 and 10 North 58°28'43" East, 106.79 feet to the easterly corner common to said Lots; thence along the easterly line of Lot 9 North 31°05'32" West, 10.00 feet to the westerly corner common to Lots 2 and 3 of said Block 3; thence South 59°32'40" West, 107.29 feet to the westerly line of said Lot 9; thence along said westerly line South 33°29'18" East, 12.00 feet to the POINT OF BEGINNING. Said parcel contains 1,777 square feet of land more or less.



PARCEL FIVE

A strip of land 10.00 feet in width, the center line of which is described as follows:

CORNER  
BEGINNING at a point on the northwesterly line of Lot 6, Block 2 as shown on that certain map entitled "MOUNT HANNAH SUB-DIVISION NO. 3," filed on October 5, 1964 in the office of the Recorder, County of Lake, State of California, in Book 8 of Town Maps at pages 12, 13 and 14, distant thereon North 49°46'27" East, 5.0 feet from the most westerly corner of said Lot 6 and RUNNING thence North 38°51'18" west, 85.0 feet and North 5 feet, more or less, to the exterior line of "Lovina Drive North" as shown on said map.