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**Northwest Information Center**  
Sonoma State University  
150 Professional Center Drive, Suite E  
Rohnert Park, California 94928-3609  
Tel: 707.588.8455  
nwic@sonoma.edu  
<http://www.sonoma.edu/nwic>

June 27, 2019

File No.: 18-2428

Peggy Barthel, Project Planner  
Lake County  
Community Development Department  
255 N. Forbes Street  
Lakeport, CA. 95453

Re: County File Numbers IS19-36, GPC19-03 / 21044 Dry Creek Cutoff, Middletown (APN 014-002-42) / County of Lake Public Services Department

Dear Ms. Barthel:

Records at this office were reviewed to determine if this project could adversely affect cultural resources. **Please note that use of the term cultural resources includes both archaeological sites and historical buildings and/or structures. The review for possible historic-era building/structures, however, was limited to references currently in our office and should not be considered comprehensive.**

**Project Description:** The proposed project entails improvements to 107-acre Middletown Trailside Park, primarily for passive recreation opportunities including restoration to wetlands, meadows, and other habitat after the devastation from the 2015 Valley Fire. Proposal includes wetland overlooks with boardwalks and bridge crossings; additional pedestrian/equestrian/bicycle paths with trails up to 8 feet wide and improved with decomposed granite or other hardened surfaces; interpretive signage at key environmental and cultural locations; a horse arena and horse parking at the southeastern corner of the park; an event center near the existing main park area; picnic areas; a dog park; and other associated improvements such as a native plant demonstration garden, a new restroom, fencing, and benches. Utilities will be provided onsite with a proposed solar array with backup batteries for power and new water well(s) for irrigation and drinking.

**Previous Studies:**

XX Study #S-28418 (Flaherty 2002), covering approximately 5% of the proposed project area, identified no cultural resources within those portions of the proposed project area (*see recommendation below*).

XX Studies S-47190 (Whatford 2015) and S-47663 (Darcangelo and Thomas 2016) may have included all or parts of the proposed project area in their maps. However, the reports are unclear as to whether the researchers surveyed the proposed project area (*see recommendation below*).

represent the evaluation or opinion of the State Historic Preservation Officer in carrying out the OHP's regulatory authority under federal and state law.

For your reference, a list of qualified professionals in California that meet the Secretary of the Interior's Standards can be found at <http://www.chrisinfo.org>. If archaeological resources are encountered during the project, work in the immediate vicinity of the finds should be halted until a qualified archaeologist has evaluated the situation. If you have any questions, please contact our office at [nwic@sonoma.edu](mailto:nwic@sonoma.edu) or at (707) 588-8455.

Sincerely,

Jessika Akmenkalns, Ph.D.  
Researcher



## **COUNTY OF LAKE**

### **HEALTH SERVICES DEPARTMENT**

Division of Environmental Health

Lakeport:

922 Bevins Court, Lakeport, CA 95453-9739

Telephone 707/ 263-1164 FAX: 263-1681

**Denise Pomeroy**

Health Services Director

**Erin Gustafson, MD, MPH**

Public Health Officer

**Jasjit Kang**

Environmental Health Director

## **Memorandum**

**DATE:** July 10, 2019

**TO:** Peggy Barthel, Associate Resource Planner

**FROM:** Tina Dawn-Rubin, Environmental Health Aide

**RE:** GPC 19-03 Middletown Trailside Park Improvements

**APN:** 014-002-42 21044 Dry Creek Cutoff, Middletown

For the proposed new restrooms, will there be a leach field (on-site wastewater treatment system)? If yes, a site evaluation and a permit for a septic system will be required.



## LAKE COUNTY SHERIFF'S OFFICE

1220 Martin Street • P.O. Box 489 • Lakeport, California 95453

**Administration**  
(707) 262-4200

**Central Dispatch**  
(707) 263-2690


**Coroner**  
(707) 262-4215

**Corrections**  
(707) 262-4240

**Patrol/Investigation**  
(707) 262-4200

**Substation**  
(707) 994-6433

**To** : Peggy Barthel Associate Resources Planner  
Community Development Department

**From** : Lieutenant Luke Bingham   
Lake County Sheriff's Office

**Date** : June 19<sup>th</sup>, 2019

**Subject** : Lake County Public Services Department

I reviewed the GPC 19-03 application submitted the Lake County Public Services Department regarding their proposed application for the improvement of 21044 Dry Creek Cutoff, Middletown. I do not believe this GPC would have a significant impact on the service provided by our office and I support the issuance of the permit.

If you have any questions, please contact me at 707-262-4082.



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Kate Gordon  
Director

January 9, 2020

Peggy Barthel or Mark Roberts  
Lake County  
255 N Forbes St  
Lakeport, CA 95453

Subject: Middletown Trailside Park Improvements  
SCH#: 2019120252

Dear Peggy Barthel or Mark Roberts:

The State Clearinghouse submitted the above named MND to selected state agencies for review. The review period closed on 1/8/2020, and no state agencies submitted comments by that date. This letter acknowledges that you have complied with the State Clearinghouse review requirements for draft environmental documents, pursuant to the California Environmental Quality Act, please visit: <https://ceqanet.opr.ca.gov/2019120252/2> for full details about your project.

Please call the State Clearinghouse at (916) 445-0613 if you have any questions regarding the environmental review process. If you have a question about the above-named project, please refer to the ten-digit State Clearinghouse number when contacting this office.

Sincerely,

Scott Morgan  
Director, State Clearinghouse

**RECEIVED**  
JAN 13 2019  
PUBLIC SERVICES DEPT.