



## LAKE COUNTY SHERIFF'S OFFICE

1220 Martin Street • P.O. Box 489 • Lakeport, California 95453

Administration  
(707) 262-4200

Central Dispatch  
(707) 263-2690

Coroner  
(707) 262-4215

Corrections  
(707) 262-4240

Patrol/Investigation  
(707) 262-4200

Brian L. Martin  
Sheriff / Coroner

February 7<sup>th</sup>, 2020

The Lake County Sheriff's Office is requesting your company provide a bid on the specified below equipment. In order for your bid to be considered, it is critical that you adhere to the provided specifications in the attached bid form. If your company is not able or unwilling to provide a bid, please notify us before the bid due date. We look forward to considering your sealed competitive bid.

Please prepare and submit a price quote to me, in writing, for the following products, brand new, with full factory warranty and specifications.

Quantity 1-4:

Item:

Item Description:

TELANT150Y7-WR	148-174 MHz, 5 dBd YAGI ANTENNA
ANDLDF4-50A	100' ½" FOAM HELIX 50 OHM COAXIAL CABLE
POLIS-B50HN-C2-MA	125-1000MHz BULKHEAD PROTECTOR
ANDL4TNF-PSA	Positive Stop N-Female for ½"
ANDL4TNF-PSA	Positive Stop N-Male for ½"
TELT-1530	118-174MHz, 100w Single Isola
TPRC-1508-2	148-174MHz 8" Dual Cavity Ban
430174	50' ½" SUPERFLEX CABLE
441175	N. MALE CONN. ½"
312466	6' MALE-MALE RG412 JUMPER
313411	GROUNDING KIT
F01U306547	IP-224 Gateway Basic
F01U165538	IP-224 MOUNTING BRACKETS (DUAL)
F0U117426	AHS-1 ALIGNMENT HANDSET

F0IU165544	DB-37 TO 4-WIRE CABLE
15920	138-174MHz DIPOLE ANTENNA
485569	DUAL 8" VHF NOTCH PASS CAVITY
TELANT150Y7-WR	148-174MHz, 5dBd YAGI ANTENNA
429150	400' 1/2" HELIAX CABLE
377273	1/2" MALE CONNECTOR
307941	1/2" FEMALE CONNECTOR
441175	N. MALE CONN. 1/2" (8)
40756	POLY PHASER LIGHTENING ARRESTOR
481162	CLICK ON HANGERS (10-PK) (5)
488136	WEATHERPROOFING KIT
204353	STANDOFF ADAPTER
506097	CHANNEL NUT ADAPTER (5)
484188	STACK HANGERS (10-PK)
253900	SPLIT 3/8" WASHER LOCK
265322	HEAD CAP SCREWS 3/8-16 (100-PK)
207567	3/8-16 S.S NUTS (50-PK)
T01-01103-DAAA	Reciter, TB9400, 148-174MHz
TB9435S-100H	CHASSIS, TB9400, SINGLE, 100w
T01-01121-DBBA	TB94Linear PA 148-174M 100Watts
TBAS062	SFE SIMULCAST ENABLE (TB91/94)
TBAS061	SFE CENTRAL VOTER (TB91/94)
SFE IP NET NETWORKING SATELLITE	
TBA30A0-0200	TB9000 Power Management Unit AC with Aux24volts
219-01561-00	CABLE, PMU IEC, 6.5FT
901-9588	Model 250 Tone Remote Adapter
950-0898	Dual Rack Mount Adapter Kit
709-7540	Generic Interface cable with flying leads

INVITATION FOR BID NO. 20-08

Date: February 21, 2020

Page 1 of 4 pages

Bids are subject to the terms and conditions set forth herein. Hard copy bids on the attached bid form must be delivered in a sealed envelope and signed, dated, and received no later than Tuesday, February 18<sup>th</sup>, 2020, at 3:00 p.m. Bids may be hand delivered or sent through a mail carrier. Faxed or emailed quotes will NOT be accepted.

Submit Bids to:  
County of Lake – Administrative Office  
255 N. Forbes Street  
Lakeport, CA 95453  
BID No.

The bids will be opened on Tuesday, February 18<sup>th</sup>, 2020 at 3:00 p.m. at the Lake County Courthouse. First Floor – County Administrative Office

For further information contact: Mary Beth Strong at (707) 262-4218

THE BOARD OF SUPERVISORS RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL OF THE ITEMS BID AND WAIVE ANY MINOR IRREGULARITIES

BID:

The undersigned hereby submits a bid for up to four the above specified items for use by the Lake County Sheriff's Office.

A ten percent (10%) preference shall be granted to Lake County local vendors on all sealed bids. However, in no case shall the amount of the preference exceed ten thousand (\$10,000.00), unless waived by the Lake County Board of Supervisors when it determines that a waiver would serve the best interests of the County and the public due either to the nature of the goods or services provided, the projected long-term costs to the County, or the ability to respond to the County's needs in a timely manner.

**Please note: All items listed in this document MUST meet or exceed list manufacturer's specifications. Documentation will be required if bidding on comparable equipment.**

Your price quote should include shipping, handling, and any applicable sales tax. Our tax rate is 7.25% and our shipping address is: Lake County Sheriff's Department, 4913 Helbush Drive, Lakeport, CA 95453. If you waive a shipping and/or handling charge, your quote must so state. Delivery must be available within 30 days with billing available immediately upon purchase order issuance. The order may be increased or decreased depending on budget allowance.

We would appreciate your prompt attention to this request as we are in urgent need of this information. If you have any questions, please do not hesitate to call me at (707) 262-4218 or by e-mail at [mbs@co.lake.ca.us](mailto:mbs@co.lake.ca.us).

Provide the base price of each item separately

Purchase will be dependent on budget allocation. We reserve the right to increase/decrease accordingly.

**Specify warranty information and any related costs**

**Specify delivery costs and tax information – tax rate is 7.25%**

SPECIAL INSTRUCTIONS

**LITERATURE:** Literature which fully describes the item(s) on which you are bidding is to be submitted with your bid.

**DELIVERY:** Bids are to be F.O.B. destination and shall include shipping to:  
County of Lake – Administrative Office  
255 N. Forbes Street  
Lakeport, CA 95453  
Telephone: (707) 263-2580

**PRICE PROTECTION:** Bid prices shall be firm for a period of one hundred and eighty (180) days following the date of bid closing.

MISCELLANEOUS INSTRUCTIONS

None

BID COMPLIANCE

1. Failure on the part of the BIDDER to comply with all requirements and conditions of the Invitation for Bid and these specifications may subject their bid to rejection. No exceptions to or deviations from these specifications will be considered unless each exception or deviation is specifically stated by the BIDDER as an exception with a detailed statement completely defining the exception and/or exceptions.
2. Any bidder who desires to object to any matter relating to the Bid must submit their objections in writing to the Purchasing Agent within forty-eight (48) hours from the time set herein for opening of bids. Oral objections will not be considered.

INVITATION FOR BID NO.

## **BID Form**

**TOTAL BID FOR ST. HELENA MICROWAVE/VOTING COMMUNICATIONS PROJECT  
INCLUDING 7.25 % SALES TAX**

Subtotal: Base plus options: \_\_\_\_\_

Other Discounts: (e.g. Bulk discount/Dlr. Adj.) \_\_\_\_\_

Delivery: \_\_\_\_\_

Sales Tax: \_\_\_\_\_

Fees: \_\_\_\_\_

Total Cost: \_\_\_\_\_

Total cost spelled out: \_\_\_\_\_

\_\_\_\_\_  
Company Name Authorized Signature Date

\_\_\_\_\_  
Name (Please print) Mailing Address (Please print)

\_\_\_\_\_  
Office Phone # / Cell Phone # Email address

## **AWARD**

ACCEPTED: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_  
Chairman, Board of Supervisors

ATTEST: Carol J. Huchingson  
Clerk of the Board

By: \_\_\_\_\_  
Deputy

INVITATION FOR BID NO.

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Distribution: Original - Purchasing  
Copy - Bidder  
Copy - LCSO

