

Comments



COUNTY OF LAKE

COMMUNITY DEVELOPMENT DEPARTMENT
Planning Division
Courthouse - 255 N. Forbes Street
Lakeport, California 95453
Telephone 707/263-2221 FAX 707/263-2225

DISTRIBUTION DATE: July 18, 2019 **Received**

REQUEST FOR REVIEW FOR SUFFICIENCY

JUL 09 2019

- ☐ AG. COMMISSIONER
- ☒ AIR QUALITY MGMT
- ☐ ARMY CORPS
- ☒ ASSESSOR
- ☐ BLM
- ☒ BUILDING DIVISION
- ☐ CAL FIRE
- ☒ CALTRANS
- ☐ CLEARLAKE CITY
- ☐ CRWQCB
- ☒ DPW ROADS
- ☐ CA FISH & WILDLIFE
- ☐ FISH & WILDLIFE SVC
- ☐ FIRE DIST: Northshore FPD
- ☒ HEALTH DEPT: Tina Rubin
- ☐ HEALTH DEPT: Craig W.
- ☐ HERITAGE COMMISSION

- ☐ HIDDEN VALLEY CSD
- ☐ LAKEBED MANAGEMENT
- ☒ CITY OF LAKEPORT
- ☐ LAKE TRANSIT
- ☐ NATIVE AM. HERITAGE
- ☐ NRCS
- ☐ OFFICE OF EDUCATION
- ☐ PG&E
- ☐ PUBLIC SERVICES
- ☒ SHERIFF
- ☐ SOLANO CO. WATER
- ☐ SONOMA STATE
- ☒ SPECIAL DISTRICTS
- ☐ STATE DEPT. HEALTH
- ☒ SURVEYOR
- ☒ TAX COLLECTOR

- ☐ TRAFFIC ADV. COMM.
- ☒ TRIBES: **Environmental Health**
- ☒ Big Valley Rancheria
- ☒ Elem Colony
- ☒ Koi Nation
- ☒ Middletown Rancheria
- ☒ Robinson Rancheria
- ☒ Scotts Valley Band of Pomo
- ☒ Upper Lake Habematolel
- ☒ Cortina Rancheria
- ☒ Yocha Dehe
- ☐ WASTE DISPOSAL
- ☒ DEPT. WATER RESOURCES
- ☐ MATH
- ☐ RESOURCE PLANNING
- ☐ HIDDEN VALLEY LAKE CSD

***Requested agencies designated in bold.**

FROM: Byron Turner, Associate Planner
PROJECT: Major Use Permit (UP 19-23); Design Review (DR 19-03) for Renewal of permitted off-site sign (billboard)
OWNER: Lettisia Nicosia
APPLICANT: Lamar Advertising
APN: 082-092-03
LOCATION: 47 Soda Bay Drive, Lakeport, CA 95451
PARCEL SIZE: .916 acres
ZONING: "C3-DR" Service Commercial-Design Review
GENERAL PLAN: Commercial

Please review this proposal and advise us if additional information is needed, which permits are required from your agency, your environmental concerns. Additionally, please advise if your agency recommends any modifications to the project that would reduce potential environmental impacts. Due to the provisions of state law, it is essential that we receive your comments as soon as possible but in no case later than **July 24, 2019**. Thank you.

PROPOSAL: The applicant is proposing to renew an existing use permit for a 400 sq. ft. off-site sign located at 47 Soda Bay Road. Please see attached elevation and vicinity map for more detail.

COMMENTS: See attached memorandum

NAME: Tina Rubin **DATE:** 7/17/19

cc: @ Supervisorial District 1 (RFR)
Other: Sierra
(Examples): ☐ Club ☐ HOA ☒ Bus. Assoc. ☐ Farm Bureau/etc. (RFR Only)

SR0003464



COUNTY OF LAKE
Health Services Department
Environmental Health Division
922 Bevins Court
Lakeport, California 95453-9739
Telephone 707/263-1090
FAX 707/263-4395

Denise Pomeroy
Health Services Director

Erin Gustafson, MD
Public Health Officer

Jasjit Kang
Environmental Health Director

Promoting an Optimal State of Wellness in Lake County

Memorandum

DATE: July 17, 2019
TO: Byron Turner, Associate Planner
FROM: Tina Dawn-Rubin, Environmental Health Aide
RE: UP 19-23 Major Use Permit; DR 19-03 renewal
APN: 082-092-03 47 Soda Bay Rd, Lakeport

The Environmental Health Division has no concerns at this time regarding the renewal of the use permit for the off-site billboard.



COUNTY OF LAKE
HEALTH SERVICES
prevent.promote.protect

Simone Hingston

From: Ryan Peterson <rpeterson@middletownrancheria.com>
Sent: Tuesday, January 14, 2020 12:33 PM
To: Simone Hingston
Subject: [EXTERNAL]Re: AB52 Tribal Consultation Notification UP 19-23, DR 19-03, CE 19-54
Attachments: UP 19-23 RFR AB52.pdf

Good afternoon Simone,

The Middletown Rancheria of Pomo Indians of California (the "Tribe") or ("Middletown Rancheria") is in receipt of your notification dated 1/9/20 and attached to this email regarding the referenced project in the subject line of this email correspondence.

Middletown Rancheria is a Sovereign Tribal Nation comprised of several tribelets, including Pomo, Wintu, Wappo and Lake Miwok. The natural ancestral boundaries of our aboriginal lands are dictated by our Lake Miwok language. Our Tribal Historic Preservation Office has reviewed the project and concluded that it is not within the aboriginal territories of the Middletown Rancheria. Therefore, we respectfully decline any comment on this project.

Should you have any questions, please feel free to contact our office:

Middletown Rancheria
Tribal Historic Preservation Department
Office: (707) 987-1315
Email: THPO@middletownrancheria.com

We thank you for providing us with this notice and the opportunity to provide comments to the referenced project(s). Nothing herein should be construed to be a waiver of or limitation of any of Middletown Rancheria's rights in law, equity or otherwise. All rights, claims and remedies are specifically reserved.

Regards,

Ryan Peterson
Admin & Projects Coordinator
Middletown Rancheria
Tribal Historic Preservation Department
PO Box 1035 Middletown, CA 95461
Phone: (707) 987-1315
Fax: (707) 987-9091

On Thu, Jan 9, 2020 at 9:39 AM Simone Hingston <Simone.Hingston@lakecountycalifornia.gov> wrote:

Subject: AB52 Tribal Consultation Notification UP 19-23, DR 19-03, CE 19-54

Good Afternoon Tribal Agencies,