

1 RESOLUTION APPROVING AGREEMENT NO. 19-00737-008-SF
2 CALIFORNIA DEPARTMENT OF FOOD AND AGRICULTURE

(2601)
PAGE 2

3 RESOLUTION NO. _____
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7 COUNTY OF LAKE
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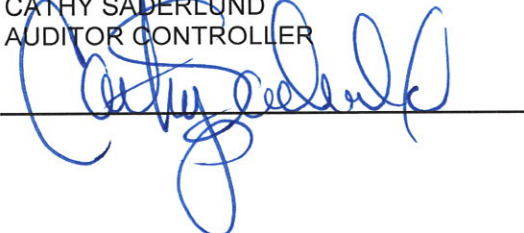
10 _____
CHAIRMAN, BOARD OF SUPERVISORS

11 ATTEST: CAROL J. HUCHINGSON
12 CLERK OF THE BOARD OF SUPERVISORS

13 BY: _____
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16 BY: 
17 ANITA L. GRANT
18 COUNTY COUNSEL

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20 AUDITOR REVIEW:
21 CATHY SADERLUND
22 AUDITOR CONTROLLER


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