Form Typed or Written in Ink
 All receipts must be attached

COUNTY OF LAKE

TRAVEL EXPENSE CLAIM

Claimant Carrie Manning	Employee No.
Mailing Address 4150 Scott Str, Lakeport, CA 95453	Department No. 4014
Leave Date: Nov 17, 2019 Time: 8 am Return	Date: Nov 21, 2019 Time: 5 pm
Destination Las Vegas, NV	
Purpose Teen Mental Health First Aid T	raining
TRANSPORTATION x \$0.	= \$ Fares \$ (Public Trans)
(Priv Car/Air Miles) (Rate)	(Amount) (Public Trans)
Other/Identify \$ 128.81 (Amount)	1) Airport parking (60.00)
(Amount)	A.
	2) <u>Uber (68.81)</u> (Receipted)
Other/Identify \$	
Other/Identify \$(Amount)	(Allowable Unreceipted)
MEALS – PER DIEM \$	\$ <u>20.00</u> <u>2</u> \$ <u>68.00</u> <u>4</u> (Lunch) (No) (Dinner) (No)
(Travel Policy — Sec 2.1) (Breakfast) (No)	(Lunch) (No) (Dinner) (No)
MEALS – ACTUAL \$	\$
(Travel Policy — Sec 4.1) (Amount)	(No. of Days
*If an advance was received, the Total Reimbursement Claimed	\$ 216.81
travel expense form is due within 10 working days of your return. Less Travel Advance*	.00
Failure to comply with this requirement will result in the	(Date of Advance)
ineligibility for future advances. Total Reimbursement Due	\$
I certify under the penalty of perjury that the within claim and the items as therein set out are true and correct, that no part thereof has heretofore been paid and that the amount therein is justly due me and that the same is presented within 60 days of the date on which expenses were incurred inclusive of required receipts, unless an advance was received (see above*). Mar 9, 2020 Claimant's Signature Mar 9, 2020 Authorized and Approved by Department Head Date	
Vendor No. (7) Invoice # (15) Description (25)	
Fund (000) Dept (0000) Account (000.00-00)	Amount Project # (6)
	s 216.81
*****************	**************************************
Verified/Approved for Payment:	
Cathy Saderlund, Auditor-Controller By	(Deputy Auditor) (Date)

Form Typed or Written in Ink
 All receipts must be attached

COUNTY OF LAKE

TRAVEL EXPENSE CLAIM

Claimant Melissa Mathis	Employee No.	
Mailing Address 9941 Monte Cristo Drive Kelseyville CA 954	Department No. 4014	
Leave Date: 09/12/2019 Time: 12:30pm Retu	rn Date:09/14/2019	
Destination Metro State Hospital	1/2/	
Purpose Conservatorship Evaluation	¥	
	= \$ 87.36 Fares \$	
TRANSPORTATION 224 x \$039 (Priv Car/Air Miles) (Rate	$\frac{1}{2} = \frac{87.36}{\text{(Amount)}} \text{ Fares } \frac{1}{\text{(Public Trans)}}$	
Other/Identify \$54.00	Parking at Sacramento Airport/Credit card stmt.	
(Amount)	(Receipted)	
	2) (Receipted)	
*		
Other/Identify \$(Amount)	(Allowable Unreceipted)	
MEALS - PER DIEM \$ 14.00 2 (Travel Policy — Sec 2.1) (Breakfast) (No)	\$ 20.00 2 \$ 51.00 3 (No) (Dinner)	
(Travel Policy — Sec 2.1) (Breakfast) (No)	(Lunch) (No) (Dinner) (No)	
a >		
MEALS – ACTUAL \$ (Breakfast) (No)	\$ \$ (Lunch) (No) (Dinner) (No)	
(11111111111111111111111111111111111111		
LODGING – ACTUAL \$ 537.27 (Travel Policy — Sec 4.1) (Amount)	(No. of Days	
Tatal Baimburgament Claims	1 \$ 763.63	
travel expense form is due within	·	
10 working days of your return. Failure to comply with this	(Date of Advance)	
requirement will result in the ineligibility for future advances. Total Reimbursement Du	e \$ 763.63	
E .	*	
therein set out are true and correct, that no part thereof has heretofore been and	ther certify the above meets all provisions of the County of Lake Travel Policy that there are sufficient funds and budget appropriations to support this claim.	
paid and that the amount therein is justly due me and that the same is presented within 60 days of the date on which expenses were incurred		
inclusive of required receipts, unless an advance was received (see above*).	2/3/	
Claimant's Signature Date A	uthorized and Approved by Department Head Date	
section (section)	But The Control of Department Fred	
Vendor No. (7) Invoice # (15) Description (25)		
Fund (000) Dept (0000) Account (000.00-00)	Amount Project # (6)	
	\$ 763.63	
************************	***********	
Verified/Approved for Payment:		
Cathy Saderlund, Auditor-Controller By	(Day to Auditor)	
	(Deputy Auditor) (Date)	