

(2601)
PAGE 2

1 RESOLUTION APPROVING AGREEMENT NO. 20-73-06-0256-RA
2 CALIFORNIA DEPARTMENT OF FOOD AND AGRICULTURE

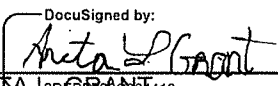
3 RESOLUTION NO. _____
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7 COUNTY OF LAKE
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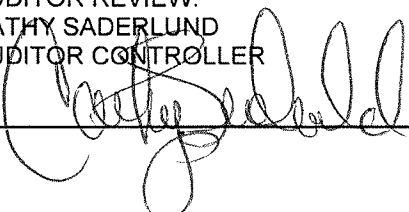
10 _____
CHAIRMAN, BOARD OF SUPERVISORS

11 ATTEST: CAROL J. HUCHINGSON
12 CLERK OF THE BOARD OF SUPERVISORS

13 BY: _____
14
15

16 BY: DocuSigned by: 
ANITA L. GRANT
17 COUNTY COUNSEL

18
19
20 AUDITOR REVIEW:
21 CATHY SADERLUND
22 AUDITOR CONTROLLER



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