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	(2601) RESOLUTION APPROVING AGREEMENT NO. 20-73-06-0256-RA PAGE 2 CALIFORNIA DEPARTMENT OF FOOD AND AGRICULTURE			
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7			COUNTY OF LAKE	
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9			CHAIRMAN, BOARD OF SU	IDEDVICORS
10			CHAIRIMAN, BOARD OF SC	JPERVISORS
11	ATTEST:	CAROL J. HUCHINGSON CLERK OF THE BOARD OF S	SUDERVISORS	
12				
13	BY:	***************************************		
14				
15			DocuSigned by:	
16		ſ	BY: Auto & GAGOT ANITA-LOGRANOMIA19	_
17			COUNTY COUNSEL	
18				
19				
20			AUDITOR REVIEW: CATHY SADERLUND	
21			AUDITOR CONTROLLER	
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