

AMENDMENT ONE TO EMERGENCY OCCUPANCY AGREEMENT FOR USE OF  
LAMPLIGHTER MOTEL

THIS AMENDMENT ONE TO AGREEMENT is made this \_\_\_\_\_ day of April 22, 2020, by and between the County of Lake, hereinafter referred to as "COUNTY", and Lamplighter Motel, hereinafter referred to as "OWNER".

WITNESSETH

WHEREAS, pursuant to the Governor's State of Emergency Proclamation dated March 4, 2020 and Executive Order N-25-20 in response to COVID-19, emergency housing is needed for the preservation of public health and safety, including the housing of persons subject to quarantine and/or isolation orders; and

WHEREAS, the Governor's Emergency Proclamation established the existence of a period of exigent or emergency circumstances sufficient to allow the exercise of noncompetitive procurement standards set forth in 2 C.F.R. § 200.320(f) (2); and

WHEREAS, Lamplighter Motel has offered to provide housing that the Lake County Public Health Officer has determined is suitable for the purposes set forth in the Governor's Proclamation and Order, including the housing of persons subject to quarantine and/or isolation order; and

WHEREAS, COUNTY and OWNER entered into an Emergency Occupancy Agreement on April 22, 2020 for the monthly lease of housing; and

WHEREAS, said Agreement requires approval by the County of Lake Board of Supervisors should the term extend beyond one (1) month; and

WHEREAS, COUNTY desires to lease housing beyond one (1) month; and

WHEREAS, any alterations or variations of the terms of the Agreement shall not be valid unless made in writing and signed by both parties; and

WHEREAS, COUNTY and OWNER desire to amend said Agreement to change the approval authority for the COUNTY and to further define the terms of the Agreement.

NOW, THEREFORE, the parties hereto agree as follows:

1. SECTION 2, TERM, is hereby modified to read as follows.

2. The term of this occupancy agreement shall commence on April 22, 2020, and shall continue until June 22, 2020, and in no event shall the term exceed the period of emergency resulting from the COVID-19 pandemic as may be established by local, state or federal proclamation, with such rights of termination as may be hereinafter expressly set forth. Should the parties hereto desire to extend the term of this Agreement beyond what is provided here, any such further extension will require approval by the County of Lake Board of Supervisors.

2. SECTION 4, RENT, is hereby modified to read as follows.

A. Monthly Rate. The Monthly Rate shall be twenty four thousand seven hundred fifty dollars (\$24,750.00) for a block of fifteen rooms (15) occupied or not during the term of this occupancy agreement, or a prorated amount based upon a thirty (30) day month and the effective date of termination as specified in Section 3.

B. Total Compensation. The total amount to be paid under this Agreement shall not exceed forty nine thousand five hundred dollars (\$49,500.00)

Except as specifically modified herein, all other terms and conditions of the April 22, 2020 Emergency Occupancy Agreement shall remain in full force and effect.

COUNTY and OWNER have executed this Amendment One to Agreement on the day and year first written above.

COUNTY OF LAKE

LAMPLIGHTER MOTEL



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CHAIR, Board of Supervisors

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Jay Patel

ATTEST: CAROL J. HUCHINGSON

APPROVED AS TO FORM:

AMENDMENT ONE TO EMERGENCY OCCUPANCY AGREEMENT FOR USE OF  
LAMPLIGHTER MOTEL

Clerk to the Board of Supervisors

ANITA L. GRANT

County Counsel

By: \_\_\_\_\_

By: \_\_\_\_\_