

**BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA**

**A RESOLUTION AUTHORIZING ACCEPTANCE OF GRANT FUNDS FROM  
CHILDREN'S ADVOCACY CENTERS OF CALIFORNIA FOR THE EMERGENCY  
RESPONSE TO INTERPERSONAL VIOLENCE – 2020 PANDEMIC PROGRAM**

**RESOLUTION NO. \_\_\_\_\_**

WHEREAS, the County of Lake desires to accept Emergency COVID-19 Funding from Children's Advocacy Centers of California (CACC), in the form of a grant subaward whose funds originate from the California Office of Emergency Services (Cal OES) for the grant period January 1, 2020 through July 31, 2020.

NOW THEREFORE, BE IT RESOLVED, that the Lake County District Attorney's Office, Victim Witness Division is authorized, on the County's behalf, to accept the grant subaward for pass-through federal funds for the Emergency Response to Interpersonal Violence – 2020 Pandemic Program; and that the Chair of the Board of Supervisors is authorized to sign the Certification of Assurance of Compliance, attached hereto and incorporated by reference herein as Exhibit "A", and comply to all of the conditions therein. This certification is a required document of the subaward.

BE IT FURTHER RESOLVED that upon acceptance of the grant by CACC, the County of Lake authorizes the Lake County District Attorney to sign, in the name of the County of Lake, the Grant Subaward Face Sheet with an accompanying grant budget sheet, attached hereto and incorporated by reference herein as Exhibit "B", and any extensions and amendments thereto which neither increase the potential liability of the County nor would result in the imposition of financial obligation upon the County. It is agreed that grant will reimburse program costs up to \$8,010, with no match requirement.

THIS RESOLUTION was passed and adopted by the Board of Supervisors of the County of Lake at a regular meeting thereof on the \_\_\_\_\_ day of \_\_\_\_\_ 2020 by the following vote:

AYES:

NOES:

ABSENT OR NOT VOTING:

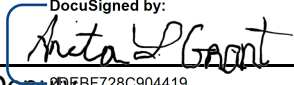
COUNTY OF LAKE

\_\_\_\_\_  
Chair, Board of Supervisors

ATTEST: Carol J. Huchingson  
Clerk of the Board

By: \_\_\_\_\_  
Deputy

APPROVED AS TO FORM:  
Anita Grant  
County Counsel

By:  \_\_\_\_\_  
Deputy