



Official

CERTIFICATE OF MEMBERSHIP

County of Lake

Member #11796

This certificate entitles the entity named above the opportunity to purchase off of nationally, competitively solicited contracts. The entity will save time by using NJIPA contracts, save money by leveraged volume pricing and obtain quality products from nationally acclaimed vendors.

A handwritten signature in black ink, appearing to read "Dr. Chad Coquette", is written over a horizontal line.

Dr. Chad Coquette, PhD, Executive Director / CEO



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