1	BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA			
2	RESOLUTION NO			
3	ADODT DESCRIPTION ADDDOVING THE AIDS DDUG ASSISTANCE DDOCDAM SITE			
4	ADOPT RESOLUTION APPROVING THE AIDS DRUG ASSISTANCE PROGRAM SITE ENROLLMENT AGREEMENT BETWEEN THE CALIFORNIA DEPARTMENT OF PUBLIC			
5	HEALTH AND THE COUNTY OF LAKE FOR FISCAL YEARS 2020-2023 AND AUTHORIZE THE HEALTH SERVICES DIRECTOR TO SIGN			
6				
7	WHEREAS, the Lake County Health Services Department has received an agreement from			
8	the California Department of Public Health (CDPH), Center for Infectious Diseases, Office of AIDS			
9	(OA) to provide services as an enrollment site for the AIDS Drug Assistance Program (ADAP); and			
10	WHEREAS this agreement requires that the Lake County Health Services Department			
11	WHEREAS, this agreement requires that the Lake County Health Services Department			
12	abides by all applicable laws and CDPH/OA/ADAP guidelines regarding confidentiality of ADAP			
13	client eligibility files and protected health information when accessing or submitting ADAP client			
14	data.			
15	NOW THEREFORE BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE			
16				
17	<b>DECLARES</b> that: the agreement between the California Department of Public Health and the			
18	County of Lake as an ADAP Enrollment Site for Fiscal Years July 1, 2020 through June 30, 2023			
19	is hereby approved and the Director of Health Services is authorized to sign said agreement and			
20	any necessary amendments on behalf of the County of Lake.			
21	Certified copies of this Resolution shall be delivered to the Lake County Auditor/Controller.			
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27	// //			
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2	THIS RESOLUTION was passed and adopte	d by the Board of Supervisors of the C	County of
3	Lake at a regular meeting thereof on the	day of	<u>,</u> 2020
4	by the following vote:		
5			
6	AYES:		
7	NOES:		
8	ABSENT OR NOT VOTING:		
9			
10	ATTEOT		
11	ATTEST: CAROL J. HUCHINGSON	COUNTY OF LAKE	
12	Clerk of the Board of Supervisors	OCCIVITION LAKE	
13	•		
14	By <u>:</u>		
15	Deputy	CHAIR, Board of Supervi	sors
16			
17	APPROVED AS TO FORM:		
18	ANITA L. GRANT		
19	County Counsel		
20	DocuSigned by:		
21	By: Anto Const		
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