

AMENDMENT #1
AGREEMENT FOR REPLACEMENT OF FOUR
REDWOOD WATER TANKS IN
SODA BAY CSA-20

THIS AMENDMENT, is entered into this _____ day of _____, _____ by and between the County of Lake, on behalf of Soda Bay SCA-20, hereinafter referred to as COUNTY, and PACE Engineering, hereinafter referred to as CONSULTANT.

RECITALS

WHEREAS, the Agreement for design services dated August 28, 2018 was entered into by COUNTY and CONSULTANT, collectively referred to as the "parties"; and

WHEREAS, Section 5, "MODIFICATION", provides for the modification of the Agreement by written Amendment for matters which affect the compensation; and

WHEREAS, the original agreement terminated on September 30, 2019; and

WHEREAS, the original scope of services did not anticipate a need to reject all bids, revise bid documents, and advertise the project a second time; and

WHEREAS, due to the nature of the bids received on July 10, 2019 the COUNTY required the services of the CONSULTANT to provide services beyond the scope, and past the term, of the original agreement.

NOW, THEREFORE based on the foregoing recitals the parties hereto agree as follows:

I. SCOPE OF WORK

CONSULTANT shall provide design services to revise bid documents (plans and specifications) to account for a Base Bid consisting of work related to Tanks #1 & #2 and two Additive Alternate Bids; one additive alternate related to Tank #3 and one additive alternate related to Tank #4. CONSULTANT shall be available to respond to bidders questions and provide a summary of responses as an Addendum during the bid process. CONSULTANT shall assist in the bid review process if requested to by the COUNTY.

II. TERM

Parties agree that the term of the Agreement shall be extended through December 31, 2019.

III. COMPENSATION

Compensation by COUNTY to CONSULTANT for additional services described shall be \$1,131.50 with the revised total agreement being for \$162,131.50.

Executed at _____, California on _____.

COUNTY OF LAKE

CONTRACTOR

CHAIR, Board of Supervisors

PACE Engineering

ATTEST:

CAROL J. HUCHINGSON
Clerk to the Board of Supervisors

APPROVED AS TO FORM:

ANITA L. GRANT
County Counsel

By: _____

By: _____