

1. Form Typed or Written in Ink
2. All receipts must be attached

# COUNTY OF LAKE

## TRAVEL EXPENSE CLAIM

Claimant JOSHUA LEE MORRIS Employee No. 653

Mailing Address 2964 ALTA LANE  
KELSEYVILLE CA 95451 Department No. 2216  
2301

Leave Date: 12-9-2019 Time: 1800 Return Date: 12-12-2019 Time: 1930

Destination 5146 ARNOLD AVE McCLELLAN PARK CA 95652

Purpose PC 832 FIREARMS FAMILIARIZATION

TRANSPORTATION x \$0. = \$ Fares \$  
(Priv Car/Air Miles) (Rate) (Amount) (Public Trans)

Other/Identify \$ (Amount) 1) (Received)

2) (Received)

Other/Identify \$ (Amount) 1) (Allowable Unreceipted)

MEALS - PER DIEM \$ 30.00 3 \$ 68.00 4  
(Travel Policy — Sec 2.1) (Breakfast) (No) (Lunch) (No) (Dinner) (No)

LODGING - PER DIEM \$ (Amount) (No. of Days)

MEALS - ACTUAL \$ (Breakfast) (No) \$ (Lunch) (No) \$ (Dinner) (No)  
(Travel Policy — Sec 4.1)

LODGING - ACTUAL \$ (Amount) (No. of Days)  
(Travel Policy — Sec 4.1)

Total Reimbursement Claimed \$ 98.00

Less Travel Advance ( ) (Date of Advance)

Total Reimbursement Due \$ 98.00 29.50

I certify under the penalty of perjury that the within claim and the items as therein set out are true and correct, that no part thereof has heretofore been paid and that the amount therein is justly due me and that the same is presented within 60 days of the date on which expenses were incurred inclusive of required receipts. I further certify that there are sufficient funds and budget appropriations to support this claim.

Joshua Morris Claimant's Signature Date 6-7-2020 Authorized and Approved by Department Head Date

Vendor No. (7)	Invoice # (8)		Description (24)				
Amount (9)	Fund (3)	Sub (2)	Dept (4)	Sub (2)	GL (3)	Object (4)	Sub (2)
\$							

\*\*\*\*\*

Pam Cochrane, Auditor-Controller By (Deputy Auditor) (Date)



# LIONS GATE HOTEL

3410 WESTOVER STREET  
McClellan AFB, CA 95652 US

Phone: 916-643-6222

Fax: 916-643-9511

Email: lionsgate@oceanicenterprises.com

Hotel ID: 51719

Printed: 12/12/2019 7:23:02 AM

## Folio (Detailed)

Name:	MORRIS, JOSHUA	Confirmation Number:	85122EC037463
Address:	1220 MARTIN ST LAKEPORT, CA 95453 US	ACCOUNT/ INVOICE#:	535-309741
Room:	4227	Room Type:	NQ1, 1 QUEEN BED, NON-SMOKING
Rate Plan:	SGV	Daily Rate:	\$115.00 + \$2.15 Tax
Arrival:	12/9/2019 (Mon)	Departure:	12/12/2019 (Thu)
		Nights:	3
		Guests:	1/0
		GTD:	MC - MASTERCARD
			XXXX XXXX XXXX 5079

### Room Rate:

12/9/2019 (Mon) - 12/11/2019 (Wed) \$115.00 + \$2.15 Tax per night.

Date	Code	Description	Amount	Balance
12/9/2019	CK	CHECK	(\$351.45)	(\$351.45)
12/9/2019	RM	ROOM CHARGE	\$115.00	(\$236.45)
12/9/2019	TAX3	ASSESSMENT	\$1.00	(\$235.45)
12/9/2019	TAX2	TOURISM	\$1.15	(\$234.30)
12/10/2019	RM	ROOM CHARGE	\$115.00	(\$119.30)
12/10/2019	TAX2	TOURISM	\$1.15	(\$118.15)
12/10/2019	TAX3	ASSESSMENT	\$1.00	(\$117.15)
12/11/2019	RM	ROOM CHARGE	\$115.00	(\$2.15)
12/11/2019	TAX2	TOURISM	\$1.15	(\$1.00)
12/11/2019	TAX3	ASSESSMENT	\$1.00	\$0.00

## Summary

Room	Tax	F&B	Other	CC	Cash	DB
\$345.00	\$6.45	\$0.00	\$0.00	\$0.00	(\$351.45)	\$0.00

Wyndham Rewards members earn valuable points on qualifying stays at nearly 7,000 hotels around the world. Points can be redeemed for free nights, gift cards, merchandise and more. If you're not already a member, join at the front desk, visit us at [www.wyndhamrewards.com](http://www.wyndhamrewards.com) or call 1-866-WYN-RWDS.



## PC 832 FIREARMS FAMILIARIZATION

### COURSE DESCRIPTION:

#### TOTAL FEE: \$65.00\*

\$46.00 Enrollment fee  
\$18.00 Material fee  
\$1.00 SRF

(No SRF for Summer courses)

#### Non-agency sponsored students must prepay

\* Students who have not established legal residence in CA are required to pay additional tuition and fees. Payment for non-resident tuition must be paid at the time of registration.

**All Fees Subject to Change**

PC 832 Firearms Familiarization is a 24-hour course designed to comply with California Penal Code 832 as well as requirements by Commission on Peace Officer Standards and Training (POST). This course is a basic introduction to the legal aspects of shooting and safety. Topics include: handgun familiarization, safety, shooting principles and live fire exercises. Because this course is designed to provide practical hands on training in police tactics and weapon usage, participants in this course will engage in physically demanding classroom training exercises that include a risk of injury to the participant.

**Attendance is mandatory. Students are strongly encouraged to arrive on time in order to complete the registration process and avoid impeding instructional time. Late students who miss this process will not be allowed to attend the course.**

**IMPORTANT NOTE:** A Glock Model 19 9mm semi-automatic pistol is provided for this course. Personal and non-Law Enforcement Agency assigned weapons are not allowed. Law Enforcement personnel requesting to use their department issued firearm and ammunition, must obtain prior approval from the Course Coordinator, who can be reached at (916) 570-5021.

**EFFECTIVE JANUARY 01, 2016:** Students are required to provide their own ammunition for this course. There are several manufacturers of ammunition, however, only the below specified ammunition will be allowed for the course:

- 400 rounds of factory loaded 115 grain 9mm full metal jacket (FMJ).  
    > Steel case and non-factory loaded ammunition are prohibited.

Students who bring unapproved ammunition and/or firearms will be dismissed from the class.

### PREREQUISITES:

None

### IMPORTANT NOTE:

**MUST SUBMIT A DOJ CRIMINAL HISTORY CLEARANCE LETTER prior to the start of the course and must be at least 18 years of age.** DOJ General Information (916) 227-1375, or web site: <https://oag.ca.gov/fingerprints> Prerequisites will be checked prior to the first day of training.

### SCHEDULE:

Monday, November 19 – Wednesday, November 21, 2018.....	Fall 2018
<i>Tuesday</i> Monday, December 10 – Wednesday, December 12, 2018.....	Fall 2018
<i>Thursday</i> *Monday, January 9 – Wednesday, January 11, 2019.....	Spring 2019
<b>* LOCATION:</b>	
JPA - Northern CA Regional Public Safety Training College, 2409 Dean Street, Bldg 686, McClellan, CA, 95652, *And Small Arms Firing Range, 5436 Patrol Road, McClellan	
Monday, January 14 – Wednesday, January 16, 2019.....	Spring 2019
Monday, February 11 – Wednesday, February 13, 2019.....	Spring 2019
Monday, March 11 – Wednesday, March 13, 2019.....	Spring 2019
Monday, April 8 – Wednesday, April 10, 2019.....	Spring 2019
Monday, May 13 – Wednesday, May 15, 2019.....	Spring 2019
Monday, June 10 – Wednesday, June 12, 2019.....	Summer 2019
Tuesday, August 20 – Thursday, August 22, 2019.....	Summer 2019
Tuesday, September 17 – Thursday, September 19, 2019.....	Fall 2019
Tuesday, October 22 – Thursday, October 24, 2019.....	Fall 2019
Tuesday, November 19 – Thursday, November 21, 2019.....	Fall 2019
Tuesday, December 10 – Thursday, December 12, 2019.....	Fall 2019

### HOURS:

8:00 a.m. – 5:00 p.m.



Sacramento Regional Public Safety Training Center  
AMERICAN RIVER COLLEGE - LOS RIOS COMMUNITY COLLEGE DISTRICT

## Course Confirmation Letter



January 2, 2020

**Gregore, Gloria**  
**Lake County Sheriff's Office**  
**1220 Martin Street**  
**Lakeport, CA 95453**

Thank you for submitting your SRPSTC Course Registration Form to the Sacramento Regional Public Safety Training Center. This letter confirms we have received your Registration Form for the class listed below. Please contact us as soon as possible in the event you are unable to attend.

**Mandatory Enrollment Process.** Students are required to complete the enrollment process prior to the first day of class to ensure they are current in our system. Please follow the instructions indicated here:  
a) Please click on the following link: [http://www.losrios.edu/lrc/lrc\\_app.php](http://www.losrios.edu/lrc/lrc_app.php). b) choose "What Type of Student Are You?" and follow the instructions to apply to American River College. c) If you are new to the OpenCCC website, you will need to create an account. Please write down your username and password as you may need it in the future. If you are a returning user, please log in with your username and password. **IMPORTANT:** Make sure to fill out the date in the box that says "When did you start your present stay in California?" If you were born in California, please enter your date of birth. Leaving it blank on the application for admissions will automatically make you an out of state resident and you will be charged out of state tuition fees. Recommendation: Save each page as you complete it in case you get timed out. You will receive a separate email from ARC with the seven digit Student Identification Number. Please contact us at (916) 570-5000 with your number so we may update our records prior to the first day of class.

Please keep this confirmation letter and your issued permanent Student Identification Number for your records. If you need additional assistance regarding the on-line application, please contact the American River College Connect Center at (916) 484-4537 (office hours are 7:30 a.m. to 7:30 p.m., Monday, Thursday, Friday 8:00 am-5:00 pm and Tuesday, Wednesday 8:00 a.m. - 7:00 p.m.).

Class: PC 832 Firearms Familiarization  
Date(s): 12/10/2019 - 12/12/2019  
Hours: 8:00 a.m. - 5:00 p.m.  
Location: SRPSTC, 5146 Arnold Avenue, McClellan, CA, 95652 \*AND: JPA-Firing Range #3, 5436 Patrol Road, McClellan, CA, 95652  
Classroom No: 112 Please confirm your room assignments on the bulletin board upon entering the building.  
Course Costs: \$65.00  
Student: Morris, Joshua

*Enclosed is a map of the Sacramento Regional Public Safety Training Center location and local hotel accommodations. If you register at any of the hotels listed, please inform the reservation desk you are attending a course at the Public Safety Training Center to secure Government Rates.*

**\*\*Please make checks payable to AMERICAN RIVER COLLEGE.**

5146 Arnold Avenue, McClellan, CA 95652  
916-570-5000 (phone) 916-570-5023 (fax) Tax ID#: 94-1576340  
Email: [srcjtc@arc.losrios.edu](mailto:srcjtc@arc.losrios.edu) Website: <http://www.arc.losrios.edu/safety>