RESOLUTION NO. 2020-25

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CLEARLAKE CALLING FOR AND PROVIDING FOR AND GIVING NOTICE OF THE GENERAL MUNICIPAL ELECTION TO BE HELD IN THE CITY OF CLEARLAKE, COUNTY OF LAKE, STATE OF CALIFORNIA, ON THE 3rd DAY OF NOVEMBER, 2020 FOR THE PURPOSE OF ELECTING THREE CITY COUNCIL MEMBERS, EACH TO HOLD A TERM OF FOUR YEARS, OR UNTIL THEIR SUCCESSORS ARE ELECTED AND QUALIFIED, AND REQUESTING APPROVAL OF THE LAKE COUNTY BOARD OF SUPERVISORS FOR ELECTION SERVICES TO BE PROVIDED BY THE COUNTY ELECTIONS DEPARTMENT

WHEREAS, the General Municipal Election is hereby called and ordered to be held in the City of Clearlake, County of Lake, State of California, on the 3rd day of November, 2020 for the purpose of electing three (3) members of the City Council, each to hold office for a term of four (4) years, or until their successors are elected and qualified.

WHEREAS, the General Municipal Election hereby called and ordered to be held shall be held and conducted, and the votes thereat received and canvassed, and the returns thereof made, and the result thereof ascertained, determined, and declared as herein provided, and in all particulars not recited herein, according to the laws of the State of California, providing for Municipal Elections; and the polls for such election shall be and remain open during the time required by said laws.

WHEREAS, all voting places, precincts, and election officials within the boundaries of the City of Clearlake shall be the same as those for the General Election.

WHEREAS, the three (3) City Council Member nominees receiving the highest number of votes for their respective offices and who have filed the required disclosure statements, shall be declared elected for their four (4) year terms beginning when first administered the oath of office, and ending when their successors are elected and qualified.

Section 2. The Clearlake City Council hereby requests approval of the Lake County Board of Supervisors to authorize the County Elections Department to provide election services to conduct said election.

Section 3. The City Clerk shall certify the adoption of this Resolution, and is authorized and directed to transmit copies hereof so certified to the Board of Supervisors and the Registrar of Voters of Lake County, cause notice of the General Municipal Election authorized by this Resolution to be published once in a newspaper of general circulation in the City of Clearlake and take all other necessary and appropriate steps to place the city candidates on the ballot and accomplish the election thereon, including requesting any and all assistance from the County Elections Official necessary to do so.

Section 7. Notice of the time and place of holding the election is hereby given, and the City Clerk is authorized, instructed and directed to give such further or additional notice, in the time, form and manner required by law. The polls for the election shall open at seven o'clock a.m. on the day of the election and shall remain open continuously from that time until eight o'clock p.m.

on the same day, at which time the polls shall close unless otherwise required under Section 14401 of the Elections Code.

Section 8. The City Manager is hereby authorized and directed to appropriate and expend the necessary funds to pay for the City's cost of placing the city candidates on the election ballot at the November 3, 2020 General Municipal Election, including, without limitation, entering into an agreement between the City and Lake County Elections Official for the provision of election services, if needed.

Section 9. The City Council recognizes that additional costs may be incurred by the County by reason of this request for services and agrees to reimburse the County in full for such costs upon presentation of a bill to the City.

Section 10. In all particulars not recited in this Resolution, the election shall be held and conducted as provided by law for holding municipal elections.

Section 11 This Resolution shall take effect upon its adoption.

PASSED, APPROVED AND ADOPTED this 4th day of June, 2020, by the following vote:

AYES: Mayor Cremer, Vice Mayor Slooten, Councilmembers Overton, Harris and

Perdock

NOES: None

ABSENT: None

ABSTAIN: None

Russell Cremer, Mayor

ATTEST:

Melissa Swanson, City Clerk