

LEGAL DESCRIPTION

REAL PROPERTY IN THE UNINCORPORATED AREA OF THE COUNTY OF LAKE, STATE OF CALIFORNIA,
DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTHERLY LINE OF THAT CERTAIN TRACT OF LAND CONVEYED BY
HARRIET JANE STANLEY, ET VIR., TO HORACE E. CHILDERS, ET UX., BY DEED DATED MARCH 20, 1944,
OF RECORD IN BOOK 155 OF OFFICIAL RECORDS OF LAKE COUNTY AT PAGE 16, AT THE
NORTHWESTERLY CORNER OF THE TRACT CONVEYED BY HORACE E. CHILDERS, ET UX., TO ARTHUR L.
ROGERS, ET UX., BY DEED DATED AUGUST 5, 1947, OF RECORD IN BOOK 189 OF OFFICIAL RECORDS
OF LAKE COUNTY AT PAGE 100, AND RUNNING THENCE, FROM SAID POINT OF BEGINNING, ALONG
THE BOUNDARY LINE OF SAID TRACT SO CONVEYED TO ROGERS, ET UX., AND ITS SOUTHERLY
EXTENSION SOUTH 29° 30' 00" WEST, 457.00 FEET, TO THE SOUTHWESTERLY LINE OF SAID TRACT
CONVEYED BY STANLEY, ET VIR., TO CHILDERS, ET UX.; THENCE NORTH 71° 15' 00" WEST, ALONG
THE SOUTHWESTERLY LINE OF SAID CHILDERS TRACT, TO THE MIDDLE OF DRY CREEK; THENCE
NORTHEASTERLY, ALONG THE MIDDLE OF DRY CREEK, TO THE MOST NORTHERLY CORNER OF SAID
CHILDERS TRACT; AND THENCE SOUTH 71° 15' 00" EAST, ALONG THE NORTHERLY LINE OF SAID
CHILDERS TRACT, TO THE POINT OF BEGINNING.

THIS LEGAL DESCRIPTION IS MADE PURSUANT TO THAT CERTAIN CERTIFICATE APPROVING A LOT
LINE ADJUSTMENT, RECORDED OCTOBER 13, 1992, AS INSTRUMENT NO. 1992-021672 OF OFFICIAL
RECORDS.

NOTE: BEARINGS AND DISTANCES SHOWN ON THIS MAP FOR THE PERIMETER OF SUBJECT PROPERTY,
EXCLUDING DRY CREEK, PER 78 RS 29, LAKE COUNTY RECORDS.

EXHIBIT "A"

SECTION 3.7(B)1. _____, OF ORDINANCE 1602

WE HEREBY CERTIFY THAT THE
PLANNING COMMISSION OF LAKE COUNTY,
CALIFORNIA, ADOPTED THIS MAP
ON THE __ DAY OF _____, ____

CHAIR, PLANNING COMMISSION

SECRETARY, PLANNING COMMISSION

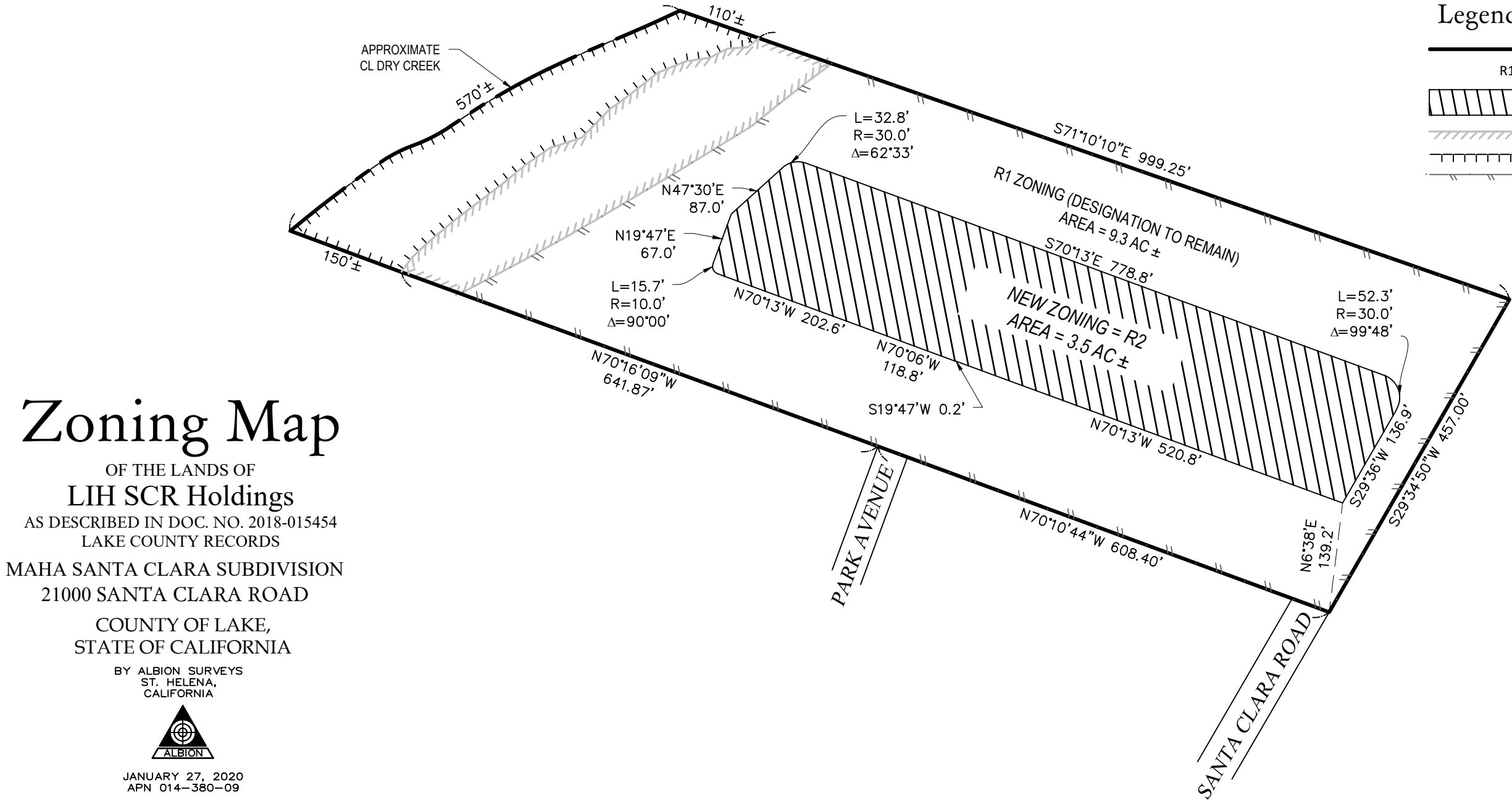
WE HEREBY CERTIFY THAT THIS
MAP CONSTITUTES SECTION 3.7(B)1. _____, OF
ORDINANCE 1602 OF LAKE COUNTY, CALIFORNIA
AND THAT SECTION WAS ADOPTED BY
ORDINANCE _____, PASSED
ON THE __ DAY OF _____, ____

CHAIR, BOARD OF SUPERVISORS

CLERK TO THE BOARD OF SUPERVISORS

Legend

- APPROXIMATE BOUNDARY LINE
- R1 SINGLE FAMILY RESIDENTIAL DISTRICT
- NEW ZONING: R2 - TWO FAMILY RESIDENTIAL DISTRICT
- FLOODWAY (FW) COMBINING DISTRICT
- WATERWAY (WW) COMBINING DISTRICT
- PARKING (P) COMBINING DISTRICT



Zoning Map

OF THE LANDS OF
LIH SCR Holdings
AS DESCRIBED IN DOC. NO. 2018-015454
LAKE COUNTY RECORDS
MAHA SANTA CLARA SUBDIVISION
21000 SANTA CLARA ROAD
COUNTY OF LAKE,
STATE OF CALIFORNIA

BY ALBION SURVEYS
ST. HELENA,
CALIFORNIA



JANUARY 27, 2020
APN 014-380-09

