

1 BOARD OF SUPERVISORS - COUNTY OF LAKE, STATE OF CALIFORNIA

2 ORDINANCE NO. \_\_\_\_\_

3 AN ORDINANCE AMENDING SECTION 21-3.7 OF CHAPTER 21 OF THE  
 4 ORDINANCE CODE OF THE COUNTY OF LAKE BY ADOPTING A  
 5 SECTIONAL DISTRICT ZONING MAP NO. 3.7(b) 1. \_\_\_\_\_

6 REZONING THE LANDS FOR THE GUENOC VALLEY MIXED USE COMMERCIAL DEVELOPMENT PROJECT

7 THE BOARD OF SUPERVISORS OF THE COUNTY OF LAKE ORDAINS AS FOLLOWS:

8 **Section 1:** Section 21-3.7 of Chapter 21 of the Ordinance Code of the County of Lake is hereby amended  
 9 by the adoption of Sectional District Zoning Map **Number 3.7.(b)1.** so as to Rezone the parcels listed below and  
 10 shown in **Exhibit A.**

11 **Current Zoning Designation Table:**

12 **Guenoc Valley Mixed Use Commercial Development Project Site(s)**

13 **Parcels Numbers and their Existing Zoning Designation:**

Parcel Number	Rural Lands "RL"	Agricultural District "A"	Scenic Combining District "SC"	Wetland Combining District "W"	Waterway Combining District "WW"	Floodway Fringe Combining District "FF"
013-015-28	X				X	
013-015-29	X			X	X	
013-016-04	X			X	X	
013-016-05	X					
013-016-06	X				X	
013-016-08	X				X	
013-019-05	X				X	
013-019-09	X				X	
013-021-05	X				X	
013-021-06	X				X	
013-021-09	X				X	
013-021-10	X	X			X	
013-022-01	X				X	
013-022-02	X				X	
013-022-05	X				X	
013-022-08	X					
013-022-09					X	
013-022-10	X				X	

1	013-022 - 11	X					
2	013-022 - 12	X		X		X	
3	013-022 - 13	X					
4	013-022- 14	X				X	
5	013-022- 15	X					
6	013-023- 06	X				X	
7	013-023- 07	X				X	
8	013-023- 09	X					
9	013-023- 10	X	X			X	
10	013-023- 11	X					
11	013-023- 12	X					
12	013-023- 13	X					
13	013-023- 14	X				X	
14	013-023- 15	X	X			X	
15	013-024- 12	X	X			X	
16	013-024- 28	X	X			X	
17	013-024- 29	X		X		X	
18	013-024- 30	X		X		X	
19	013-024- 31	X		X		X	
20	013-024- 33	X		X		X	
21	013-024- 34	X					
22	013-024- 35	X		X		X	
23	013-024- 36	X		X		X	
24	013-053- 01	X	X				
25	014-004- 25	X	X	X		X	
26	014-310- 07	X	X	X	X	X	X
27	014-310- 09	X	X	X		X	
28	014-320- 08	X	X			X	X
	014-320- 10	X	X	X			
	014-330- 09	X	X		X	X	X

014-340-04		X	X		X	
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**Proposed Zoning Designation [Guenoc Valley Mixed Use Commercial Development Project Site(s)]**

The above noted parcels within the Guenoc Valley Mixed Use Commercial Development Project will be rezoned to “Guenoc Valley Zoning District or “GVD” District. All over all overlay districts will remain (“W” Wetlands; “WW” Waterway; “SC” Scenic Combing and “FF” Floodway Fringe).

All as shown on that certain map known as **Sectional District Zoning Map Number 3.7(b)1. \_\_\_\_\_**; a true and correct copy of said map is marked **Exhibit A**, attached hereto, and by this reference made a part thereof.

**Section 2:** The Board of Supervisors has reviewed and considered the environmental effects of the Rezones as set forth in the DEIR and the Final EIR that was prepared for this project.

**Section 3:** This rezoning is consistent with the Lake County General Plan and the Middletown Area Plan as amended.

**Section 4:** All ordinances or parts of ordinances or resolutions or parts of resolutions in conflict herewith are hereby repealed to the extent of such conflict and no further.

**Section 5:** This ordinance shall take effect on the \_\_\_\_\_ **day of \_\_\_\_\_, 2020** and within fifteen (15) days after adoption of the ordinance, the Clerk to the Board of Supervisors shall publish a summary of the ordinance with the names of those supervisors voting for and against the ordinance and the Clerk shall post in the office of the Clerk to the Board of Supervisors a certified copy of the full text of the adopted ordinance along with the names of those supervisors voting for and against the ordinance. The foregoing ordinance was introduced before the Board of Supervisors on the \_\_\_\_\_ **day of \_\_\_\_\_, 2020**, and passed by the following vote on the \_\_\_\_\_ **day of \_\_\_\_\_, 2020.**

- AYES:
- NOES:
- ABSENT OR NOT VOTING:

\_\_\_\_\_  
Chair, Board of Supervisors

ATTEST: \_\_\_\_\_  
CAROL HUCHINGSON  
Clerk of the Board of Supervisors

By: \_\_\_\_\_  
Deputy

APPROVED AS TO FORM:

By: \_\_\_\_\_  
ANITA L. GRANT  
County Counsel

\_\_\_\_\_  
NICOLE JOHNSON  
Deputy County Counsel

\_\_\_\_\_  
Community Development Department

1 **Exhibit A- GVD Rezone Map**

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