

**BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA**

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION AMENDING THE MASTER FEE SCHEDULE FOR DEPARTMENTAL  
SERVICES RENDERED BY THE COUNTY**

**WHEREAS**, the Board of Supervisors has previously adopted a Master Fee Schedule establishing County of Lake and State approved fees for permits, services, and other such legal instruments which grant permission or authority to conduct specific activities or to exercise a certain privilege; and

**WHEREAS**, section 2-203 of the County of Lake Ordinance Code provides that said Master Fee Schedule may be amended by Resolution during the annual budget process, and at other times of the fiscal year as necessary; and

**WHEREAS**, the Master Fee Schedule now needs further revision to sections pertaining to Agricultural and Weights and Measures, Building & Safety, Environmental Health, Planning Division and Support, Public Services, Public Works, Sheriff, and Water Resources.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Supervisors, County of Lake, State of California, as follows:

- (1) The fees and charges as set forth in Exhibit "A" supersede the fees and charges previously adopted to the extent such previous fees and charges are inconsistent with the fees and charges set forth in the attached Exhibit "A".
- (2) The fees and charges set forth in the attached Exhibit "A" shall take effect on the date of adoption of this Resolution notwithstanding any provision to the contrary, with the exception of Building and Planning fees governed by 66017. (a) of the Government Code which will become effective 60 days after adoption.
- (3) Any existing fee not included in this Resolution or amendment thereafter shall remain in full force and effect according to its specific authorization, whether by Board order, Resolution, Ordinance, or State law.

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RESOLUTION NO. \_\_\_\_\_

**THIS RESOLUTION** was passed and adopted by the Board of Supervisors, County of Lake,  
State of California, at a regular meeting thereof on \_\_\_\_\_, 2020, by the  
following vote:

AYES:

NOES:

ABSENT OR NOT VOTING:

ATTEST: CAROL J. HUCHINGSON                      COUNTY OF LAKE  
Clerk to the Board of Supervisors

By: \_\_\_\_\_  
Deputy    Chair, Board of Supervisors

APPROVED AS TO FORM:

ANITA L. GRANT  
County Counsel

