Amendment No. 2 TO THE AGREEMENT BETWEEN COUNTY OF LAKE AND CHARIS YOUTH CENTER FOR SPECIALTY MENTAL HEALTH SERVICES FOR FISCAL YEAR 2019-20

This Amendment No 2 to Agreement is made and entered into this 1st day of January, 2020 by and between the County of Lake, a political subdivision of the State of California (hereinafter referred to as "County") and Charis Youth Center (hereinafter referred to as "Contractor").

RECITALS

WHEREAS, the parties hereto have entered into an Agreement dated July 1, 2019 under which Contractor will provide specialized mental health services during Fiscal Year 2019-2020; and

WHEREAS, the parties agreed to amend the Agreement on January 1, 2020 to increase the maximum compensation payable to \$45,000.00; and

WHEREAS, the parties now desire to again amend that agreement to increase the maximum compensation payable.

NOW, THEREFORE, the parties hereby agree as follows:

3. <u>COMPENSATION</u>. Contractor has been selected by County to provide the services described hereunder in Exhibit A, titled, "Scope of Services". Compensation to Contractor previously listed as not to exceed Twenty Five Thousand Dollars (\$25,000.00) and amended to read not to exceed Forty Five Thousand Dollars (\$45,000.00) shall now read not to exceed One Hundred Thousand Dollars (\$100,000.00).

Chair Board of Supervisors Date: Don Beskeen Executive Director 08/04/2020 Date: APPROVED AS TO FORM: ANITA L. GRANT CAROL J. HUCHINGSON County Counsolcusigned by: By: 2DEBE728C904419 Date: Date: Date: Date: Date: Date: Date:	COUNTY OF LAKE	CHARIS YOUTH CENTER	
Board of Supervisors Date:		Don E. Baskean Box E. Brothwon (May 8, 2009, 1204 1797)	
APPROVED AS TO FORM: ANITA L. GRANT COUNTY County Counsodcusigned by: By: 2DEBE728C904419 7/30/2020 ATTEST: CAROL J. HUCHINGSON Clerk to the Board of Supervisors By: 7/30/2020	Chair		
APPROVED AS TO FORM: ANITA L. GRANT COUNTY County Counsodcusigned by: By: 2DEBE728C904419 7/30/2020 ATTEST: CAROL J. HUCHINGSON Clerk to the Board of Supervisors By: 7/30/2020	Board of Supervisors	Executive Director	
ANITA L. GRANT County Counsodcusigned by: By:	Date:	Date:	
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