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## APPLICATION FOR APPOINTMENT TO COUNTY OF LAKE ADVISORY BOARD, COMMISSION OR COMMITTEE

JUL 28 2020

ADMINISTRATIVE OFFICE

Name of Applicant: Ne Sea NEWTON		
Home Address: 4817 Klamath	Rd. City: Kelsing	Will ZIP: 95451
Mailing Address: Suvul	City:	ZIP:
Occupation: number health p	tykt Email: Che	Israin85 @gmail.com
Home Phone: (6/9) 8972056 Work Pl	hone: ( ) So	upervisorial District
Name of Board/Committee/Commission(s)	ou are interested in serving on	"L.C. Mantul Healtin Plance
Board/Committee/Commission category under which you are applying, if applicable:		
Please briefly explain why you would like to position and any other information you would like to position and any other information you would like to position and any other information to which you be pleased to the property of the last community organizations to which you be	serve, what special qualification delike to include as part of your control to the fact of	ns or expertise you may have for the application:  Through Social Lank  Day years Born & Variation  Severe nearly 111005 &  Se
List any affiliation you or your spouse has wi	th public service agencies:  Northly III to The Cacis rue and correct, and I have read of Interest Policy. I agree to abiterest.	ITCUITA SUPPORT THOUGH
	255 N. Forbes St. Lakeport, CA 95453 FAX (707) 263-2207	APPOINTED YES NO APPOINTED ON: TERM EXPIRES: