

**BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA**

**RESOLUTION NO. \_\_\_\_\_**

**RESOLUTION AUTHORIZING REWARD FOR INFORMATION LEADING TO  
THE ARREST AND CONVICTION OF PERSONS RESPONSIBLE FOR THE  
JULY 19, 2017 MURDER OF DAVID SHALETT**

WHEREAS, on July 19, 2017, David Shalett was murdered in his home on State Street in Kelseyville, California in front of his children and several other people"; and,

WHEREAS, the Lake County Sheriff's Office has pursued numerous investigative leads and determined that there were likely multiple people involved in the commission of this crime; and,

WHEREAS, the Lake County Sheriff's Office has served dozens of search warrants, enlisted the help of numerous fellow law enforcement agencies, and collected numerous tips from the public; and,

WHEREAS, there is reason to believe there are people who would be motivated by a monetary reward that have knowledge of the whereabouts of the person who shot and killed Mr. Shalett; and,

WHEREAS, funding for a reward for crime tips exists in Sheriff's Budge Unit 2201; and,

WHEREAS, use of this money to encourage people with information leading to the arrest and conviction of the person(s) responsible for this heinous crime is in the public interest.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Supervisors of the County of Lake, State of California, that:

The Sheriff of Lake County is authorized to offer a single \$5,000 reward to a person or persons who provides information that leads to the arrest and conviction of the person who shot and killed David Shalett on July 19, 2017.

Payment of this reward shall be made after said conviction, and with the concurrence of both the Sheriff and District Attorney of Lake County.

Funding for this reward has been budgeted in Trust Fund 695 with payment of this reward allocated in the Sheriff/Coroner BU 2201/28.50. The source of these funds were originally received from community donations.

THIS RESOLUTION was passed by the Board of Supervisors of the County of Lake at a regular meeting thereof on the \_\_\_\_\_ of \_\_\_\_\_, 2020 by the following vote:

AYES:

NOES:

ABSENT OR NOT VOTING:

\_\_\_\_\_  
Chair, Board of Supervisors

ATTEST: CAROL J. HUCHINGSON  
Clerk of the Board

APPROVED AS TO FORM:  
ANITA L. GRANT  
County Counsel

By: \_\_\_\_\_  
Deputy

AUDITOR REVIEW:  
CATHY SADERLUND  
Auditor-Controller  
  
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