NEW POSITION CLASSIFICATIONS FOR FY 2020-21

| Class | | | | |
|--------|--|---------------|----------------|-------------|
| Number | Position Title | Current Grade | Proposed Grade | Entry Step |
| 1-0804 | Deputy Public Works Director I - Administration | B29 | B29 | \$5,597 Mo. |
| 1-0805 | Deputy Public Works Director II - Administration | B31 | B31 | \$6,171 Mo. |
| 4-2097 | Forensic Interviewer | B22 | B22 | \$22.95 Hr. |
| 1-1106 | Cannabis Program Manager | A27 | A27 | \$4,952 Mo. |

| | | | Attachm |
|---|---------------------------------------|--------------|----------------------|
| POSITION A | ALLOCATIONS | | |
| Classification | Classification Code | Alloc FTE | Funded / Unfunded |
| 1011 BOARD | OF SUPERVISORS | | • |
| Chairman, Board of Supervisors | 0- 1501 | 1 | Funded |
| Member, Board of Supervisors | 0- 1502 | 4 | Funded |
| Wichiber, Board of Supervisors | Total Budget Unit FTE's | | Tanaca |
| 1012 ADMINI | STRATIVE OFFICE | J | |
| Tax Administrator | 1- 1605 | 1 | Funded |
| County Administrative Officer | 1- 2001 | 1 | Funded |
| Deputy County Administrative Officer I/II/III/Chief | 1- 2008/2003/2009/2002 | 2 | Funded |
| Assistant County Administrative Officer | 1- 2015 | 1 | Funded |
| Accountant I (Confidential) | 2- 0031 | 1 | Funded |
| Administrative Assistant | 2- 0453 | 1 | Funded |
| Deputy County Administrative Officer I/II/III - Hourly | 2- 1999/2000/2001 | 0.5 | Funded |
| Administrative Analyst I | 2- 2069 | 3 | Funded |
| | Total Budget Unit FTE's | 10.5 | <u>'</u> |
| | K TO THE BOARD | | |
| Assistant Clerk to the Board | 2- 2087 Total Budget Unit FTE's | 1 | Funded |
| Auditor-Controller/County Clerk | OR-CONTROLLER 0- 0280 | 1 | Funded |
| Chief Deputy Auditor-Controller | 1- 0285 | 1 | Funded |
| Assistant Auditor-Controller I/II/III | 1- 0288/0289/0290 | 1 | Funded |
| Payroll Specialist I/II | 2- 0021/0022 | 1 | Funded |
| Payroll Analyst I/II/Sr. | 2- 0025/0026/0027 | 1 | Funded |
| Accountant-Auditor I/II, Supervising | 3- 0031/0032 | 1 | 3/4 Unfunded |
| Property Tax Coordinator I/II/III | 3- 0035/0036/0037 | 1 | Funded |
| Accounting Technician - Auditor I/II | 4- 0015/0017 | 2 | Funded |
| Accountant-Auditor I/II/III/Accountant-Auditor I/II/III-CPA | 4- 0026/0027/0028/0023/0024/0025 | 3 | Funded |
| Deputy County Clerk / Fiscal Support | 4- 0030 | 1 | Funded |
| 4400 | Total Budget Unit FTE's | 13 | |
| | ER-TAX COLLECTOR | 1 . | |
| Treasurer-Tax Collector | 0- 1360 | 1 | Funded |
| Assistant Treasurer-Tax Collector I/II/III | 1- 1373/1374/1375 | 1 | Funded |
| Collections Supervisor | 3- 0033 | 1 | Funded |
| Accounting Technician | 4- 0014 | 4 | Funded |
| Accountant I/II | 4- 0031/0032 Total Budget Unit FTE's | 1 0 | Funded |
| 4400 | | | |
| Assessor-Recorder | ASSESSOR 0- 0190 | 1 | Funded |
| Chief Deputy Assessor-Recorder- Valuations | 1- 0360 | 1 | Funded |
| Assistant Assessor-Recorder I/II | 1- 1373/1374 | 1 | Funded |
| Accounting Technician/Accounting Technician, Senior | 4- 0014/2213 | 1 | Funded |
| Appraiser Aide/Appraiser I/II/III | 4- 0170/0171/0172/0173 | 6 | Funded |

| | - - | | |
|--|------------------------|---|--------|
| Assessor-Recorder | 0- 0190 | 1 | Funded |
| Chief Deputy Assessor-Recorder- Valuations | 1- 0360 | 1 | Funded |
| Assistant Assessor-Recorder I/II | 1- 1373/1374 | 1 | Funded |
| Accounting Technician/Accounting Technician, Senior | 4- 0014/2213 | 1 | Funded |
| Appraiser Aide/Appraiser I/II/III | 4- 0170/0171/0172/0173 | 6 | Funded |
| Auditor-Appraiser I/II/III | 4- 0270/0271/0272 | 2 | Funded |
| Cadastral Mapping Technician I/II/Cadastral Mapping Specialist | 4- 2199/2200/2210 | 1 | Funded |
| Deputy Assessor-Recorder I/II/III | 4- 2220/2221/2222 | 3 | Funded |

| 1124 CENTRAL SERVICES | 1124 | CEN. | TRAL | SERV | /ICES |
|-----------------------|------|------|------|------|-------|
|-----------------------|------|------|------|------|-------|

| Mail Clerk | 4- 2068 | 0.75 | Funded |
|------------|---------|------|--------|
|------------|---------|------|--------|

| POSITION ALLOCATIONS | | | | | | |
|--|-----------------------------|--------------|----------------------|--|--|--|
| Classification | Classification Code | Alloc FTE | Funded / Unfunded | | | |
| 1231 COUNTY COUNSEL | | | | | | |
| County Counsel | 1- 0520 | 1 | Funded | | | |
| Risk Management Program Coordinator/Risk Manager | 1- 1500/1501 | 1 | Funded | | | |
| Deputy County Counsel I/II/III/IV/Senior | 2- 0261/0262/0263/0265/0264 | 4 | Funded | | | |
| Legal Secretary III (Confidential) | 2- 2014 | 1 | Funded | | | |

1341 HUMAN RESOURCES DEPARTMENT

| 1011 110111 | | | |
|--------------------------------------|-------------------|---|--------|
| Deputy Human Resources Director I/II | 1- 1522/1523 | 1 | Funded |
| Human Resources Director | 1- 1525 | 1 | Funded |
| Secretary II (confidential) | 2- 2003 | 1 | Funded |
| Human Resources Analyst I/II | 2- 2008/2009 | 2 | Funded |
| Human Resources Analyst I/II/Sr | 2- 2008/2009/2013 | 1 | Funded |
| Human Resources Technician I/II | 2- 2011/2012 | 2 | Funded |

Total Budget Unit FTE's 8

1451 ELECTIONS

| Registrar of Voters | 1- 2111 | 1 | Funded |
|----------------------------|--------------|-----|--------|
| Deputy Registrar of Voters | 1- 2112 | 1 | Funded |
| Elections Assistant I/II | 4- 0382/0383 | 2.5 | Funded |

Total Budget Unit FTE's 4.5

1671 BUILDINGS AND GROUNDS

| Facilities Maintenance Superintendent | 1- 2017 | 1 | Funded |
|--|-----------------------------|---|--------|
| Janitorial Supervisor | 3- 2015 | 1 | Funded |
| Facilities Maintenance Worker I/II/III/Technician I/II | 5- 0812/0813/0814/0818/0819 | 5 | Funded |
| Facilities Maintenance Lead Worker | 5- 0820 | 1 | Funded |

Total Budget Unit FTE's 8

1903 DEPARTMENT OF PUBLIC WORKS

| Assistant Public Works Director | 1- 0799 | 1 | Funded |
|--|--------------|---|--------|
| Public Works Director | 1- 0800 | 1 | Funded |
| Deputy Public Works Director I/II-Administration | 1- 0804/0805 | 1 | Funded |
| Public Works Fiscal Coordinator I/II | 3- 0800/0801 | 1 | Funded |
| Public Works Analyst | 3- 0802 | 1 | Funded |
| Accounting Technician | 4- 0014 | 1 | Funded |
| Secretary II | 4- 2003 | 2 | Funded |
| Accountant I/II | 4- 0031/0032 | 3 | Funded |
| Systems Support Analyst I/II | 4- 1152/1145 | 1 | Funded |
| Secretary III | 4- 2036 | 1 | Funded |
| Accounting Technician, Senior | 4- 2213 | 1 | Funded |
| Public Works Service Technician I/II | 4- 2225/2226 | 1 | Funded |

Total Budget Unit FTE's 15

1904 INFORMATION TECHNOLOGY

| Information Technology Director | 1- 2110 | 1 | Funded |
|---|------------------------|---|--------|
| Information Technology Specialist I/II/III-Website Support & Dev. | 4- 1136/1137/1138 | 1 | Funded |
| Info. Technology Specialist I/II/III-Network Admin | 4- 1142/1143/1144 | 1 | Funded |
| Information Technology Technician I/II/III/Senior | 4- 1156/1157/1149/1150 | 4 | Funded |
| Programmer Analyst I/II | 4- 1158/1159 | 1 | Funded |
| Office Assistant III | 4- 2042 | 1 | Funded |
| Geographic Information Systems Specialist I/II | 4- 2206/2304 | 1 | Funded |

| POSITION ALLOCATIONS | | | | | | |
|--|--|--------------|----------------------|--|--|--|
| Classification | Classification Code | Alloc FTE | Funded / Unfunded | | | |
| 1908 ENGINEERING & INSPE | ECTION DIVISION | 1 | | | | |
| County Surveyor | 1- 0610 | 1 | Funded | | | |
| Principal Civil Engineer | 1- 2027 | 1 | Funded | | | |
| Public Works Construction Project Manager | 3- 0423 | 1 | Funded | | | |
| Assistant Engineer I/II/III/Associate Civil Engineer | 4- 0407/0408/0409/0420 | 3 | Funded | | | |
| Special Projects Engineer I/II | 4- 2239/2240 | 1 | Funded | | | |
| Engineering Technician I/II | 5- 0731/0732 | 1 | Funded | | | |
| Engineering Technician II/III/Assistant Engineer I/II/III/Associate Civil Engineer | 5- 0732/0733 4- 0407/0408/0409/0420 | 1 | Funded | | | |
| Survey Technician I/II | 5- 0734/0735 | 1 | Funded | | | |
| Right-of-Way Agent/Airport Ops Coordinator I/II | 5- 2102/2103 | 1 | Funded | | | |
| | Total Permanent FTE's | 11 | · | | | |
| Deputy County Surveyor | 5- 0611 | 1 | Funded | | | |
| | Total Limited Term FTE's | 1 | | | | |
| | Total Budget Unit FTE's | 12 | | | | |

1920 DISASTER RESPONSE/RECOVERY

| Emergency Event Data Evaluation Program Manager | 1 0641 | 1 | Funded |
|---|-------------------------|---|--------|
| | Total Budget Unit FTE's | 1 | |

2110 DISTRICT ATTORNEY

| District Attorney | 0- 0680 | 1 | Funded |
|---|------------------------|------|--------|
| Chief Deputy District Attorney-Criminal Division | 1- 0526 | 1 | Funded |
| District Attorney Administrative Coordinator | 1- 2067 | 1 | Funded |
| District Attorney Office Coordinator | 3- 2067 | 1 | Funded |
| Legal Secretary III | 4- 2014 | 1 | Funded |
| Office Assistant | 4- 2021 | 3 | Funded |
| Legal Secretary I/II | 4- 2031/2072 | 2.75 | Funded |
| Office Assistant III | 4- 2042 | 1 | Funded |
| District Attorney Investigator Technician | 4- 2241 | 1 | Funded |
| Chief District Attorney Investigator | 7- 0853 | 1 | Funded |
| Deputy District Attorney I/II/III/ Senior | 8- 0521/0522/0523/0527 | 12 | Funded |
| District Attorney Investigator I/II | 16- 0851/0852 | 3 | Funded |
| District Attorney Investigator Trainee II/District Attorney Investigator I/II | 16- 0851/0852/0854 | 2 | Funded |

Total Budget Unit FTE's 30.75

2112 CHILD SUPPORT SERVICES

| 2112 OTHER COLL OCK OF COLL | | | |
|--|------------------------|---|--------|
| Director of Child Support Services | 1- 0525 | 1 | Funded |
| Staff Services Manager | 1- 1526 | 1 | Funded |
| Deputy Director of Child Support Services | 1- 2108 | 1 | Funded |
| Child Support Officer, Supervising | 3- 2101 | 2 | Funded |
| Accounting Technician | 4- 0014 | 1 | Funded |
| Child Support Information Systems Analyst I/II | 4- 1163/1165 | 1 | Funded |
| Child Support Officer I/II/III | 4- 2066/2032/2120 | 8 | Funded |
| Child Support Assistant I/II | 4- 2121/2122 | 2 | Funded |
| Child Support Special Programs Coordinator | 4- 2123 | 3 | Funded |
| Accounting Technician, Senior | 4- 2213 | 1 | Funded |
| Child Support Attorney I/II/III/Senior | 8- 0531/0532/0533/0534 | 1 | Funded |

Total Budget Unit FTE's 22

2113 VICTIM-WITNESS ASSISTANCE

| Victim Witness Program Administrator | 1- 0566 | 1 | Funded |
|--------------------------------------|---------------------|-------------|--------------|
| Victim Advocate I/II | 4- 2091/2092 | 2 | 1/2 Unfunded |
| Victim Advocate, Senior | 4- 2093 | 1 | Funded |
| | Total Permanent FTE | 's 4 | |
| Victim Advocate I/II | 4- 2091/2092 | 1 | Funded |
| Forensic Interviewer | 4- 2097 | 1 | Funded |

Total Limited Term FTE's 2

| POSITION ALLOCATIONS | | | | |
|---|--------------------------|--------------|----------------------|--|
| Classification | Classification Code | Alloc FTE | Funded / Unfunded | |
| 2201 SHE | RIFF-CORONER | I | I | |
| Sheriff-Coroner | 0- 1230 | 1 | Funded | |
| Emergency Services Manager | 1- 1600 | 1 | Funded | |
| Sheriff-Coroner Administrative Manager | 1- 2105 | 1 | Funded | |
| Evidence Technician Supervisor | 3- 0240 | 1 | Funded | |
| Staff Services Analyst, Senior | 3- 2233 | 1 | Funded | |
| OES Assistant | 4- 1600 | 1 | Funded | |
| Secretary II | 4- 2003 | 1 | Funded | |
| Law Enforcement Records Technician I/II | 4- 2015/2016 | 1 | Funded | |
| Law Enforcement Records Technician III | 4- 2017 | 2 | Funded | |
| Evidence Tech I/II | 4- 2019/2020 | 1 | Funded | |
| Sheriff-Coroner Assistant | 4- 2035 | 1 | Funded | |
| Civilian Coroner/ Coroner Technician | 4- 2038/2039 | 1 | Funded | |
| Accounting Technician, Senior | 4- 2213 | 1 | Funded | |
| Civil Unit Coordinator | 6- 1165 | 1 | Unfunded | |
| Undersheriff | 7- 0949 | 1 | Funded | |
| Captain-Sworn | 7- 0951 | 1 | Funded | |
| Lieutenant | 7- 0953 | 3 | Funded | |
| Deputy Sheriff I/II | 16- 0631/0632 | 30 | Funded | |
| Deputy Sheriff I/II (SRO) | 16- 0631/0632 | 2 | 1 Unfunded | |
| Deputy Sheriff I/II (CalMmet) | 16- 0631/0632 | 1 | Funded | |
| Deputy Sheriff I/II/Trainee | 16- 0631/0632 6- 0630 | 5 | Funded | |
| Deputy Sheriff Sergeant | 16- 1220 | 8 | Funded | |

2202 SHERIFF-CENTRAL DISPATCH

| Public Safety Dispatcher I/II | 6- 2030/2031 | 7 | Funded |
|--------------------------------------|--------------|---|--------|
| Supervising Public Safety Dispatcher | 6- 2032 | 3 | Funded |
| Lieutenant | 7- 0953 | 1 | Funded |

Total Budget Unit FTE's 11

2204 SHERIFF-COURT SECURITY

| Deputy Sheriff I/II | 16- 0631/0632 | 3 | Funded |
|-------------------------|---------------|---|--------|
| Deputy Sheriff Sergeant | 16- 1220 | 1 | Funded |

Total Budget Unit FTE's 4

2205 SHERIFF-MARINE PATROL

| Deputy Sheriff I/II | 16- 0631/0632 | 1 | 1 Unfunded |
|-------------------------|---------------|---|------------|
| Deputy Sheriff Sergeant | 16- 1220 | 1 | Funded |

Total Budget Unit FTE's 2

2301 SHERIFF-JAIL FACILITIES

| Lieutenant - Corrections | 1- 2103 | 1 | Funded |
|--|-------------------|----|--------|
| Accounting Technician | 4- 0014 | 2 | Funded |
| Law Enforcement Records Technician I/II | 4- 2015/2016 | 2 | Funded |
| Law Enforcement Records Technician III | 4- 2017 | 1 | Funded |
| Facilities Maintenance Worker I/II/III | 5- 0812/0813/0814 | 1 | Funded |
| Correctional Facilities Maintenance Technician | 5- 0817 | 1 | Funded |
| Sergeant - Corrections | 6- 1222 | 6 | Funded |
| Correctional Officer I/II | 6- 2038/2039 | 41 | Funded |
| Correctional Aide | 6- 2210 | 11 | Funded |
| Captain - Sworn | 7- 0951 | 1 | Funded |

| POSITION ALLOCATIONS | | | | |
|---|---------------------|--------------|----------------------|--|
| Classification | Classification Code | Alloc FTE | Funded / Unfunded | |
| 2302 F | PROBATION | <u> </u> | | |
| Assistant Chief Probation Officer | 1- 0230 | 1 | Funded | |
| Chief Deputy Probation Officer | 1- 0231 | 2 | Funded | |
| Chief Probation Officer | 1- 1130 | 1 | Funded | |
| Staff Services Analyst, Senior | 3- 2233 | 1 | Funded | |
| Probation Aide | 4- 0622 | 2 | Funded | |
| Staff Services Analyst I/II | 4- 0723/0725 | 1 | Funded | |
| Legal Secretary III | 4- 2014 | 1 | Funded | |
| Legal Secretary I/II | 4- 2031/2072 | 3 | Funded | |
| Office Assistant III | 4- 2042 | 1 | Funded | |
| Senior Deputy Probation Officer | 10- 0619 | 4 | Funded | |
| Deputy Probation Officer I/II/III | 10- 0621/0620/0623 | 26 | Funded | |
| Welfare Fraud Investigator Trainee / Welfare Fraud Investigator | 10- 0751/0750 | 2 | Funded | |
| Welfare Fraud Investigator- Supervisor | 10- 0752 | 1 | Funded | |

2601 AGRICULTURAL COMMISSIONER

| Ag Commissioner/Sealer of W & M | 1- 0090 | 1 | Funded |
|---|-------------------|---|--------|
| Deputy W&M Sealer-Ag Biologist/Deputy Ag Commissioner-W&M Insp/Deputy Ag Commissioner-Sealer of W&M | 1- 0156/0157/0154 | 1 | Funded |
| Secretary II | 4- 2003 | 1 | Funded |
| Ag Biologist/W & M Insp I/II/III | 5- 0081/0082/0083 | 1 | Funded |
| Ag Biologist/W & M Insp I/II/III (Class B Lic req'd) | 5- 0084/0085/0086 | 1 | Funded |
| Ag Biologist/W & M Insp I/II/III-Pesticide Use Enforcement | 5- 0087/0088/0089 | 1 | Funded |

Total Budget Unit FTE's 6

2602 BUILDING AND SAFETY

| Chief Building Official / Deputy Building Official | 1- 2106/2107 | 1 | Funded |
|--|-------------------|---|--------|
| Office Assistant | 4- 2021 | 1 | Funded |
| Community Development Technician I/II/III | 4- 2300/2301/2302 | 3 | Funded |
| Grading and Stormwater Inspector I/II | 5- 0047/0048 | 1 | Funded |
| Plans Examiner I/II | 5- 0308/0309 | 2 | Funded |
| Building Inspector I/II | 5- 0311/0312 | 4 | Funded |

Total Budget Unit FTE's 12

2603 CODE ENFORCEMENT

| Code Enforcement Manager | 1- 2045 | 1 | Funded |
|---|-------------------|---|--------|
| Code Enforcement Officer | 4- 2023 | 5 | Funded |
| Community Development Technician I/II/III | 4- 2300/2301/2302 | 1 | Funded |

Total Budget Unit FTE's 7

2702 PLANNING

| ZIOZ I ZARINIC | | | |
|---|-------------------|--------------|--------|
| Principal Planner | 1- 1105 | 1 | Funded |
| Cannabis Program Manager | 1- 1106 | 1 | Funded |
| Deputy Community Development Director | 1- 1113 | 1 | Funded |
| Senior Planner | 3- 1100 | 1 | Funded |
| Community Development Technician I/II/III | 4- 2300/2301/2302 | 2 | Funded |
| Asst Resource Planner I/II/Assoc Resource Planner | 4- 0044/0045/0046 | 1 | Funded |
| Office Assistant | 4- 2021 | 1 | Funded |
| Office Assistant III | 4- 2042 | 1 | Funded |
| Assistant Planner I/II/Associate Planner | 4- 2067/2044/1105 | 11 | Funded |
| Office Assistant III | 4- 2042 | 1 1 11 | Funded |

| POSITION ALLOCATIONS | | | |
|---|----------------------------------|--------------|----------------------|
| Classification | Classification Code | Alloc FTE | Funded / Unfunded |
| 2703 ANIMAL CO | NTROL | 1 | |
| Animal Control Director | 1- 0155 | 1 | Funded |
| Deputy Animal Control Director | 1- 0158 | 1 | Funded |
| Secretary II | 4- 2003 | 0.75 | Funded |
| Animal Control Officer I/II/III - CLETS - Animal Control Officer I/II/III | 5- 0146/0147/0148/0151/0152/0153 | 4 | Funded |
| Kennel Coordinator | 5- 0156 | 0.75 | Funded |
| Animal Care and Control Adoption Coordinator | 5- 0157 | 0.75 | Funded |

2707 RECORDER

| Supervising Deputy Assessor-Recorder | 3- 2224 | 1 | Funded |
|--------------------------------------|-------------------|---|--------|
| Deputy Assessor-Recorder I/II/III | 4- 2220/2221/2222 | 4 | Funded |

Total Budget Unit FTE's

2711 ANIMAL MEDICAL CLINIC

| Veterinarian | 1- 0165 | 1 | Funded |
|----------------------------------|---------|---|--------|
| Registered Veterinary Technician | 4- 0146 | 1 | Funded |

Total Budget Unit FTE's 2

3011 ROAD DEPARTMENT

| Public Works Superintendent | 1- 1180 | 1 | Funded |
|--|-------------------|----|--------|
| Public Works Area Supervisor | 3- 0810 | 3 | Funded |
| Bridge Maintenance Supervisor | 3- 2045 | 1 | Funded |
| Sign & Painting Maintenance Supervisor | 3- 2046 | 1 | Funded |
| Public Works Leadworker | 3- 2049 | 3 | Funded |
| Bridge Maintenance Worker | 5- 2044 | 1 | Funded |
| Heavy Equipment Operator I | 5- 2047 | 9 | Funded |
| Heavy Equipment Operator II | 5- 2048 | 3 | Funded |
| Public Works Worker I/II/III | 5- 2050/2096/2098 | 11 | Funded |
| Public Works Inmate Crew Leader | 5- 2218 | 1 | Funded |

Total Budget Unit FTE's 34

4010 ENVIRONMENTAL HEALTH

| Environmental Health Director | 1- 1195 | 1 | Funded |
|--|-------------------|---|--------|
| Environmental Health Specialist, Supervisor II | 3- 2069 | 1 | Funded |
| Office Services Supervisor II | 3- 2118 | 1 | Funded |
| Environmental Health Aide | 4- 2051 | 3 | Funded |
| Environmental Health Specialist I/II/III | 5- 2052/1191/1192 | 6 | Funded |
| Hazardous Materials Specialist I/II/III | 5- 2079/2080/2081 | 1 | Funded |

| POSITION ALLOCATIONS | | | |
|--|--|--------------|----------------------|
| Classification | Classification Code | Alloc FTE | Funded / Unfunded |
| 4011 PUBLIC HEA | ALTH | | |
| Public Health Nursing Director | 1- 0036 | 1 | Funded |
| Health Services Program Manager | 1- 1137 | 1 | Funded |
| Public Health Officer | 1- 2215 | 1 | Funded |
| Public Health Nurse III | 3- 1203 | 3 | Funded |
| Nurse Practitioner-Physicians Assistant | 3- 1205 | 1 | Funded |
| Health Programs Coordinator | 3- 2130 | 5 | Funded |
| Nutrition Education Coordinator I/II/ Registered Dietitian | 3- 2141/2142/2140 | 1 | Funded |
| Staff Services Analyst, Senior | 3- 2233 | 1 | Funded |
| Staff Services Analyst I/II | 4- 0723/0725 | 1 | Funded |
| Public Health Nurse I/II | 4- 1201/1202 | 1 | Funded |
| LVN I/II-Registered Nurse-Community Health Nurse I/II/III-Public Health Nurse I/II-Public Health Nurse I Trainee- Public Health Nurse II Trainee | 4- 1208/1236/1207/1213/1214/1216/ 1201/1202/1198/1199 | 2 | Funded |
| Health Program Support Specialist I/II | 4- 2131/2132 | 12 | Funded |
| Physical Therapist (4/5) | 4- 2234 | 8.0 | Funded |
| Occupational Therapist (1/2) | 4- 2235 | 0.5 | Funded |

4012 HEALTH SERVICES ADMINISTRATION

| Health Services Director | 1- 0658 | 1 | Funded |
|--|--------------|---|--------|
| Health Services Administrative Manager | 1- 2065 | 1 | Funded |
| Supervising Accountant | 3- 0030 | 1 | Funded |
| Accountant I/II | 4- 0031/0032 | 2 | Funded |
| Staff Services Analyst I/II | 4- 0723/0725 | 2 | Funded |
| Business Software Analyst | 4- 2233 | 1 | Funded |

Total Budget Unit FTE's 8

4014 DEPARTMENT OF BEHAVIORAL HEALTH

| Deputy Director of Behavioral Health Services - Clinical | 1- 0644 | 1 | Funded |
|---|--|------|--------|
| Deputy Director of Behavioral Health Services - Administration | 1- 0645 | 1 | Funded |
| Behavioral Health Director | 1- 0646 | 1 | Funded |
| Behavioral Health Program Manager | 1- 1136 | 4 | Funded |
| Behavioral Health Fiscal Manager | 1- 2068 | 1 | Funded |
| Managed Care Administrative Coordinator | 3- 0665 | 1 | Funded |
| Mental Health Team Leader I/II/Senior | 3- 0667/0666/0668 | 6 | Funded |
| MHSA Team Leader I/II | 3- 0669/0670 | 2 | Funded |
| Nurse Practitioner-Physician's Assistant | 3- 1205 | 1 | Funded |
| Office Services Supervisor II | 3- 2006 | 1 | Funded |
| Staff Services Specialist | 3- 2229 | 1 | Funded |
| Staff Services Analyst, Senior | 3- 2233 | 3 | Funded |
| Accountant I/II | 4- 0031/0032 | 3 | Funded |
| Mental Health Case Manager I/II | 4- 0672/0673 | 13 | Funded |
| Client Support Assistant I/II | 4- 0678/0679 | 7 | Funded |
| Mental Health Cultural Specialist - Native American | 4- 0688 | 1 | Funded |
| Mental Health Cultural Specialist - Latino | 4- 0689 | 1 | Funded |
| Mental Health Parent Partner Specialist | 4- 0690 | 1 | Funded |
| Mental Health Peer Support Specialist | 4- 0691 | 1 | Funded |
| LVN I/II/Sr-Mental Health/Registered Nurse I/II-Mental Health/Psychiatric Technician I/II/Sr. | 4- 0692/0693/0694/0698/0699/0695/06 96/0697 | 2.75 | Funded |
| Staff Services Analyst I/II | 4- 0723/0725 | 5 | Funded |
| Mental Health Specialist I/II/Senior/Mental Health Specialist SAC I/II/Senior | 4- 0728/0727/0726/0732/0733/0735 | 20 | Funded |
| Office Assistant | 4- 2021 | 3 | Funded |
| Business Software Analyst | 4- 2233 | 3 | Funded |
| Facilities Maintenance Worker I/II/III | 5- 0812/0813/0814 | 2 | Funded |

| POSITION ALLOCATIONS | | | | |
|--------------------------------------|-----------------------|--------------|----------------------|--|
| Classification | Classification Code | Alloc FTE | Funded / Unfunded | |
| 4015 ALCOHOL 8 | & OTHER DRUG SERVICES | I | | |
| Behavioral Health Program Manager | 1- 1136 | 1 | Funded | |
| Substance Abuse Program Manager | 1- 1199 | 1 | Funded | |
| Office Services Supervisor I | 3- 2119 | 1 | Funded | |
| Substance Abuse Programs Coordinator | 3- 2217 | 2 | Funded | |
| Staff Services Analyst I/II | 4- 0723/0725 | 2 | Funded | |
| Office Assistant | 4- 2021 | 2 | Funded | |
| Office Assistant III | 4- 2042 | 1 | Funded | |
| Substance Abuse Counselor I/II/III | 4- 2047/2048/2049 | 8 | Funded | |
| Substance Abuse Counselor, Senior | 4- 2050 | 3 | Funded | |
| Prevention Specialist I/II | 4- 2227/2228 | 2 | Funded | |
| Compliance Review Technician | 4- 2231 | 0.5 | Funded | |

Total Budget Unit FTE's 18

4121 INTEGRATED WASTE MANAGEMENT

| Landfill Manager | 1- 0809 | 1 | Funded |
|---|--------------|---------------|--------|
| Public Services Director | 1- 1321 | 1 | Funded |
| Deputy Public Services Director I/II-Administration | 1- 2209/2210 | 1 | Funded |
| Deputy Public Services Director-Projects and Operations | 1- 2212 | 1 | Funded |
| Landfill Operations Supervisor | 3- 0807 | 1 | Funded |
| Public Services Analyst I/II | 3- 2005/2006 | 1 | Funded |
| Accounting Technician | 4- 0014 | 1 | Funded |
| Office Assistant | 4- 2021 | 1 | Funded |
| Senior Accounting Technician | 4- 2213 | 1 | Funded |
| Facilities Maintenance Technician I/II | 5- 0818/0819 | 1 | Funded |
| Weighmaster | 5- 0831 | 2 | Funded |
| Solid Waste Heavy Equipment Operator | 5- 2109 | 5 | Funded |
| | Total Perma | nent FTE's 17 | |

| POSITION ALLOCATIONS | | | |
|---|------------------------|--------------|----------------------|
| Classification | Classification Code | Alloc FTE | Funded / Unfunded |
| 5011 DEPARTMENT OF S | OCIAL SERVICES | | |
| Program Manager | 1- 1138 | 4 | Funded |
| Program Manager-CPS | 1- 1139 | 2 | Funded |
| Deputy Social Services Director | 1- 1220 | 2 | Funded |
| Deputy Social Services Director-CPS | 1- 1221 | 1 | Funded |
| Social Services Director | 1- 1490 | 1 | Funded |
| Staff Services Manager | 1- 1526 | 2 | Funded |
| Supervising Accountant | 3- 0030 | 1 | Funded |
| Employment & Training Worker Supervisor | 3- 0714 | 2 | Funded |
| Eligibility Specialist Supervisor | 3- 0721 | 10 | Funded |
| Social Services Information Systems Supervisor | 3- 1149 | 1 | Funded |
| Social Worker Supervisor I/Social Worker Supervisor I-CPS/Social Worker Supervisor II-CPS | 3- 1260/1262/1263 | 10 | Funded |
| Janitorial Supervisor | 3- 2015 | 1 | Funded |
| Account Clerk Supervisor | 3- 2074 | 1 | Funded |
| Office Services Supervisor II | 3- 2118 | 1 | Funded |
| Office Services Supervisor I | 3- 2119 | 2 | Funded |
| Staff Services Specialist | 3- 2229 | 1 | Funded |
| Supervising Staff Services Analyst | 3- 2230 | 4 | Funded |
| Accounting Technician | 4- 0014 | 2 | Funded |
| Accountant I/II | 4- 0031/0032 | 4 | Funded |
| Eligibility Specialist Trainee/I/II | 4- 0704/0705/0706 | 58 | Funded |
| Eligibility Specialist III | 4- 0707 | 17 | Funded |
| Employment & Training Worker I/II/III | 4- 0718/0717/0715 | 15 | Funded |
| Staff Services Analyst I/II | 4- 0723/0725 | 15 | Funded |
| Systems Support Analyst I/II | 4- 1152/1145 | 3 | Funded |
| Information Systems Technician | 4- 1164 | 3 | Funded |
| Information Systems Analyst I/II | 4- 1165/1163 | 3 | Funded |
| Legal Analyst I/II | 4- 1248/1249 | 1 | Funded |
| Social Worker I/II | 4- 1251/1252 | 14 | Funded |
| Social Worker III | 4- 1253 | 6 | Funded |
| Social Worker - CPS I/II/III/IV | 4- 1255/1256/1257/1259 | 24 | Funded |
| Office Assistant -CA DL | 4- 2023 | 21 | Funded |
| Secretary I/II | 4- 2033/2003 | 3 | Funded |
| Secretary III | 4- 2036 | 1 | Funded |
| Office Assistant III | 4- 2042 | 8 | Funded |
| Accounting Technician, Senior | 4- 2213 | 2 | Funded |
| Social Services Aide I/II/III | 4- 2311/2312/2313 | 4 | Funded |
| Facilities Maintenance Worker I/II/III/Technician I | 5- 0812/0813/0814/0818 | 4 | Funded |

5012 SOCIAL SERVICES SPECIAL PROGRAMS

| TO I SOUTH SERVICES OF EGINE I ROSITATIO | | | | |
|--|--------------|---|--------|--|
| AAA Program Coordinator | 3- 0707 | 1 | Funded | |
| Public Authority Supervisor | 3- 2308 | 1 | Funded | |
| Long Term Care Ombudsman | 4- 0708 | 1 | Funded | |
| Staff Services Analyst I/II | 4- 0723/0725 | 1 | Funded | |
| Office Assistant -CA DL | 4- 2023 | 2 | Funded | |
| Public Authority Specialist | 4- 2310 | 4 | Funded | |

Total Budget Unit FTE's 10

5115 OJT TRAINING

| Office Assistant Trainee | 4- 2008 | 9 | Funded |
|---------------------------------------|---------|---|--------|
| Facilities Maintenance Worker Trainee | 5- 0811 | 1 | Funded |
| Parks Maintenance Worker Trainee | 5- 2060 | 1 | Funded |

| POSITION ALLOCATIONS | | | | |
|--------------------------------------|-----------------------------|--------------|----------------------|--|
| Classification | Classification Code | Alloc FTE | Funded / Unfunded | |
| 5164 HOUSING ADMIN | 5164 HOUSING ADMINISTRATION | | | |
| Program Manager | 1- 1138 | 1 | Funded | |
| Housing Program Coordinator | 3- 0715 | 1 | Funded | |
| Housing Eligibility Worker | 4- 0716 | 1 | Funded | |
| Section 8 Fam Self Suff Case Manager | 4- 0719 | 1 | Funded | |
| Staff Services Analyst I/II | 4- 0723/0725 | 1 | Funded | |
| Office Assistant | 4- 2021 | 1 | Funded | |

5321 VETERAN SERVICES OFFICER

| Veteran Services Officer | 1- 1420 | 1 | Funded |
|--------------------------------------|--------------|---|--------|
| Veteran Services Representative I/II | 4- 1425/1426 | 2 | Funded |

Total Budget Unit FTE's

6022 COUNTY LIBRARY

| County Librarian | 1- 0530 | 1 | Funded |
|---|-------------------|-----|--------|
| Library Technician, Supervising | 3- 2060 | 1 | Funded |
| Literacy Program Coordinator (1/2) | 4- 0940 | 0.5 | Funded |
| Library Assistant I/II/Technician | 4- 0941/2060/2061 | 2 | Funded |
| Library Assistant I/II/Technician (4/5) | 4- 0941/2060/2061 | 1.6 | Funded |
| Branch Library Coordinator (2 @ 3/4) | 4- 2062 | 1.5 | Funded |

Total Budget Unit FTE's 7.6

6131 U.C. COOPERATIVE EXTENSION

| Office Manager | 3- 0683 | 1 | Funded |
|----------------------|---------|---|--------|
| Office Assistant III | 4- 2042 | 1 | Funded |

Total Budget Unit FTE's 2

7011 PARKS AND RECREATION

| Project and Parks Superintendent | 1- 2094 | 1 | Funded |
|----------------------------------|-----------------------|----|--------|
| Parks Area Supervisor | 3- 2094 | 2 | Funded |
| Parks Maintenance Worker I/II | 5- 2061/0352 | 5 | Funded |
| Parks Maintenance Worker III | 5- 2062 | 2 | Funded |
| | Total Permanent FTE's | 10 | |

Parks Maintenance Worker I/II 5- 2061/0352 1 Funded

Total Limited Term FTE's 1

Total Budget Unit FTE's 11

7201 COUNTY MUSEUMS

| Museum Curator | 3- 0945 | 1 | Funded |
|-------------------|---------|------|--------|
| Assistant Curator | 4- 2237 | 0.75 | Funded |

Total Budget Unit FTE's 1.75

8107 WATER RESOURCES DEPARTMENT

| Water Resources Deputy Director | 1- 0790 | 1 | Funded |
|--------------------------------------|-------------------|---|--------|
| Invasive Species Program Coordinator | 4- 0425 | 1 | Funded |
| Water Resources Program Coordinator | 4- 0427 | 2 | Funded |
| Water Resources Engineer I/II/III | 4- 0431/0432/0433 | 1 | Funded |
| Water Resources Technician | 5- 0431 | 3 | Funded |

| POSITION ALLOCATIONS | | | | |
|---|--------------------------|--------------|----------------------|--|
| Classification | Classification Code | Alloc FTE | Funded / Unfunded | |
| 8695 SPECIAL DI | STRICTS ADMINISTRATION | 1 | | |
| Special Districts Administrator | 1- 2006 | 1 | Funded | |
| Deputy Special Districts Administrator-Fiscal | 1- 2059 | 1 | Funded | |
| Utility Systems Compliance Coordinator | 1- 2060 | 1 | Funded | |
| Deputy Special Districts Administrator I/II | 1- 2062/2063 | 1 | Funded | |
| Utility Area Superintendent | 3- 2086 | 3 | Funded | |
| Accountant I/II | 4- 0031/0032 | 2 | Funded | |
| Grant Manager | 4- 0036 | 1 | Funded | |
| Special Districts Customer Service Coordinator | 4- 0415 | 1 | Funded | |
| CMOM Coordinator I/II/CMOM Engineer I/II | 4- 0417/0418/0422/0423 | 1 | Funded | |
| Customer Service Technician I/II | 4- 0730/0734 | 3 | Funded | |
| Utility Billing Specialist I/II | 4- 2064/2065 | 3 | Funded | |
| Water Meter Reader-Connection Technician I/II | 5- 0725/0726 | 2 | Funded | |
| Wtr/Wstwtr Trtmnt Plant Operator Trainee/I/II/III | 5- 1443/1444/1445/1446 | 8 | Funded | |
| Electro/Mech Tech I/II | 5- 1463/1465 | 6 | Funded | |
| Utility Worker I/II | 5- 1467/1468 | 10 | Funded | |
| Utility Worker III | 5- 1469 | 3 | Funded | |
| | Total Permanent FTE's | s 47 | | |
| Construction Inspector | 5- 1450 | 0.75 | Funded | |
| | Total Limited Term ETE's | 0.75 | | |

Total Limited Term FTE's 0.75 **Total Budget Unit FTE's 47.75**

8799 AIR QUALITY MANAGEMENT DISTRICT

| Air Pollution Control Officer | 1- 0110 | 1 | Funded |
|--|--------------|-----|--------|
| Air Quality Program Coordinator | 3- 0118 | 0.6 | Funded |
| Air Quality Engineer/Senior Air Quality Engineer | 5- 0119/0121 | 2 | Funded |
| Air Quality Technician | 5- 0120 | 2 | Funded |

Total Budget Unit FTE's 5.6

8804 CHILDREN AND FAMILIES FIRST COMMISSION

| First Five Executive Director | 1- 0666 | 1 | Funded |
|-------------------------------|---------|---|--------|
| Secretary II | 4- 2003 | 1 | Funded |

Total Budget Unit FTE's 2

9911 ISF-FLEET MAINTENANCE

| Heavy Equipment & Fleet Maintenance Supt. | 1- 2211 | 1 | Funded |
|---|---------|---|----------|
| Heavy Equipment & Fleet Maintenance Lead worker | 3- 2102 | 1 | Unfunded |
| Heavy Equipment/Automotive Mechanic | 5- 1032 | 3 | Funded |
| Storekeeper | 5- 1240 | 1 | Funded |

| GRAND TOTAL PERMANENT | 1020.25 |
|--|---------|
| GRAND TOTAL LIMITED TERM | |
| GRAND TOTAL PERMANENT EXCLUDING OJT | 1009.25 |