



# COUNTY OF LAKE

255 North Forbes Street  
Lakeport, CA 95453

## Meeting Minutes - Final BOARD OF SUPERVISORS

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Thursday, September 10, 2020

1:00 PM

Board Chambers

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**SPECIAL MEETING - Please see agenda for public participation information and  
eComment submission on any agenda item.**

### 1. Call to Order

*The meeting was called to order at 1:00 p.m. by Chair Simon. County Administrative Officer Carol Huchingson, County Counsel Anita Grant, and Assistant Clerk of the Board Johanna DeLong were present, along with the following Supervisors:*

*Present: Supervisor Sabatier, Supervisor Crandell, Supervisor Scott, Supervisor Brown and Chair Simon*

### 2. Moment of Silence

*A moment of silence was dedicated to Jim Hale.*

### 3. Pledge of Allegiance

*Led by Supervisor Crandell.*

### 4. Timed Items

#### 4.1 1:00 P.M. - Consideration of Resolution Ratifying the Declaration of Local Health Emergency and Order Prohibiting the Endangerment of the Community through the Unsafe Removal, Transport, and Disposal of Fire Debris for the LNU Complex Wildfire

*Public Health Officer Dr. Gary Pace presented the item to the Board. Health Services Director Denise Pomeroy, Environmental Health Officer Craig Wetherbee, and County Counsel Anita Grant spoke.*

*Chair Simon asked if anyone present wished to speak. No one wished to speak and the public input portion of this item was closed.*

**Supervisor Sabatier offered the resolution and it was passed by roll call vote:**

**Ayes- Supervisors: 5 - Sabatier, Crandell, Scott, Brown and Simon**

Enactment No: Resolution No. 2020-127

#### 4.2 1:01 P.M. - PUBLIC INPUT

*There was no public input.*

### 5. Adjournment

*There being no further business, the Board of Supervisors adjourned at 1:12 p.m.*