

STATE OF CALIFORNIA - DEPARTMENT OF GENERAL  
SERVICES

**STANDARD AGREEMENT**

STD 213 (Rev. 03/2019)

AGREEMENT NUMBER  
19-CESH-12982

PURCHASING AUTHORITY NUMBER (if applicable)

1. This Agreement is entered into between the Contracting Agency and the Contractor named below:

CONTRACTING AGENCY NAME

DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT

CONTRACTOR'S NAME

Lake County Behavioral Health Services

2. The term of this Agreement is:

START DATE

Upon HCD Approval

THROUGH END DATE

June 30, 2024

3. The maximum amount of this Agreement is:

\$560,227.00

4. The parties agree to comply with the terms and conditions of the following exhibits, which are by this reference made a part of the Agreement.

EXHIBITS	TITLE	PAGES
Exhibit A	Authority, Purpose and Scope of Work	3
Exhibit B	Budget Detail and Payment Provisions	2
Exhibit C*	State of California General Terms and Conditions	GTC - 04/2017
Exhibit D	CESH Program Terms and Conditions	7
Exhibit E	Special Conditions	1
Exhibit F	Additional Provisions	0
TOTAL NUMBER OF PAGES ATTACHED		13 pages

Items shown with an asterisk (\*), are hereby incorporated by reference and made part of this agreement as if attached hereto.  
These documents can be viewed at <https://www.dgs.ca.gov/OLS/Resources>

IN WITNESS WHEREOF, THIS AGREEMENT HAS BEEN EXECUTED BY THE PARTIES HERETO.

**CONTRACTOR**

CONTRACTOR NAME (if other than an individual, state whether a corporation, partnership, etc.)

Lake County Behavioral Health Services

CONTRACTOR BUSINESS ADDRESS

255 North Forbes Street

CITY

Lakeport

STATE

CA

ZIP

95453

PRINTED NAME OF PERSON SIGNING

TITLE

CONTRACTOR AUTHORIZED SIGNATURE

DATE SIGNED

**STATE OF CALIFORNIA**

CONTRACTING AGENCY NAME

Department of Housing and Community Development

CONTRACTING AGENCY ADDRESS

2020 W. El Camino Ave., Suite 130

CITY

Sacramento

STATE

CA

ZIP

95833

PRINTED NAME OF PERSON SIGNING

Synthia Rhinehart

TITLE

Contracts Manager,  
Business & Contract Services Branch

CONTRACTING AGENCY AUTHORIZED SIGNATURE

DATE SIGNED

California Department of General Services Approval (or exemption, if applicable)

Exempt per; SCM Vol. 1 4.04.A.3 (DGS memo dated 6/12/1981)

**EXHIBIT A**

**AUTHORITY, PURPOSE AND SCOPE OF WORK**

**1. Authority**

Pursuant to Chapter 2.8 (commencing with Section 50490) of Part 2 of Division 31 of the Health and Safety Code enacted in 2018, as amended and in effect from time to time (the "CESH Statutes"), the State has established the California Emergency Solutions and Housing Program (the "Program"). This Standard Agreement along with all its exhibits (the "Agreement") is entered under the authority of, and in furtherance of the purpose of, the Program. Pursuant to Health and Safety Code, Section 50490.1(b), the California Department of Housing and Community Development (referred to herein as "HCD" or "Department") has issued that certain Notice of Funding Availability, dated March 21, 2019, as amended from time to time (the "NOFA") to govern administration of the fund and carry out the Program.

**2. Purpose**

In accordance with the authority cited above, an application was made to the Department (the "Application") for assistance from the Program for the purpose of funding eligible activities relating to homelessness within a specified Continuum of Care ("CoC") service area, as defined in Health and Safety Code Section 50490. By entering into this Agreement and thereby accepting the award of the CESH grant funds (the "Grant"), the Contractor (sometimes referred to herein as the "Applicant") agrees to comply with the terms and conditions of the NOFA, this Agreement, the representations contained in the Application, and the requirements of the authorities cited above.

**3. Definitions**

Capitalized terms not otherwise defined herein shall have the meaning of the definitions set forth in Health and Safety Code Section 50490.

**4. Scope of Work**

The scope of work ("Work") for this Agreement shall consist of one or more of the following eligible uses:

- A. Rental assistance, housing relocation and stabilization services to ensure housing affordability to individuals experiencing homeless or who are at risk of homelessness.
- B. Operating subsidies in the form of 15-year capitalized operating reserves for new and existing affordable permanent housing units for homeless individuals and/or families.
- C. Flexible housing subsidy funds for local programs that establish or support the provision of rental subsidies in permanent housing to assist homeless individuals and families. Funds used for purposes of this paragraph may support rental assistance, bridge subsidies to property owners waiting for approval from another permanent rental subsidy source, vacancy payments, or project-based rent or operating reserves.

California Emergency Solutions and Housing Program (CESH)

NOFA Date: 03/21/19

NOFA Amended Date: 04/08/19 and 06/10/19

Approved Date: 09/19/19

Prep. Date: 06/08/2020



**EXHIBIT A**

- D. Operating support for emergency housing interventions, including, but not limited to, the following:
- 1) Navigation centers that provide temporary room and board and case managers who work to connect homeless individuals and families to income, public benefits, health services, permanent housing, or other shelter.
  - 2) Street outreach services to connect unsheltered homeless individuals and families to temporary or permanent housing.
  - 3) Shelter diversion, including, but not limited to, homelessness prevention activities such those described in 24 CFR 576.103, and other necessary service integration activities such as those described in 24 CFR 576.105, to connect individuals and families to alternate housing arrangements, services, and financial assistance.
- E. Systems support for activities necessary to maintain a comprehensive homeless services and housing delivery system, including Coordinated Entry System (CES) data, and Homeless Management Information System (HMIS) reporting, and homelessness planning activities.
- F. Development or updating of a CES, if the CoC does not have a system in place that meets the requirements of 24 CFR 576.400(d) or 24 CFR 578.7(a)(8), as applicable, and related HUD requirements, as set forth in Section II.E.3.A of the NOFA.
- G. Development of a plan addressing actions to be taken within the CoC service area if no such plan exists.
- H. Contractor may contract with a Subrecipient if the Contractor determines that the Subrecipient is qualified to carry out the eligible activities with the allocated funds. Subrecipients shall mean a unit of local government, a private non-profit, or a for-profit organization.

**5. Department Contract Coordinator**

The Department's contract coordinator for this Agreement is the CESH Program Manager, Contract Management Section, Division of Financial Assistance, or the CESH Program Manager's designee. Unless otherwise informed, any notice, report, or other communication required by this Agreement shall be mailed by first class to the Department contract coordinator at the following address:

California Department of Housing and Community Development  
Attention: California Emergency Solutions and Housing Program  
Grant Management Section  
2020 West El Camino Avenue, Suite 400, 95833  
P. O. Box 952050  
Sacramento, CA 94252-2050

2025 RELEASE UNDER E.O. 14176

b. O'zak 023020

[illegible]

DESIGN AND DESIGN SECTION

Attention: Customer Emergency Solutions and Helpline Product

Հանրային բժշկական կենտրոնի մեթոդական խումբի անդամները:

504:632:

Udlaeserens svar på spørgsmålet om, hvorledes de fire prædikationer sammenlignes med de tidligere prædikationer, findes oplyst i følgende: En første del af de fire sammenlignes med den tidligere del af de fire, og en anden del af de fire sammenlignes med den tidligere del af de fire. Den første del af de fire sammenlignes med den tidligere del af de fire, og en anden del af de fire sammenlignes med den tidligere del af de fire.

CONFIDENTIAL - SECURITY INFORMATION

01091159407

THESE ARE THE ONLY TWO CASES IN WHICH THE COURT HAS DECIDED THAT A PERSON CAN BE HELD LIABLE FOR THE ACTS OF HIS AGENTS OR EMPLOYEES. IN ALL OTHER CASES, THE COURT HAS DECIDED THAT A PERSON IS NOT LIABLE FOR THE ACTS OF HIS AGENTS OR EMPLOYEES.

4 - compare with records with a suspicion in the computer whenever the

210Y 6131 01022

Development of a new, more effective, and more efficient system for the collection of data on the health of the population is a major task of the health services research program. The development of a new, more effective, and more efficient system for the collection of data on the health of the population is a major task of the health services research program.

A-501 call to A-501 address in district 10

Przebieg choroby: 01.07.2012 00(9) 01.07.2012 01(10) se objawiały objawy choroby  
Przebieg choroby: 01.07.2012 01(10) 01.07.2012 01(10) se objawiały objawy choroby

1954-1955 Season

[illegible]

5. System subject to change necessary to maintain a continuous and efficient operation.

1. The first step is to identify the problem or question that needs to be answered.

and those described in 54 CFR 210.103, "Domesticated Animals, Medium."

2) General direction of movement: from the center of the body towards the periphery.

10 positions. A. G. Langsdorf, Toronto.

31) Offer of the 80% services to conduct meetings on 10/17/2022 to 10/18/2022

US GOV PRINTING OFFICE: 1965 O 340-120

ALSO WORK TO COLLECT FOREIGN INCIDENTS AND ISSUES TO INCLUDE: hair, cigarette

1) Wahlberechtigte sind alle deutschen Staatsbürger im Wahlalter (18 Jahre) am Wahltag (1. Sonntag nach der Verkündung des Ergebnisses der Bundestagswahl).

[illegible]

*(The following information was obtained from the records of the Federal Bureau of Investigation.)*

FRANK W.

4-25 225083

1995

18-CE24-15451

[illegible]

**EXHIBIT A**

**6. Contractor Contract Coordinator**

The Contractor's contract coordinator for this Agreement is the Authorized Representative listed below. Unless otherwise informed, any notice, report, or other communication required by this Agreement may be mailed by first class mail, or sent through a commercial courier to the Authorized Representative at the following address:

Authorized Representative Name:	Moke Simon
Authorized Representative Title:	Chair, Lake County Board of Supervisors
Agency Name:	Lake County Behavioral Health Services
Address:	255 North Forbes Street Lakeport, CA 95453
Phone No.:	(707) 263-2368
Email Address:	moke.simon@lakecountyca.gov

**7. Effective Date, Term of Agreement, and Deadlines**

- A. This Agreement is effective upon approval by all parties and the Department, which is evidenced by the date signed by the Department on page one, Standard Agreement, STD 213 (the "Effective Date").
- B. This Agreement shall terminate June 30, 2024 as stated in STD 213, paragraph 2 (such date, the "Expiration Date").
- C. Grant expenses must be incurred from the Effective Date of this Agreement until the date which is 90 calendar days prior to the Expiration Date (such date, the "Expenditure Deadline").
- D. Any expenses incurred prior to the Effective Date or after the Expenditure Deadline will not be eligible for payment from any Grant funds. Any Grant funds which have not been expended by the Expenditure Deadline shall be disencumbered and revert to the Department.
- E. Contractor must issue award letters to any Subrecipients within 24 months of an award letter from HCD.

Personnel: Fiberglass; Composite and Molded Products (CFRP)

THE COMMISSIONERS OF THE GENERAL LAND OFFICE

**EXHIBIT B**

**BUDGET DETAIL AND PAYMENT PROVISIONS**

**1. Budget Detail**

Contractor has been awarded the following grant activity amounts:

Rental Assistance, Housing Relocation and Stabilization Services	\$415,170
Flexible Housing Subsidy Funds	\$28,011
Operating Support for Emergency Housing Interventions	\$5,000
Systems Support	<u>\$112,046</u>
<b>TOTAL AWARD AMOUNT</b>	<b>\$560,227</b>

Contractor will be responsible for maintaining oversight of any minimum and maximum grant activity amounts, since they will be evaluating Subrecipient applications and managing those contracts.

**2. Conditions of Disbursement**

Prior to receiving any Grant funds, the Contractor shall submit the following for the Department's approval:

- A. Payee Data Record (STD 204) or Government TIN Form, as applicable;
- B. Certification from the CoC documenting that the Contractor has been designated by the CoC to administer the Grant;
- C. HUD Coordinated Entry Process Self-Assessment or, alternatively, documentation satisfactory to the Department in its reasonable discretion which demonstrates that a minimum of 20 percent of the allocation to the CoC service area will be used to implement or update its systems to comply with the applicable HUD requirements;
- D. Local program or project selection process documentation satisfactory to the Department in its reasonable discretion; and,
- E. Any other documents, certifications, or evidence deemed necessary by the Department prior to disbursement of Grant funds.

**3. Performance**

Contractor must issue award letters to any Subrecipients within 24 months of an award letter from HCD and observe all other performance requirements as specified herein.



**EXHIBIT B**

**4. Fiscal Administration**

- A. The Contractor may request a disbursement of up to 40% of total awarded Grant funds at one time. After initial disbursement, Contractor must demonstrate prior to each subsequent disbursement request, using the forms provided by HCD, that at least 80% of Grant funds previously disbursed have been expended by Contractor or otherwise awarded to Subrecipients pursuant to the terms of this Agreement. Administrative costs related to the planning and execution of eligible activities shall not exceed 5% of each disbursement.
- B. A separate checking account for the Grant funds is not required. However, the Contractor shall deposit Grant funds in an interest-bearing checking or savings account insured by the federal or state government. All interest earned from the deposit of Grant funds shall be used for eligible Program activities and accounted for in Contractor's annual expenditure report.
- C. The Contractor shall make a good faith effort to minimize the number of disbursement requests by anticipating and requesting funds in advance.
- D. The Contractor may request that Grant funds awarded for a certain eligible activity be moved to another awarded activity without an amendment to this Agreement. This request must be made in writing to HCD and shall be effective only upon written HCD approval. HCD's decision to approve or deny any such request shall be final, absent fraud, mistake or arbitrariness.
- E. Any Grant funds which have not been expended by the Expenditure Deadline must be returned to HCD with accrued interest. Checks shall be made payable to the Department of Housing and Community Development and shall be mailed to the Department at the address below, no later than (thirty) 30 calendar days after the Expenditure Deadline.

Department of Housing and Community Development  
Accounting Division, Suite 300  
2020 W. El Camino Avenue  
Sacramento, California 95833

**EXHIBIT D**

**CESH PROGRAM TERMS AND CONDITIONS**

**1. Strict Compliance**

Contractor will strictly comply with the terms, conditions and requirements of the CESH Statutes, the NOFA and this Agreement.

**2. Contractor's Application for Funds**

- A. Contractor has submitted to the Department an Application for a Grant under the Program. The Department is entering into this Agreement based on, and in substantial reliance upon, Contractor's facts, information, assertions and representations contained in that Application, and in any subsequent modifications or additions thereto approved by the Department. The Application and any approved modifications and additions thereto are hereby incorporated into this Agreement.
- B. Contractor warrants that all information, facts, assertions and representations contained in the Application and approved modifications and additions thereto are true, correct, and complete to the best of Contractor's knowledge. In the event that any part of the Application and any approved modification and addition thereto is untrue, incorrect, incomplete, or misleading in such a manner that would substantially affect the Department's approval, disbursement, or monitoring of the funding and the Grants or activities governed by this Agreement, then the Department may declare a breach hereof and take such action or pursue such remedies as are provided for breach hereof.

**3. Eligible Activities**

Grant funds awarded to the Contractor and expended by either the Contractor or any Subrecipient shall be used for the eligible activities set forth in Exhibit A as required by the CESH Statutes. The following additional limitations or requirements shall apply:

- A. A Contractor shall not use more than 40% of any funds allocated in a fiscal year for operating support for emergency housing interventions as described in Health and Safety Code Section 50490.4(f).
- B. If the CoC does not have a functioning CES and HMIS that meet the requirements of 24 CFR 576.400(d) or 24 CFR 578.7(a)(8), as applicable, and related HUD requirements, as set forth in Section II.E.3.A of the NOFA, a minimum of 20% of the allocation to the CoC service area will be used to implement or update its systems to comply with such requirements. Eligible CES costs do not include capital development activities, including, but not limited to, real property acquisition, construction, or rehabilitation activities.
- C. A Contractor shall not use more than 5% of an allocation for a CoC service area for administrative costs related to the planning and execution of eligible activities. A Contractor may share any funds available for administrative costs with Subrecipients.

CONFIDENTIAL

[illegible]

100% of the total amount of the contract was paid to the contractor on 10/1/70.

The following equipment, materials or supplies are being supplied:

## DESK TOPICS

completes in the rest of construction management. In the case of the 1980s, the

*(continued from page 6)*

CONFIDENTIAL - SECURITY INFORMATION

CONFIDENTIAL - FOR OFFICIAL USE ONLY

THE HOLY AND THE UNBORN  
CONCEIVED AND BORN WITH THE FATHER, GOD ABOVE AND GOD BELOW, OF THE SAME ESSENCE

REF ID: A66486

2025 RELEASE UNDER E.O. 14176

# INDEX

ГРН: 01010. СЕРИЈА: 010101. ДАТУМ: 05.10.2017

**EXHIBIT D**

- D. Rental assistance provided as an eligible activity shall not exceed 48 months for each assisted household and rent payments shall not exceed two times the current HUD fair market rent for the local area, as determined pursuant to 24 CFR part 888.

**4. Core Practices**

- A. A Contractor or Subrecipient must provide eligible activities in a manner consistent with the housing first practices described in California Code of Regulations, title 25, section 8409(b)(1)-(6). A Contractor or Subrecipient allocated funds for eligible activities that provide permanent housing shall incorporate the core components of Housing First as provided in Section 8255(b) of the Welfare and Institutions Code.
- B. Except in the case of a program or project specifically targeting homelessness prevention activities as part of shelter diversion activities, as described in Section II.B.4.C of the NOFA, a Contractor that is allocated CESH Program funds shall prioritize assistance to homeless individuals and families over assistance to individuals and families at risk of homelessness.

**5. Monitoring Grant Activities**

- A. Contractor shall monitor the activities selected and awarded by them to ensure compliance with CESH requirements. An onsite monitoring visit of Subrecipients and any other service providers shall occur whenever determined necessary by the Contractor, but at least once during the Grant period.
- B. The Department will monitor the performance of the Contractor based on a risk assessment and according to the terms of this Agreement. The Department may also monitor any Subrecipients of the Contractor as the Department deems appropriate based on a risk assessment.
- C. The Department will monitor the performance of the Contractor and funded projects based on the performance measures tracked by HMIS data for the CoC service area. The Department will work collaboratively with the Contractor to develop performance improvement plans if project-level or system-wide performance is determined to be substandard by the Department in its reasonable discretion.
- D. As requested by the Department, the Contractor shall submit to the Department all CESH monitoring documentation necessary to ensure that Contractor and its Subrecipients are in continued compliance with CESH requirements. Such documentation requirements and the submission deadline shall be provided by the Department at the time such information is requested from the Contractor.



**EXHIBIT D**

**6. Reporting/Audits**

- A. Commencing with the Effective Date of this Agreement and continuing through the Expiration Date, the Contractor shall submit an annual report to the Department by July 31 of each year that reports all activities from the previous fiscal year (7/1–6/30), on forms provided by the Department.

The first report will be due on July 31, 2021 and will report all activities from date of initial fund disbursement through June 30, 2021 in addition to reporting all activities from the 7/1/21 – 6/30/22 fiscal year.

- B. The annual expenditure report shall contain a detailed report which must include, at a minimum:

- 1) The Contractor's program or project selection process performed in collaboration with the CoC;
- 2) Amounts awarded to Subrecipients with the activity(ies) identified;
- 3) Projected performance measures;
- 4) Contract expenditures;
- 5) The expenditures and activities of any Subrecipients for each year of the term of the contract with HCD until all funds awarded to a Subrecipient have been expended; and,
- 6) Progress on the following performance measures and others established by the Contractor and described in the Application to evaluate success in implementing eligible activities:
  - a. The number of homeless persons served;
  - b. The number of unsheltered homeless persons served, and the average length of time spent as homeless before entry into the program or project;
  - c. The number of homeless persons exiting the program or project to permanent housing; and,
  - d. The number of persons that return to homelessness after exiting the program or project.

- C. The Contractor is responsible for the completion of audits and all costs of preparing audits.



**EXHIBIT D**

- D. The Department reserves the right to perform or cause to be performed a financial audit. At the Department's request, the Contractor shall provide, at its own expense, a financial audit prepared by a certified public accountant.
- E. If a financial audit is required by the Department, the audit shall be performed by an independent certified public accountant. Selection of an independent audit firm shall be consistent with procurement standards contained in 24 CFR 85.36.
  - 1) The Contractor shall notify the Department of the auditor's name and address immediately after the selection has been made. The contract for the audit shall allow access by the Department to the independent auditor's working papers.
  - 2) The Contractor is responsible for the completion of audits and all costs of preparing audits.
  - 3) If there are audit findings, the Contractor must submit a detailed response acceptable to the Department for each audit finding within 90 days from the date of the audit finding report.

**7. Retention and Inspection of Records**

- A. The Contractor is responsible for maintaining records which fully disclose the activities funded by the Grant. Adequate documentation of each transaction shall be maintained to permit the determination, through an audit if requested by the State, of the accuracy of the records and the allowability of expenditures charged to Grant funds.
- B. The Contractor agrees that the Department or its designee shall have the right to review, obtain, and copy all records and supporting documentation pertaining to performance of this Agreement. The Contractor agrees to provide the Department or its designee, with any relevant information requested. The Contractor agrees to permit the Department or its designee access to its premises, upon reasonable notice, during normal business hours for the purpose of interviewing employees who might reasonably have information related to such records and inspecting and copying such books, records, accounts, and other material that may be relevant to a matter under investigation for the purpose of determining compliance with the CESH Statutes, the NOFA, and this Agreement.
- C. The Contractor further agrees to retain all records for a period of (5) five years after the end of the term of this Agreement:
  - 1) If any litigation, claim, negotiation, audit, monitoring, inspection or other action has been started before the expiration of the required record retention period, all records must be retained until completion of the action and resolution of all issues which arise from it.



**EXHIBIT D**

- 2) The Contractor also agrees to include in any contract that it enters into in an amount exceeding \$10,000, the Department's right to audit the contractor's records and interview their employees. The Contractor shall comply with the caveats and be aware of the penalties for violation of fraud and for obstruction of investigation as set forth in California Public Code Section 10115.10.
- D. The determination by the Department of the eligibility of any expenditure shall be final. If the eligibility of any expenditure cannot be determined because records or documentation are inadequate, the expenditure may be disallowed, and HCD shall determine the reimbursement method for the amount disallowed.
- E. The Contractor shall retain all books and records relevant to this Agreement for a minimum of (5) five years after the end of the term of this Agreement. Records relating to any and all audits or litigation relevant to this Agreement shall be retained for five years after the conclusion or resolution of the matter.

**8. Breach and Remedies**

- A. The following shall each constitute a breach of this Agreement:
  - 1) Contractor's failure to comply with the terms of this Agreement.
  - 2) Use of, or permitting the use of, Grant funds provided under this Agreement for any ineligible costs or for activities not approved under this Agreement.
  - 3) Any failure to comply with the deadlines set forth in this Agreement.
- B. In addition to any other remedies that may be available to the Department in law or equity for breach of this Agreement, the Department may:
  - 1) Bar the Contractor from applying for future CESH funds;
  - 2) Revoke any other existing CESH award(s) to the Contractor;
  - 3) Require the return of any unexpended CESH funds disbursed under this Agreement;
  - 4) Require repayment of CESH funds disbursed and expended under this agreement;
  - 5) Require the immediate return to the Department of all funds derived from the use of CESH funds including, but not limited to recaptured funds and returned funds;
  - 6) Seek, in a court of competent jurisdiction, an order for specific performance of the defaulted obligation or the appointment of a receiver to complete the technical assistance in accordance with the CESH Program requirements; and,

California Emergency Solutions and Housing Program (CESH)

NOFA Date: 03/21/19

NOFA Amended Date: 04/08/19 and 06/10/19

Approved Date: 09/19/19

Prep. Date: 06/08/2020

**EXHIBIT D**

**EXHIBIT D**

7) Seek such other remedies as may be available under the relevant agreement or any law.

C. All remedies available to the Department are cumulative and not exclusive and shall survive the expiration date of the contract.

D. The Department may give written notice to the Contractor to cure the breach or violation within a period of not less than 15 days.

**9. Termination**

A. The Department may terminate this Agreement at any time for cause by giving a minimum of fourteen (14) days' notice of termination, in writing, to the Contractor. Cause shall consist of, violations of any terms and/or special conditions of this Agreement, the CESH Statutes, or the NOFA. Upon termination of this Agreement, unless otherwise approved in writing by the Department, any unexpended funds received by the Contractor shall be returned to the Department within thirty (30) days of the notice of termination.

B. This Agreement is subject to any additional restrictions, limitations or conditions, or statute, regulations or any other laws, whether federal or those of the State of California, or of any agency, department, or any political subdivision of the federal or the State of California governments, which may affect the provisions, terms or funding of this Agreement in any manner.

C. The Department has the option to terminate this Agreement under the fourteen (14) day cancellation clause or to amend this Agreement to reflect any reduction of funds.

**10. Waivers**

No waiver of any breach of this Agreement shall be held to be a waiver of any prior or subsequent breach. The failure of the Department to enforce at any time the provisions of this Agreement, or to require at any time, performance by the Contractor of these provisions, shall in no way be construed to be a waiver of such provisions nor to affect the validity of this Agreement or the right of the Department to enforce these provisions.

**11. Relocation**

Contractor shall comply with all requirements of applicable California relocation law (Gov. Code, § 7260 et seq. and the regulations promulgated thereunder at Cal. Code Regulations, Title. 25, § 6000 et seq.). Any relocation plan for the Development shall be subject to the review and approval by the State.

Original (pre-1990) editions are marked "Produced (seen)

© 2000 by the American Psychological Association or one of its allied publishers. This article is intended solely for the personal use of the individual user and is not to be disseminated broadly.

of the Defendant to enforce those obligations  
confronted to be a matter of enforcement not to effect the validity of the Defendant's  
in, leading to the Defendant's obligations to the Defendant of those obligations and to the  
Defendant of the Defendant to enforce those obligations of the Defendant of the Defendant of  
to the Defendant of the Defendant of the Defendant of the Defendant of the Defendant of

1. The Government of the United States of America, hereinafter referred to as the "Government," has the honor to acknowledge the receipt of the letter of the Government of the Republic of the Philippines, dated 1960, in which the Government of the Republic of the Philippines requested the Government of the United States of America to provide technical assistance to the Government of the Republic of the Philippines in the form of a study of the Philippine economy.

[illegible]

17. The above information was obtained from the files of the FBI, New York Office, and is being furnished to you for your information.

1) - Dacă apar unele probleme se discută cu bătrânii din sat și se caută soluții împreună cu ei.

[illegible]

**EXHIBIT D**

**12. Special Conditions-Contractors and Subrecipients**

The Contractor agrees to comply with all conditions of this Agreement including the Special Conditions set forth in Exhibit E. These conditions shall be met to the satisfaction of the Department prior to disbursement of funds. The Contractor shall ensure that all Subrecipients are made aware of and agree to comply with all conditions of this Agreement and the applicable State requirements governing the use of Grant funds. The Contractor shall ensure that all Subrecipients are qualified to do business and in good standing with the California Secretary of State and the California Franchise Tax Board. Failure to comply with these conditions may result in cancellation of this Agreement.

**13. Compliance with State and Federal Laws, Rules, Guidelines and Regulations**

The Contractor agrees to comply with all State and Federal laws, rules and regulations that pertain to construction, health and safety, labor, fair employment practices, equal opportunity, and all other matters applicable to the Grant, the Contractor, its Subrecipients, and any other Grant activity.

**14. Litigation**

- A. If any provision of this Agreement, or an underlying obligation, is held invalid by a court of competent jurisdiction, such invalidity, at the sole discretion of the Department, shall not affect any other provisions of this Agreement and the remainder of this Agreement shall remain in full force and effect. Therefore, the provisions of this Agreement are, and shall be, deemed severable.
- B. The Contractor shall notify the Department immediately of any claim or action undertaken by or against it, which affects or may affect this Agreement or the Department and shall take such action with respect to the claim or action as is consistent with the terms of this Agreement and the interests of the Department.

REF ID: A66085

WFO010710 0955Z 041014Z

MOBILE: 950.660.0000 DATE: 06/09/2019 TIME: 09:40:01

HOLY DEB 0315/13

(The following information is for informational purposes only and is not intended to be used for any other purpose.)

Para obter esse tipo de informação, há o que chamamos de equívoco de interpretação, isto é, a falta de compreensão adequada da situação, o que pode ser devido a uma falta de conhecimento ou a uma falta de habilidade para interpretar a situação.

5

[illegible]

## 53

[illegible]

## 252

[illegible]

## 195

(62-080950)

Page 3 of 3

10-68974

Page 10 of 10

**EXHIBIT E**

**SPECIAL CONDITIONS**

These Special Conditions are specific for this Standard Agreement.

1. None.





**DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT  
ADMINISTRATION AND MANAGEMENT DIVISION****Business and Contract Services Branch**

2020 W. El Camino Avenue, Suite 130, 95833

P. O. Box 952054

Sacramento, CA 94252-2054

(916) 263-6928 / FAX (916) 263-6917

[www.hcd.ca.gov](http://www.hcd.ca.gov)**SEP 22 2020**

Moke Simon, Chair  
Lake County Behavioral Health Services  
255 North Forbes Street  
Lakeport, CA 95453

Dear Moke Simon:

**RE: Lake County Behavioral Health Services  
Contract No. 19-CESH-12982**

Congratulations on your California Emergency Solutions and Housing (CESH) Program award. Attached is an electronic copy of the Standard Agreement with Exhibits A through E:

**A. Standard Agreement (STD 213 and Exhibits A through E)**

**STD 213 - Cover page**

**Exhibit A - Authority, Purpose and Scope of Work**

**Exhibit B - Budget Detail and Payment Provisions**

**Exhibit C - State of California General Terms and Conditions - GTC - 04/2017**

*Exhibit C is now incorporated by reference; please see the STD 213 for additional information.*

**Exhibit D - CESH Program General Terms and Conditions**

**Exhibit E - Special Conditions**

**B. For expeditious handling of the contract, please adhere to the following:**

1. Review the entire Agreement thoroughly and, if necessary, discuss the requirements with your legal and financial advisors.
2. The person or persons authorized by the Resolution(s), must provide an **original signature, printed name, title and date, using blue ink**, on the lower left-hand section entitled "Contractor" on the STD 213 and/or on page 2 of the STD 213, if applicable.

**C. The Department now offers two options for returning signed STD 213; please review and complete one of the following options:**

3. **Option One:** For electronic signature processing, reply to this Standard Agreement email notification with the attached, fully signed STD 213 page(s).



THE UNIVERSITY OF CHICAGO  
DIVISION OF THE PHYSICAL SCIENCES  
DEPARTMENT OF CHEMISTRY  
5700 S. DILLON AVE.  
CHICAGO, ILL. 60637

Page 1 of 1

RECEIVED  
JAN 10 1963  
CHEMISTRY DEPARTMENT  
UNIVERSITY OF CHICAGO

100-100000-1

RECEIVED  
JAN 10 1963  
CHEMISTRY DEPARTMENT  
UNIVERSITY OF CHICAGO

TO THE DIRECTOR, UNIVERSITY OF CHICAGO  
FROM THE DEPARTMENT OF CHEMISTRY  
SUBJECT: [Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

All signatures must be original and in **blue ink**. All signers must be included in the reply email and confirm acceptance of e-signing the Agreement.

4. **Option Two:** Print five copies of the Standard Agreement, STD 213. Do not send photocopies of the signed STD 213 page(s). All five copies must be an original, **wet** signature and in **blue ink**; do not return the Exhibits to HCD.
5. **Note:** If the resolution did not authorize a designated official to sign the STD 213 and amendments thereto, your governing body must adopt a resolution authorizing a designated official(s) to sign the STD 213 and any subsequent amendments. If the authorized designee as reflected in the resolution, the awarded NOFA amount or your entity status has changed, you are required to provide, to the Department, a new resolution consistent with the terms of the NOFA award and adopted by your Board.
6. Return the e-signed copy or the five signed copies of the STD 213; and, if applicable, the certified resolution within 30 days from the date of this letter to the following address:  
  
**Department of Housing and Community Development  
Business & Contract Services Branch  
Contracts Office, Attention: LaTasha Jackson  
2020 W. El Camino Avenue, Suite 130  
Sacramento, CA 95833**
7. Maintain a complete electronic version of the STD 213 and Exhibits for your pending file. **Note:** The **Standard Agreement contract is not effective until it is signed by the Awardee's designated official and the Department.**

**The Department reserves the right to cancel any pending Standard Agreement in its entirety if not returned within the required 30-day period.**

Please contact Charles Gray, Program Manager, State Grant Management (SGM) Unit, at (916) 263-1014 or [charles.gray@hcd.ca.gov](mailto:charles.gray@hcd.ca.gov), if you have any questions regarding the Standard Agreement or the provisions therein.

Sincerely,



LaTasha Jackson  
Contract Analyst

cc: Charles Gray, CESH Program Manager, SGM Unit

cc: Charles J. O'NEAL, Director, FBI, Washington, D.C.

CONFIDENTIAL  
PAGE 10 OF 1000

2006161

POSSIBILI CLIP E LONGHIE PULSANTI

(b)(6) See 1994-1995, 1996-1997, 1998-1999, 2000-2001, 2002-2003, 2004-2005, 2006-2007, 2008-2009, 2010-2011, 2012-2013, 2014-2015, 2016-2017, 2018-2019, 2020-2021, 2022-2023, 2024-2025, 2026-2027, 2028-2029, 2030-2031, 2032-2033, 2034-2035, 2036-2037, 2038-2039, 2040-2041, 2042-2043, 2044-2045, 2046-2047, 2048-2049, 2050-2051, 2052-2053, 2054-2055, 2056-2057, 2058-2059, 2060-2061, 2062-2063, 2064-2065, 2066-2067, 2068-2069, 2070-2071, 2072-2073, 2074-2075, 2076-2077, 2078-2079, 2080-2081, 2082-2083, 2084-2085, 2086-2087, 2088-2089, 2090-2091, 2092-2093, 2094-2095, 2096-2097, 2098-2099, 2100-2101, 2102-2103, 2104-2105, 2106-2107, 2108-2109, 2110-2111, 2112-2113, 2114-2115, 2116-2117, 2118-2119, 2120-2121, 2122-2123, 2124-2125, 2126-2127, 2128-2129, 2130-2131, 2132-2133, 2134-2135, 2136-2137, 2138-2139, 2140-2141, 2142-2143, 2144-2145, 2146-2147, 2148-2149, 2150-2151, 2152-2153, 2154-2155, 2156-2157, 2158-2159, 2160-2161, 2162-2163, 2164-2165, 2166-2167, 2168-2169, 2170-2171, 2172-2173, 2174-2175, 2176-2177, 2178-2179, 2180-2181, 2182-2183, 2184-2185, 2186-2187, 2188-2189, 2190-2191, 2192-2193, 2194-2195, 2196-2197, 2198-2199, 2200-2201, 2202-2203, 2204-2205, 2206-2207, 2208-2209, 2210-2211, 2212-2213, 2214-2215, 2216-2217, 2218-2219, 2220-2221, 2222-2223, 2224-2225, 2226-2227, 2228-2229, 2230-2231, 2232-2233, 2234-2235, 2236-2237, 2238-2239, 2240-2241, 2242-2243, 2244-2245, 2246-2247, 2248-2249, 2250-2251, 2252-2253, 2254-2255, 2256-2257, 2258-2259, 2260-2261, 2262-2263, 2264-2265, 2266-2267, 2268-2269, 2270-2271, 2272-2273, 2274-2275, 2276-2277, 2278-2279, 2280-2281, 2282-2283, 2284-2285, 2286-2287, 2288-2289, 2290-2291, 2292-2293, 2294-2295, 2296-2297, 2298-2299, 2300-2301, 2302-2303, 2304-2305, 2306-2307, 2308-2309, 2310-2311, 2312-2313, 2314-2315, 2316-2317, 2318-2319, 2320-2321, 2322-2323, 2324-2325, 2326-2327, 2328-2329, 2330-2331, 2332-2333, 2334-2335, 2336-2337, 2338-2339, 2340-2341, 2342-2343, 2344-2345, 2346-2347, 2348-2349, 2350-2351, 2352-2353, 2354-2355, 2356-2357, 2358-2359, 2360-2361, 2362-2363, 2364-2365, 2366-2367, 2368-2369, 2370-2371, 2372-2373, 2374-2375, 2376-2377, 2378-2379, 2380-2381, 2382-2383, 2384-2385, 2386-2387, 2388-2389, 2390-2391, 2392-2393, 2394-2395, 2396-2397, 2398-2399, 2400-2401, 2402-2403, 2404-2405, 2406-2407, 2408-2409, 2410-2411, 2412-2413, 2414-2415, 2416-2417, 2418-2419, 2420-2421, 2422-2423, 2424-2425, 2426-2427, 2428-2429, 2430-2431, 2432-2433, 2434-2435, 2436-2437, 2438-2439, 2440-2441, 2442-2443, 2444-2445, 2446-2447, 2448-2449, 2450-2451, 2452-2453, 2454-2455, 2456-2457, 2458-2459, 2460-2461, 2462-2463, 2464-2465, 2466-2467, 2468-2469, 2470-2471, 2472-2473, 2474-2475, 2476-2477, 2478-2479, 2480-2481, 2482-2483, 2484-2485, 2486-2487, 2488-2489, 2490-2491, 2492-2493, 2494-2495, 2496-2497, 2498-2499, 2500-2501, 2502-2503, 2504-2505, 2506-2507, 2508-2509, 2510-2511, 2512-2513, 2514-2515, 2516-2517, 2518-2519, 2520-2521, 2522-2523, 2524-2525, 2526-2527, 2528-2529, 2530-2531, 2532-2533, 2534-2535, 2536-2537, 2538-2539, 2540-2541, 2542-2543, 2544-2545, 2546-2547, 2548-2549, 2550-2551, 2552-2553, 2554-2555, 2556-2557, 2558-2559, 2560-2561, 2562-2563, 2564-2565, 2566-2567, 2568-2569, 2570-2571, 2572-2573, 2574-2575, 2576-2577, 2578-2579, 2580-2581, 2582-2583, 2584-2585, 2586-2587, 2588-2589, 2590-2591, 2592-2593, 2594-2595, 2596-2597, 2598-2599, 2600-2601, 2602-2603, 2604-2605, 2606-2607, 2608-2609, 2610-2611, 2612-2613, 2614-2615, 2616-2617, 2618-2619, 2620-2621, 2622-2623, 2624-2625, 2626-2627, 2628-2629, 2630-2631, 2632-2633, 2634-2635, 2636-2637, 2638-2639, 2640-2641, 2642-2643, 2644-2645, 2646-2647, 2648-2649, 2650-2651, 2652-2653, 2654-2655, 2656-2657, 2658-2659, 2660-2661, 2662-2663, 2664-2665, 2666-2667, 2668-2669, 2670-2671, 2672-2673, 2674-2675, 2676-2677, 2678-2679, 2680-2681, 2682-2683, 2684-2685, 2686-2687, 2688-2689, 2690-2691, 2692-2693, 2694-2695, 2696-2697, 2698-2699, 2700-2701, 2702-2703, 2704-2705, 2706-2707, 2708-2709, 2710-2711, 2712-2713, 2714-2715, 2716-2717, 2718-2719, 2720-2721, 2722-2723, 2724-2725, 2726-2727, 2728-2729, 2730-2731, 2732-2733, 2734-2735, 2736-27

~~SECRET~~ U.S. GOVERNMENT PRINTING OFFICE: 1967 O - 380-941

ДПС (Федеральная служба по техническому и таможенному контролю)

is added to the standard, condensed, organic, and the resultant  
banding the water. The standard, condensed, organic, and the resultant  
banding the water. The standard, condensed, organic, and the resultant

RESOLVED BY 30330

[illegible]

CONFIDENTIAL - SECURITY INFORMATION

STANDARD COURSE: 24 HOURS (150 MIN)

Безопасность и здоровье своих соотечественников, а также

the following degrees.

2010-2011  
 2011-2012  
 2012-2013  
 2013-2014  
 2014-2015  
 2015-2016  
 2016-2017  
 2017-2018  
 2018-2019  
 2019-2020  
 2020-2021  
 2021-2022  
 2022-2023  
 2023-2024  
 2024-2025  
 2025-2026  
 2026-2027  
 2027-2028  
 2028-2029  
 2029-2030  
 2030-2031  
 2031-2032  
 2032-2033  
 2033-2034  
 2034-2035  
 2035-2036  
 2036-2037  
 2037-2038  
 2038-2039  
 2039-2040  
 2040-2041  
 2041-2042  
 2042-2043  
 2043-2044  
 2044-2045  
 2045-2046  
 2046-2047  
 2047-2048  
 2048-2049  
 2049-2050  
 2050-2051  
 2051-2052  
 2052-2053  
 2053-2054  
 2054-2055  
 2055-2056  
 2056-2057  
 2057-2058  
 2058-2059  
 2059-2060  
 2060-2061  
 2061-2062  
 2062-2063  
 2063-2064  
 2064-2065  
 2065-2066  
 2066-2067  
 2067-2068  
 2068-2069  
 2069-2070  
 2070-2071  
 2071-2072  
 2072-2073  
 2073-2074  
 2074-2075  
 2075-2076  
 2076-2077  
 2077-2078  
 2078-2079  
 2079-2080  
 2080-2081  
 2081-2082  
 2082-2083  
 2083-2084  
 2084-2085  
 2085-2086  
 2086-2087  
 2087-2088  
 2088-2089  
 2089-2090  
 2090-2091  
 2091-2092  
 2092-2093  
 2093-2094  
 2094-2095  
 2095-2096  
 2096-2097  
 2097-2098  
 2098-2099  
 2099-2100  
 2100-2101  
 2101-2102  
 2102-2103  
 2103-2104  
 2104-2105  
 2105-2106  
 2106-2107  
 2107-2108  
 2108-2109  
 2109-2110  
 2110-2111  
 2111-2112  
 2112-2113  
 2113-2114  
 2114-2115  
 2115-2116  
 2116-2117  
 2117-2118  
 2118-2119  
 2119-2120  
 2120-2121  
 2121-2122  
 2122-2123  
 2123-2124  
 2124-2125  
 2125-2126  
 2126-2127  
 2127-2128  
 2128-2129  
 2129-2130  
 2130-2131  
 2131-2132  
 2132-2133  
 2133-2134  
 2134-2135  
 2135-2136  
 2136-2137  
 2137-2138  
 2138-2139  
 2139-2140  
 2140-2141  
 2141-2142  
 2142-2143  
 2143-2144  
 2144-2145  
 2145-2146  
 2146-2147  
 2147-2148  
 2148-2149  
 2149-2150  
 2150-2151  
 2151-2152  
 2152-2153  
 2153-2154  
 2154-2155  
 2155-2156  
 2156-2157  
 2157-2158  
 2158-2159  
 2159-2160  
 2160-2161  
 2161-2162  
 2162-2163  
 2163-2164  
 2164-2165  
 2165-2166  
 2166-2167  
 2167-2168  
 2168-2169  
 2169-2170  
 2170-2171  
 2171-2172  
 2172-2173  
 2173-2174  
 2174-2175  
 2175-2176  
 2176-2177  
 2177-2178  
 2178-2179  
 2179-2180  
 2180-2181  
 2181-2182  
 2182-2183  
 2183-2184  
 2184-2185  
 2185-2186  
 2186-2187  
 2187-2188  
 2188-2189  
 2189-2190  
 2190-2191  
 2191-2192  
 2192-2193  
 2193-2194  
 2194-2195  
 2195-2196  
 2196-2197  
 2197-2198  
 2198-2199  
 2199-2200  
 2200-2201  
 2201-2202  
 2202-2203  
 2203-2204  
 2204-2205  
 2205-2206  
 2206-2207  
 2207-2208  
 2208-2209  
 2209-2210  
 2210-2211  
 2211-2212  
 2212-2213  
 2213-2214  
 2214-2215  
 2215-2216  
 2216-2217  
 2217-2218  
 2218-2219  
 2219-2220  
 2220-2221  
 2221-2222  
 2222-2223  
 2223-2224  
 2224-2225  
 2225-2226  
 2226-2227  
 2227-2228  
 2228-2229  
 2229-2230  
 2230-2231  
 2231-2232  
 2232-2233  
 2233-2234  
 2234-2235  
 2235-2236  
 2236-2237  
 2237-2238  
 2238-2239  
 2239-2240  
 2240-2241  
 2241-2242  
 2242-2243  
 2243-2244  
 2244-2245  
 2245-2246  
 2246-2247  
 2247-2248  
 2248-2249  
 2249-2250  
 2250-2251  
 2251-2252  
 2252-2253  
 2253-2254  
 2254-2255  
 2255-2256  
 2256-2257  
 2257-2258  
 2258-2259  
 2259-2260  
 2260-2261  
 2261-2262  
 2262-2263  
 2263-2264  
 2264-2265  
 2265-2266  
 2266-2267  
 2267-2268  
 2268-2269  
 2269-2270  
 2270-2271  
 2271-2272  
 2272-2273  
 2273-2274  
 2274-2275  
 2275-2276  
 2276-2277  
 2277-2278  
 2278-2279  
 2279-2280  
 2280-2281  
 2281-2282  
 2282-2283  
 2283-2284  
 2284-2285  
 2285-2286  
 2286-2287  
 2287-2288  
 2288-2289  
 2289-2290  
 2290-2291  
 2291-2292  
 2292-2293  
 2293-2294  
 2294-2295  
 2295-2296  
 2296-2297  
 2297-2298  
 2298-2299  
 2299-2300  
 2300-2301  
 2301-2302  
 230

[illegible]

1. The Commission has received a number of requests from the public to provide information on the Commission's activities. The Commission has decided to provide this information in a more accessible format. The Commission has decided to provide this information in a more accessible format. The Commission has decided to provide this information in a more accessible format.

ВНИМАНИЕ! ВНИМАНИЕ! ВНИМАНИЕ! ВНИМАНИЕ! ВНИМАНИЕ!

[illegible]

Данная работа является частью более широкого исследования, посвященного влиянию различных факторов на развитие личности ребенка.

$V_{H1}$  = distância entre o ponto de curvatura zero e o ponto de curvatura máxima  $V_{H2}$  = distância entre o ponto de curvatura máxima e o ponto de curvatura zero