

### Application for Financial Aid -- 801 Fiscal Year 2021/22

| Agency  | Lake County Sheriff              | County | Lake |
|---------|----------------------------------|--------|------|
| Address | P.O. Box 489 Lakenort, Ca. 95453 |        |      |

#### General Description of Boating Safety and Enforcement Programs:

(Give a copmrehensive description of all programs in the County. If more space is needed, please attach a separate sheet).

Patrol operations on local waterways, enforcement of local, state and federal laws. Education programs with local schools and organizations. Search and Rescue operations on local waterways.

|     | Water                  | ways to be Patro        | lled                           |                                     |                         | Estima | ated Densit | y by Quart | er <sup>a/</sup> |
|-----|------------------------|-------------------------|--------------------------------|-------------------------------------|-------------------------|--------|-------------|------------|------------------|
|     | Lakes, Open Ocean      | Area in Square<br>Miles | Primary<br>Usage <sup>b/</sup> | Type(s) of<br>Patrols <sup>c/</sup> | FT or PT <sup>d</sup> / | 1st    | 2nd         | 3rd        | 4th              |
| 1.  | Clear Lake             | 68.42                   | В                              | On Water                            | FT                      | 150    | 500         | 500        | 250              |
| 2.  | Lake Pillsbury         | 3.6                     | В                              | On Water                            | PT                      | 10     | 75          | 100        | 25               |
| 3.  | Blue Lakes             | 0.5                     | В                              | On Water                            | PT                      | 5      | 50          | 50         | 10               |
| 4.  | Indian Valley Resovoir | 6                       | A                              | On Water                            | PT                      | 10     | 25          | 20         | 10               |
| 5.  |                        |                         |                                |                                     |                         |        |             |            |                  |
| 6.  |                        |                         |                                |                                     |                         |        |             |            |                  |
| 7.  |                        |                         |                                |                                     |                         |        |             |            |                  |
| 8.  |                        |                         |                                |                                     |                         |        |             |            |                  |
| 9.  |                        |                         |                                |                                     |                         |        |             |            |                  |
| 10. |                        |                         |                                |                                     |                         |        |             |            |                  |
| 11. |                        |                         |                                |                                     |                         |        |             | 1          |                  |
| 12. |                        |                         |                                |                                     |                         |        |             |            |                  |
| 13. |                        |                         |                                |                                     |                         |        |             |            |                  |
| 14. |                        |                         |                                |                                     |                         |        |             |            |                  |
|     | Rivers                 | Length in Miles         | Primary<br>Usage <sup>b/</sup> | Type(s) of Patrols <sup>c/</sup>    | FT or PT <sup>d/</sup>  | 1st    | 2nd         | 3rd        | 4th              |
| 1   |                        |                         |                                |                                     |                         |        |             |            |                  |
| 2.  |                        |                         |                                |                                     |                         |        |             |            |                  |
| 3,  |                        |                         |                                |                                     |                         |        |             |            |                  |
| 4.  |                        |                         |                                |                                     |                         | 1      | 1           |            |                  |
| 5.  |                        |                         |                                |                                     |                         |        |             |            |                  |
| 6.  |                        |                         |                                |                                     |                         |        |             |            |                  |
| 7.  |                        |                         |                                |                                     |                         |        |             |            |                  |
| 8.  |                        |                         |                                |                                     |                         |        |             |            |                  |
| 9.  |                        |                         |                                |                                     |                         |        |             |            |                  |
| 10. |                        |                         |                                |                                     |                         |        |             |            |                  |

a/ Enter the highest number of boats on the waterway at any one time on any one day in each quarter, excluding holidays and holiday weekends.

b/ A = Fishing; B = Combined recreational boating activities (fishing, water skiing, pleasure boating, etc.)

c/ On-water, foot, truck/vehicle, and/or air

d/ FT = Full-time; PT = Part-time. If less than full-time, specify patrol schedule on a separate sheet



## Boating Safety and Enforcement Aid Program Proposed Program Costs -- 801.1

Fiscal Year 2021/22

| Agency           | Lake County Sheriff   |              |
|------------------|---|--------------|
| Address          | P.O. Box 489 Lakeport, Ca., 95453   | County Lake  |
|                  | Proposed Progran  | n Costs      |
| 1. Personne      | l (Form 801.2)  | \$270,365.84 |
| 2. Operation     | ns, Maintenance and Equipment (Form 801.3) <sup>a/</sup>  | \$156,550.00 |
| 3. Total dire    | ect BS&E proposed program cost (2+3)  | \$426,915.84 |
| 4. Administ      | rative costs <sup>b/</sup>  | \$21,345.79  |
| 5. Total BS      | &E proposed program costs (3+4)   | \$448,261.63 |
| 6. Less: Bo      | oat Taxes (Form 801.4)  | \$97,803.43  |
| 7. Total Ne      | t Proposed Program Cost (5-6)   | \$350,458.20 |
|                  | cant agencies should use 30% of personnel costs to estimate opera<br>tive costs cannot exceed five percent of direct BS&E proposed pr |              |
| County Authorize | ed Representative:  |              |
| SIGNAT           | TURE  | DATE         |
|                  | Brian L. Martin, Sheriff/Coroner  | 707-262-4200 |

**TELEPHONE** 

TYPED NAME



# Boating Safety and Enforcement Aid Program Proposed Personnel Costs -- 801.2 Fiscal Year 2021/22

| Agency |                    | Lake County Sh | neriff                 | <b>County</b> Lake       |                    |  |
|--------|--------------------|----------------|------------------------|--------------------------|--------------------|--|
|        |                    | Propo          | sed Personne           | el Costs                 |                    |  |
| mn     | loyee Compensation | Поро           |                        |                          |                    |  |
| m.p.   | Title              | Grade          | No. Hours or<br>Months | Pay per Hour or<br>Month | Total Compensation |  |
| 1.     | Sergeant Davidson  |                | 2,080.00               | \$42.60                  | \$88,608.00        |  |
| 2.     | Deputy Devincenzi  |                | 900.00                 | \$28.16                  | \$25,344.00        |  |
| 3.     | Deputy Ostini      |                | 900.00                 | \$28.16                  | \$25,344.00        |  |
| 4.     | Deputy Wells       |                | 900.00                 | \$28.16                  | \$25,344.00        |  |
| 5.     | Deputy Bosse       |                | 900.00                 | \$28.16                  | \$25,344.00        |  |
| 6.     | Deputy Odom        |                | 900.00                 | \$28.16                  | \$25,344.00        |  |
| 7.     |                    |                |                        |                          |                    |  |
| 8.     |                    |                |                        |                          |                    |  |
| 9,     |                    |                |                        |                          |                    |  |
| 10.    |                    |                |                        |                          |                    |  |
| 11.    |                    |                |                        |                          |                    |  |
| 12.    |                    |                |                        |                          |                    |  |
| 13.    |                    |                |                        |                          |                    |  |
| 14.    |                    |                |                        |                          |                    |  |
| 15.    |                    |                |                        |                          |                    |  |
| 16.    |                    |                |                        |                          |                    |  |
|        |                    |                |                        |                          |                    |  |

6,580.00

22. Average Customary Fringe Benefit Percent

25.56000000%

\$215,328.00

23. Total Proposed Personnel Costs

\$270,365.84

17. 18. 19. 20.

21. Total



## Boating Safety and Enforcement Aid Program Proposed Operations, Maintenance and Equipment Costs -- 801.3

Fiscal Year

2021/22

|                        | Agency     | Lake County S        | Sheriff    | Cou                         | nty        | Lake     |      |              |
|------------------------|------------|----------------------|------------|-----------------------------|------------|----------|------|--------------|
| Patrol Vessels:        | Fuel       | \$47,000.00 +        | Repair     | \$50,000.00 + Stora         | ge \$      | 7,200.00 | = \$ | \$104,200.00 |
| Vehicles:              | Miles      | 10,000               |            | Mileage Allowa              | nce        | 0.58     | =    | 5,800.00     |
| LIST OTHER O&M AND     | EQUIPMEN   | Т                    |            |                             |            |          |      |              |
| 1. Shop supplies- G    | loves, cov | eralls, rags, dust m | nasks      |                             |            |          | \$   | 1,500.00     |
| 2. Communication       |            |                      |            |                             |            |          | \$   | 1,500.00     |
| 3. Maintenace of ve    | ssels (non | -labor)              |            |                             |            |          | \$   | 6,000.00     |
| 4. Copier Rental       |            |                      |            |                             |            |          | \$   | 100.00       |
| 5. Office equipment    | (replacen  | nent phone system    | and pape   | er shredder)                |            |          | \$   | 400.00       |
| 6. Building rental     |            |                      |            |                             |            |          | \$   | 15,600.00    |
| 7. Tower rental (cor   | nputer net | work conectivity)    |            |                             |            |          | \$   | 750.00       |
| 8. Utilities (water, s | ewer, PG   | &E)                  |            |                             |            |          | \$   | 3,000.00     |
| 9. Two (2) High im     | pact PWC   | vests                |            |                             |            |          | \$   | 600.00       |
| 10. Boat maintenance   | e supplies | (fire ext, bottom a  | ınd top pa | int, tow hook, protectar    | nt)        |          | \$   | 3,000.00     |
| 11. Boat supplies (de  | ck hardwa  | are, ropes, dock lir | nes, fende | ers, ext.)                  |            |          | \$   | 3,000.00     |
| 12. Misc. combo wre    | enches, un | iversal joint socke  | ts, wire c | utters, oscilating tool, in | npact bits |          | \$   | 1,000.00     |
| 13. Two (2) LED sta    | nds        |                      |            |                             |            |          | \$   | 300.00       |
| 14. Four (4) 10x42 b   | inoculars  |                      |            |                             |            |          | \$   | 1,000.00     |
| 15. Trailer supplies   |            |                      |            |                             |            |          | \$   | 1,000.00     |
| 16. Four (4) digital s | ound mete  | ers with calibration | ı kit      |                             |            |          | \$   | 1,200.00     |
| 17. Two (2) FLIR ha    | ndheld the | ermal cameras        |            |                             |            |          | \$   | 6,600.00     |
| 18.                    |            |                      |            |                             |            |          | \$   |              |
| 19.                    |            |                      |            |                             |            |          | \$   |              |
| 20.                    |            |                      |            |                             |            |          | \$   |              |
| 21.                    |            |                      |            |                             |            |          | \$   |              |
| 22.                    |            |                      |            |                             |            |          | \$   |              |
| 23,                    |            |                      |            |                             |            |          | \$   |              |
| 24.                    |            |                      |            |                             |            |          | \$   |              |
| 25.                    |            |                      |            |                             |            |          | \$   |              |
|                        |            |                      |            |                             | To         | tal      | \$   | 156,550.00   |



### Fiscal Year 2020/21

| Agency | Lake County Sheriff |
|--------|---------------------|
| County | Lake                |

Total estimated costs are offset by the estimated prior year vessel taxes received by the county to determine the maximum amount of financial aid you are eligible for. Vessel taxes received by the county represent 100% of the amount received by the county from the share of personal property taxes on vessels allocated to the County General Fund for boating safety and enforcement activities. Report on line 1 the estimated amount of prior year vessel taxes you anticipate you will receive.

| 1. Estimated boat tax revenues from prior fiscal year | ar |
|---|----|
|---|----|

\$ 97,803.43

|  | Certifica               | t i o n                 |
|--|-------------------------|-------------------------|
| I attest that I am a duly authorized   | d representative of the | e auditor's office of   |
| L                                      | Lake                    | county/city;            |
| and that this calculation results in   | the best estimate of    | ooat tax revenues       |
| for the fiscal year noted.             |                         |                         |
| Ashuson                                | •                       | December 20, 2019  DATE |
| SIGNATURE Amanda Johnson, Property Tax | Coordinator II          | (707) 263-2313          |