IHSS ADVISORY COMMITTEE APPLICATION RECEIVED

If selected for this committee, you would need to make a commitment to attend one meeting per month alternating between in Lakeport and Lower Lake. COUNTY OF LAKE Occupation Consumed Replesence the SE SUFFINE CO. Name: Robert Miland Taylor Address: 1/2500 Olympic Drive UNE Number 25 Clearloke A 95/22-9173 E-mail Koylol 46 ellive Com Phone #: (916) 203-1734 Resident of Lake County for general years. How did you hear about us? By being a plevious THSS Have you ever been convicted of a felony? Yes□ Now If yes, please explain If you are an incumbent, please check one of the following: I wish to be re-appointed for another term. I do not wish to be re-appointed for another term Have you ever received personal assistance in-home care, using either private funds, or through some publicly funded program? If yes, explain briefly: Yes! I used to be a fellow In-Home support services Recipient, flom: November 2018, 60: March 2019. Have you ever been a provider of personal assistance in-home care for someone else? If yes, explain briefly: No! Give a brief summary of your involvement in services for seniors (if any): Give a orief summary of your involvement in services for disabled (if any): I have been a consumer Advocate With the Olmstead Advisory committee, and with the colifornia Health and Human services Agency, for ten years, NOW! I'm seeing how the Master Plan Of: Aging/Is being developed, and how the state is building up testing copabilities, for covid-19, and how the state is also Planning Fax: Vaccine Development and distrobution. Listed below are the various positions that make up the committee. Please check the one that you feel you are best qualified: Senior Citizen Consumer/Recipient (past or present) Disabled Citizen Consumer/Recipient (past or present) IHSS Provider of personal assistance (past or present) [] Senior Community Representative (present) Disabilities Community Representative (present)

Please explain briefly why you feel particularly qualified for the position that you checked and why you want to be on the IHSS Advisory Committee. I have made a difference for "Recipients, phoviders, and union Representatives. I want to come book to make a difference. Please mail application to:

IHSS Advisory Committee Selection P.O. Box 9000 Lower Lake, CA 95457

For County use only				
Supervisorial District:	Application approved:	Yes	No	>
Appointment approved on:	Term Dates:	to		