

Senator Mike McGuire
Lease #SR15/16-01AII
885 Lakeport Blvd.
Lakeport, CA 95453

**SENATE, CALIFORNIA LEGISLATURE
LEASE AMENDMENT II**

This lease amendment is made and entered into this **15th day of December, 2020** by and between **Lake County**, hereinafter called Lessor, and the **Senate Rules Committee, California Legislature**, hereinafter called State.

It is agreed between Lessor and State to modify the lease by amending paragraph 2 as follows:

2. TO HAVE AND HOLD said leased premises, together with the appurtenance, rights, and easements thereunto belonging or appertaining unto State, for a term commencing on the **1st day January, 2021** and ending on the **28th day of February, 2023** with such rights of termination as are hereinafter set forth, with rental payable by State in arrears on the last day of the month, unless sufficient funds have not been made available in the annual budget act for the purpose of funding Senate Rules Committee Lease agreements, in an amount that follows:

\$.50 PER SQUARE FOOT for 116 SQUARE FEET. TOTAL MONTHLY RENTAL \$58.00
(Fifty Eight Dollars and no cents)

6. All notices herein provided to be given, or which may be given, by either party to the other, shall be deemed to have been fully given when made in writing and deposited in the United States mail, certified and postage prepaid, and addressed as follows:

LESSOR: Lake County
ADDRESS: 255 North Forbes
Lakeport, CA 95453
CONTACT: Lars Ewing/Carol Huchingson
TELE: 707/262-1618
E-MAIL: lars.ewing@lakecountyca.gov
TAX I.D. # 94-60000825

STATE: Senate Rules Committee
ADDRESS: 1020 N Street, Room 255
Sacramento, CA 95814
CONTACT: Toni Z. Brenner
TELE: 916/651-1505
FAX: 916/414-3690
E-MAIL: toni.brenner@sen.ca.gov

All other terms and conditions of the lease shall remain the same and in full force.

IN WITNESS HEREOF, the parties have duly executed the Lease Agreement as of the day and year written above.

LESSOR:
COUNTY OF LAKE

STATE:
SENATE RULES COMMITTEE of California

BY: _____

BY: _____
Erica Contreras

TITLE: _____

TITLE: Secretary of the Senate

DATE: _____

DATE: _____