## Amendment No. 1 TO THE AGREEMENT BETWEEN COUNTY OF LAKE AND NORTH VALLEY BEHAVIORAL HEALTH, LLC FOR ACUTE INPATIENT PSYCHIATRIC HOSPITAL SERVICES AND PROFESSIONAL SERVICES ASSOCIATED WITH ACUTE INPATIENT PSYCHIATRIC HOSPITALIZATION FOR FISCAL YEAR 2020-21

This Amendment No 1 to Agreement is made and entered into this 1st day of December, 2020 by and between the County of Lake, a political subdivision of the State of California (hereinafter referred to as "County") and North Valley Behavioral Health, LLC (hereinafter referred to as "Contractor").

## RECITALS

WHEREAS, the parties hereto have entered into an Agreement dated July 1, 2020 under which Contractor will provide Acute Inpatient Psychiatric Hospital Services and Professional Services Associated with Acute Inpatient Psychiatric Hospitalization to eligible County residents; and

<u>WHEREAS</u>, the parties now wish to amend that agreement to allow for additional compensation to be paid for services rendered during contract period; and

**NOW, THEREFORE**, the parties hereto agree to the following amendment to the Agreement:

3. <u>COMPENSATION</u>. Contractor has been selected by County to provide the services described hereunder in Exhibit A, titled, "Scope of Services." Compensation to Contractor originally stated not to exceed Four Hundred Thousand Dollars (\$400,000.00) shall now state not to exceed Eight Hundred Thousand Dollars (\$800,000.00).

North Valley Behavioral Health, LLC Amend 1 FY 20-21 Page 1 of 1 The Parties agree that all other terms and conditions of the original Agreement shall remain in full force and effect.

| COUNTY OF LAKE                    | NORTH VALLEY BEHAVIORAL<br>HEALTH, LLC                         |  |
|-----------------------------------|--|--|
| CHAIR, Board of Supervisors       | Arne Hyson, (Dec 3) 2020 09:38 PST)  Arne Hyson, Administrator |  |
| Date:                             | Date:12/30/2020  |  |
| ATTEST:<br>CAROL J. HUCHINGSON    | APPROVED AS TO FORM:<br>ANITA L. GRANT                         |  |
| Clerk to the Board of Supervisors | County Counsel   |  |
| By:                               | By:  |  |
| Date:                             | Date: 10-18-2008   |  |