



## COUNTY OF LAKE

### COMMUNITY DEVELOPMENT DEPARTMENT

#### Planning Division

Courthouse - 255 N. Forbes Street

Lakeport, California 95453

Telephone 707/263-2221 FAX 707/263-2225

**DISTRIBUTION DATE: August 28, 2019**

### REQUEST FOR REVIEW FOR SUFFICIENCY AB 52 TRIBAL CONSULTATION REQUEST

- |  |  |   |
|--|--|---|
| <input checked="" type="checkbox"/> <b>AG. COMMISSIONER</b>        | <input type="checkbox"/> HIDDEN VALLEY CSD                     | <input type="checkbox"/> TRAFFIC ADV. COMM.                           |
| <input checked="" type="checkbox"/> <b>AIR QUALITY MGMT</b>        | <input type="checkbox"/> LAKEBED MANAGEMENT                    | <input checked="" type="checkbox"/> <b>TRIBES:</b>                    |
| <input type="checkbox"/> ARMY CORPS                                | <input type="checkbox"/> CITY OF LAKEPORT:                     | <input checked="" type="checkbox"/> <b>Big Valley Rancheria</b>       |
| <input checked="" type="checkbox"/> <b>ASSESSOR</b>                | <input type="checkbox"/> LAKE TRANSIT                          | <input checked="" type="checkbox"/> <b>Cache Creek</b>                |
| <input type="checkbox"/> BLM                                       | <input checked="" type="checkbox"/> <b>NATIVE AM. HERITAGE</b> | <input checked="" type="checkbox"/> <b>Cortina Rancheria</b>          |
| <input checked="" type="checkbox"/> <b>BUILDING DIVISION</b>       | <input type="checkbox"/> NRCS                                  | <input checked="" type="checkbox"/> <b>Elem Colony</b>                |
| <input checked="" type="checkbox"/> <b>CAL FIRE</b>                | <input type="checkbox"/> OFFICE OF EDUCATION                   | <input checked="" type="checkbox"/> <b>Koi Nation</b>                 |
| <input type="checkbox"/> CALTRANS                                  | <input type="checkbox"/> PG&E                                  | <input checked="" type="checkbox"/> <b>Middletown Rancheria</b>       |
| <input type="checkbox"/> CLEARLAKE CITY                            | <input checked="" type="checkbox"/> <b>PUBLIC SERVICES</b>     | <input checked="" type="checkbox"/> <b>Robinson Rancheria</b>         |
| <input type="checkbox"/> CRWQCB                                    | <input type="checkbox"/> SHERIFF                               | <input checked="" type="checkbox"/> <b>Scotts Valley Band of Pomo</b> |
| <input checked="" type="checkbox"/> <b>DPW ROADS: Scott DeLeon</b> | <input type="checkbox"/> SOLANO CO. WATER                      | <input checked="" type="checkbox"/> <b>Redwood Valley</b>             |
| <input type="checkbox"/> CA FISH & WILDLIFE                        | <input checked="" type="checkbox"/> <b>SONOMA STATE</b>        | <input checked="" type="checkbox"/> <b>Upper Lake Habematolel</b>     |
| <input type="checkbox"/> FISH & WILDLIFE SVC                       | <input checked="" type="checkbox"/> <b>SPECIAL DISTRICTS</b>   | <input checked="" type="checkbox"/> <b>Yocha Dehe Winton</b>          |
| <input checked="" type="checkbox"/> <b>ALL FIRE DISTRICTS</b>      | <input type="checkbox"/> STATE DEPT. HEALTH                    | <input checked="" type="checkbox"/> <b>Mishewal-Wappo</b>             |
| <input checked="" type="checkbox"/> <b>HEALTH DEPT: Tina R.</b>    | <input checked="" type="checkbox"/> <b>SURVEYOR</b>            | <input checked="" type="checkbox"/> <b>GRADING: PEGGY/RON</b>         |
| <input type="checkbox"/> HEALTH DEPT: Craig W.                     | <input checked="" type="checkbox"/> <b>TAX COLLECTOR</b>       | <input type="checkbox"/> U.S FOREST SERVICE                           |
| <input type="checkbox"/> HERITAGE COMMISSION                       | <input type="checkbox"/> WATER RESOURCES                       |   |

FROM: Simone Hingston, Assistant Planner  
REQUEST: Parcel Map PM 19-03; Initial Study IS 19-45  
APPLICANT: William Clark, 8910 Bridge Arbor, Upper Lake, CA 95485  
OWNER: Christine Mickle, 8845 Red Hills Road, Kelseyville, CA 95451  
APN: 011-015-16  
LOCATION: 8845 Rd Hills Road, Kelseyville, CA  
PARCEL SIZE: Approximately 16.17 acres (approximately 704,467 square feet)  
ZONING: "RR-B5-SC" Rural Residential – Special Lot Size/Density and Scenic Combining District  
GENERAL PLAN: "RR" Rural Residential  
HAZARDS: Wildland Fire Hazard Zone  
FLOOD ZONE: None  
PRESENT DEVELOPMENT: Residential

#### **PROPOSAL:**

The applicant is requesting approval of a Parcel Map on APN 011-015-16

- APN 011-015-16 which totals approximately 16.17 acres is proposed to be divided into two (2) parcels ranging in size from approximately 5.98 to 9.75 acres, served by current onsite sewage disposal systems and well(s).

Please advise us if additional information is needed, which permits are required from your agency (if any), and of your environmental concerns. Additionally, please advise if your agency recommends any modifications to the project that would reduce potential environmental impacts. Due to the provisions of state law, it is essential that we receive your comments as soon as possible but in no case later than **WEDNESDAY, SEPTEMBER 04, 2019**. Any Consultation request under AB-52 must be received in writing within 30 days of receipt of this notice. Please email your comments to Simone Hingston at [simone.hingston@lakecountyca.gov](mailto:simone.hingston@lakecountyca.gov) or mail them to the address listed in the letterhead above.

COMMENTS: See attached

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\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

NAME Jordan Haggitt DATE 8/30/19

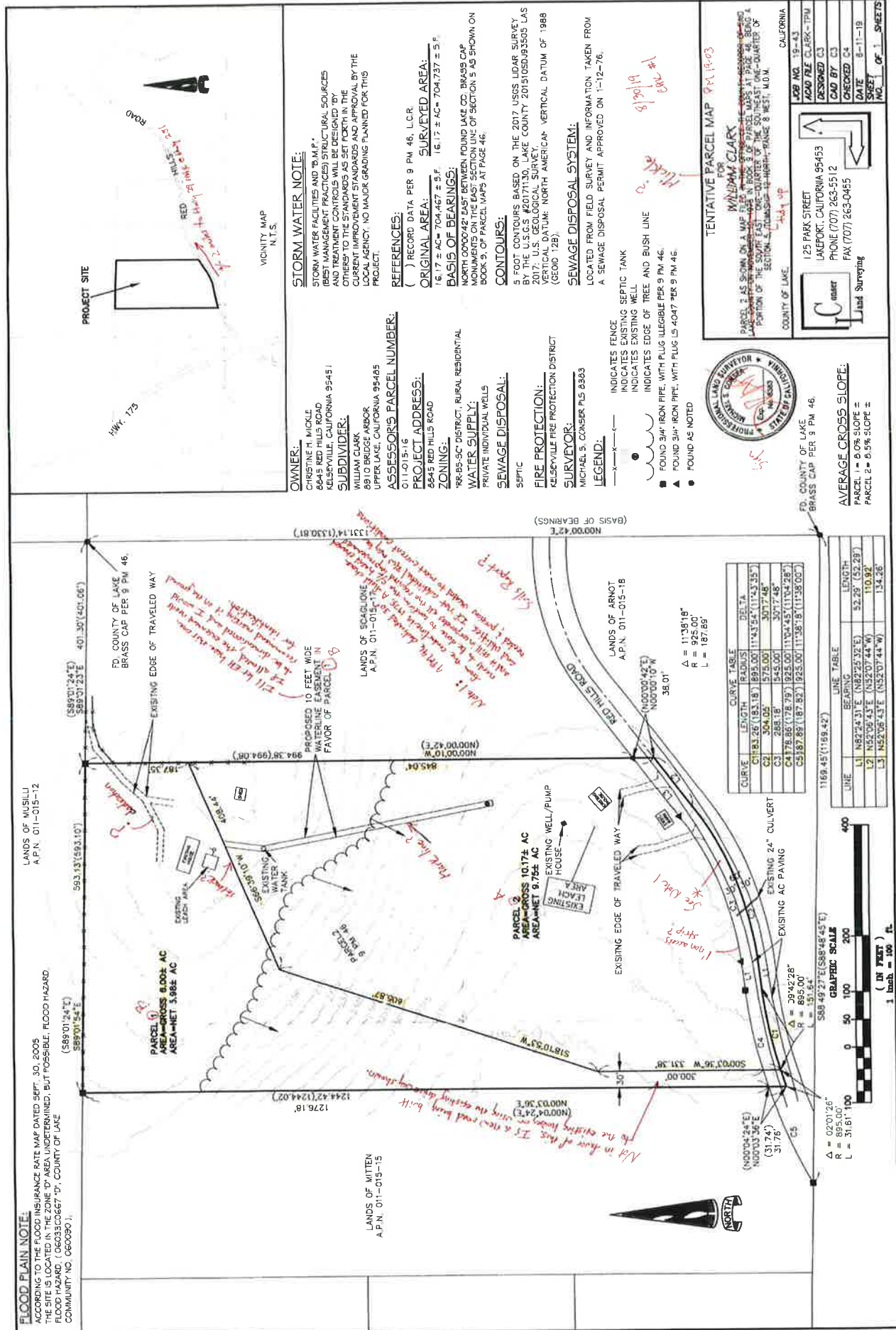
CC: @ Supervisorial District 5 (RFR)  
Other: ☐ Sierra Club ☐ HOA ☐ Bus. Assoc. ☐ Farm Bureau (RFR Only)

PM 19-03 Clark/Mickle?

- 1) Additional R/W may be needed depending on current conditions with the road from the 1975 dedications. In addition, public utilities outside of the roadway dedication may need separate dedications.
- 2) A 1' non access strip along Red Hill Road frontage for Parcel 2(A) may be needed for controlled access. Will defer to road dept. for final determination.
- 3) Parcels should be labelled A & B & not 1 & 2 to avoid confusion with parent parcel map.
- 4) Show all easements & monument parcel corners and R/W subject to County Surveyor approval.  
→ Sign text map & provide soils report if required.
- 5) Recommend monumenting waterline, or other way of field identifying lines.
- 6) I'm not in favor of the 'flag' lot as it appears the sole purpose is to provide frontage on the County Rd. Flag lots are discouraged unless absolutely necessary.
- 7) Currently, it appears access to the house on Parcel 1(B) is through the neighbor to the east. If this is going to be the access it should be dedicated as a public road & public utility easement, to satisfy the sub. ordinance.
- 8) I'm assuming current zoning minimums are being met and the setback to the house of Parcel 1(B) is adequate.
- 9) I'll defer to EH for the waterline easement

Gordon Haggart 8/30/19





## Simone Hingston

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**From:** Mary Camp <admin@rvrpomo.net>  
**Sent:** Wednesday, August 28, 2019 4:47 PM  
**To:** Simone Hingston  
**Subject:** RE: Parcel Map PM 19-03, Initial Study IS 19-45

Redwood Valley thanks you for the notice. We would defer to any review, comments or concerns from the Scotts Valley Band of Pomo Indians.

**From:** Simone Hingston <Simone.Hingston@lakecountyca.gov>  
**Sent:** Wednesday, August 28, 2019 11:46 AM  
**To:** sryan@big-valley.net; cww281@gmail.com; a.tyler@elemindiancolony.org; aarroyosr@hpultribe-nsn.gov; lrosas@hpultribe-nsn.gov; kn@koination.com; tc@middletownrancheria.com; jsimon@middletownrancheria.com; THPO@middletownrancheria.com; btorres@middletownrancheria.com; rpeterson@middletownrancheria.com; sshope@middletownrancheria.com; speterson@middletownrancheria.com; scottg@mishewalwappotribe.com; admin@rvrpomo.net; drogers@robinsonrancheria.org; terre.logsdon@sv-nsn.gov; thomas.jordan@sv-nsn.gov; lbill@yochadehe-nsn.gov; jkinter@yochadehe-nsn.gov; aroberts@yochadehe-nsn.gov  
**Subject:** Parcel Map PM 19-03, Initial Study IS 19-45  
**Importance:** High

Good Afternoon Tribal Agencies,

Please review the attached RFR and advice if your agency recommends any modifications to the project. Due to the provisions of state law, it is essential that we receive your comments as soon as possible but in no case later than, **Wednesday September 04, 2019. Any Consultation request under AB52 must be received in writing within 30 days of receipt of this notice. Please email your comments to Simone Hingston at [simone.hingston@lakecountyca.gov](mailto:simone.hingston@lakecountyca.gov) or mail them to the address listed in the letterhead above.**

The applicant is requesting approval of a Parcel Map on APN 011-015-16

- APN 011-015-16 which totals approximately 16.17 acres is proposed to be divided into two (2) parcels ranging in size from approximately 5.98 to 9.75 acres, served by current onsite sewage disposal systems and well(s).

Thank you and have a wonderful day

*Simone Hingston - Assistant Planner*

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Lake County – Community Development Department  
255 N. Forbes Street, Lakeport, CA 95453  
County Website: [www.lakecountyca.gov](http://www.lakecountyca.gov)  
Phone: (707) 263-2221

## Simone Hingston

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**From:** Northwest Information Center <nwic@sonoma.edu>  
**Sent:** Thursday, August 29, 2019 8:55 AM  
**To:** Simone Hingston  
**Subject:** Re: Parcel Map PM 19-03, Initial Study IS 19-45

Good morning,

These reviews typically have a turn around time of five business days, not including holidays. We will make an exception and get you the results by September 4. Going forward, please give us at least five business days to complete reviews for you.

**Your file has been assigned NWIC 19-0380**

Contact our office referencing this number for any further questions or concerns regarding this project.

Thanks,  
Claire Shudde  
Northwest Information Center  
150 Professional Center Dr., Suite E, Rohnert Park, CA 94928  
T: (707) 588-8455  
[nwic@sonoma.edu](mailto:nwic@sonoma.edu)  
[www.sonoma.edu/nwic](http://www.sonoma.edu/nwic)

On Wed, Aug 28, 2019 at 11:46 AM Simone Hingston <[Simone.Hingston@lakecountyca.gov](mailto:Simone.Hingston@lakecountyca.gov)> wrote:

Good Afternoon Fellow Agencies,

Please review the attached RFR and advice if your agency recommends any modifications to the project. Due to the provisions of state law, it is essential that we receive your comments as soon as possible but in no case later than, **Wednesday September 04, 2019**. **Any Consultation request under AB52 must be received in writing within 30 days of receipt of this notice. Please email your comments to Simone Hingston at [simone.hingston@lakecountyca.gov](mailto:simone.hingston@lakecountyca.gov) or mail them to the address listed in the letterhead above.**

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AUG 29 2019

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**Planning Division**  
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 Lakeport, California 95453  
 Telephone 707/263-2221 FAX 707/263-2225

LAKE COUNTY COMMUNITY  
 DEVELOPMENT DEPT.

DISTRIBUTION DATE: August 28, 2019

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**AB 52 TRIBAL CONSULTATION REQUEST**

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COMMENTS: I have no comments concerning this proposal.

NAME Steve Hajek DATE 8-28-19

CC: @ Supervisorial District 5 (RFR)  
Other: ☐ Sierra Club ☐ HOA ☐ Bus. Assoc. ☐ Farm Bureau (RFR Only)



## Simone Hingston

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**From:** Lori Baca  
**Sent:** Thursday, August 29, 2019 4:41 PM  
**To:** Simone Hingston  
**Subject:** RE: Parcel Map PM 19-03, Initial Study IS 19-45

Simone,

Parcel 011-015-16 is outside of any Special Districts service areas, no impact.

Have a great evening!

### Lori A. Baca, CTA

Customer Service Coordinator

[Lori.Baca@lakecountycalifornia.gov](mailto:Lori.Baca@lakecountycalifornia.gov)

Office Number (707) 263-0119

Fax (707) 263-3836



**From:** Simone Hingston

**Sent:** Wednesday, August 28, 2019 11:46 AM

**To:** Steven Hajik <Steven.Hajik@lakecountycalifornia.gov>; Doug Gearhart <doug@lcaqmd.net>; Elizabeth Knight <elizabethk@lcaqmd.net>; Ryan Lewelling <Ryan.Lewelling@lakecountycalifornia.gov>; Mary Jane Montana <MaryJane.Montana@lakecountycalifornia.gov>; Jack Smalley <Jack.Smalley@lakecountycalifornia.gov>; mike.wink@fire.ca.gov; Scott DeLeon <Scott.DeLeon@lakecountycalifornia.gov>; chief500@lakeportfire.com; pbleuss@kelseyvillefire.com; chief800@northshorefpd.com; Gloria.Fong@fire.ca.gov; mike.wink@fire.ca.gov; Fdchf700@yahoo.com; Tina Rubin <Tina.Rubin@lakecountycalifornia.gov>; nahc@nahc.ca.gov; Lori Baca <Lori.Baca@lakecountycalifornia.gov>; Lars Ewing <Lars.Ewing@lakecountycalifornia.gov>; nwc@sonoma.edu; Greg Peters <Greg.Peters@lakecountycalifornia.gov>; Peggy Barthel <Peggy.Barthel@lakecountycalifornia.gov>; Ronald Yoder <Ronald.Yoder@lakecountycalifornia.gov>; Rob Brown <Rob.Brown@lakecountycalifornia.gov>

**Subject:** Parcel Map PM 19-03, Initial Study IS 19-45

**Importance:** High

Good Afternoon Fellow Agencies,

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## Simone Hingston

---

**From:** Ryan Peterson <rpeterson@middletownrancheria.com>  
**Sent:** Thursday, August 29, 2019 2:30 PM  
**To:** Simone Hingston  
**Subject:** Re: Parcel Map PM 19-03, Initial Study IS 19-45  
**Attachments:** PM 19-03 RFR Clark.pdf; PM 19-03 Tentative Parcel Map.jpg

Good afternoon,

The Middletown Rancheria of Pomo Indians of California (the "Tribe") or ("Middletown Rancheria") is in receipt of your notification dated 8/28/19 and attached to this email regarding the referenced project in the subject line of this email correspondence.

Middletown Rancheria is a Sovereign Tribal Nation comprised of several tribelets, including Pomo, Wintu, Wappo and Lake Miwok. The natural ancestral boundaries of our aboriginal lands are dictated by our Lake Miwok language. Our Tribal Historic Preservation Office has reviewed the project and concluded that it is not within the aboriginal territories of the Middletown Rancheria. Therefore, we respectfully decline any comment on this project.

Should you have any questions, please feel free to contact our office:

Middletown Rancheria  
Tribal Historic Preservation Department  
Office: (707) 987-1315  
Email: [THPO@middletownrancheria.com](mailto:THPO@middletownrancheria.com)

We thank you for providing us with this notice and the opportunity to provide comments to the referenced project(s). Nothing herein should be construed to be a waiver of or limitation of any of Middletown Rancheria's rights in law, equity or otherwise. All rights, claims and remedies are specifically reserved.

Regards,

Ryan Peterson  
Admin & Projects Coordinator  
Middletown Rancheria  
Tribal Historic Preservation Department  
PO Box 1035 Middletown, CA 95461  
Phone: (707) 987-1315  
Fax: (707) 987-9091

On Wed, Aug 28, 2019 at 11:46 AM Simone Hingston <[Simone.Hingston@lakecountyca.gov](mailto:Simone.Hingston@lakecountyca.gov)> wrote:

Good Afternoon Tribal Agencies,



**COUNTY OF LAKE**  
Health Services Department  
Environmental Health Division  
922 Bevins Court  
Lakeport, California 95453-9739  
Telephone 707/263-1090  
FAX 707/263-4395

Denise Pomeroy  
Health Services Director

Erin Gustafson, MD  
Public Health Officer

Jasjit Kang  
Environmental Health Director

***Promoting an Optimal State of Wellness in Lake County***

**Memorandum**

**DATE:** September 3, 2019  
**TO:** Simone Hingston, Assistant Planner  
**FROM:** Tina Dawn-Rubin, Environmental Health Aide  
**RE:** PM 19-03 Parcel Map, IS 19-45 Initial Study  
**APN:** 011-015-16 8845 Red Hills Rd, Kelseyville

The applicant must meet the Lake County Division of Environmental Health requirements regarding on-site wastewater treatment and potable water requirements.

Our office has on file a 1976 septic permit (5330-S) designed to service at 3 bedroom residence and is located on proposed Parcel 1. The water well for the entire current parcel is located on the proposed Parcel 2. Will the proposed Parcel 1 be sharing the water well that is located on proposed Parcel 2? If yes, please ensure the water well connections are less than 5 connections. If no, proposed Parcel 1 must demonstrate potable water.

A separate field clearance inspection for each proposed parcel will be required to validate existing septic systems & well locations.

Note: A site evaluation was completed on June 23, 2008 but no septic permit was every applied for.





## COUNTY OF LAKE

COMMUNITY DEVELOPMENT DEPARTMENT  
Planning Division  
Courthouse - 255 N. Forbes Street  
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DISTRIBUTION DATE: August 28, 2019

### REQUEST FOR REVIEW FOR SUFFICIENCY AB 52 TRIBAL CONSULTATION REQUEST

☒ AG. COMMISSIONER  
☒ AIR QUALITY MGMT  
☐ ARMY CORPS  
☒ ASSESSOR  
☐ BLM  
☒ BUILDING DIVISION  
☒ CAL FIRE  
☐ CALTRANS  
☐ CLEARLAKE CITY  
☐ CRWQCB  
☒ DPW ROADS: Scott DeLeon  
☐ CA FISH & WILDLIFE  
☐ FISH & WILDLIFE SVC  
☒ ALL FIRE DISTRICTS  
☒ HEALTH DEPT: Tina R.  
☐ HEALTH DEPT: Craig W.  
☐ HERITAGE COMMISSION

☐ HIDDEN VALLEY CSD  
☐ LAKEBED MANAGEMENT  
☐ CITY OF LAKEPORT:  
☐ LAKE TRANSIT  
☒ NATIVE AM. HERITAGE  
☐ NRCS  
☐ OFFICE OF EDUCATION  
☐ PG&E  
☒ PUBLIC SERVICES  
☐ SHERIFF  
☐ SOLANO CO. WATER  
☒ SONOMA STATE  
☒ SPECIAL DISTRICTS  
☐ STATE DEPT. HEALTH  
☒ SURVEYOR  
☒ TAX COLLECTOR  
☐ WATER RESOURCES

☐ TRAFFIC ADV. COMM.  
☒ TRIBES:  
☒ Big Valley Rancheria  
☒ Cache Creek  
☒ Cortina Rancheria  
☒ Elem Colony  
☒ Koi Nation  
☒ Middletown Rancheria  
☒ Robinson Rancheria  
☒ Scotts Valley Band of Pomo  
☒ Redwood Valley  
☒ Upper Lake Habematolel  
☒ Yocha Dehe Winton  
☒ Mishewal-Wappo  
☒ GRADING: PEGGY/RON  
☐ U.S FOREST SERVICE

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RECEIVED

AUG 28 2019

Lake County  
Environmental Health

SR0003524



COMMENTS: \_\_\_\_\_

See attached memorandum

NAME

Pina Rubin

DATE

9/3/19

cc:

@ Supervisorial District 5 (RFR)

Other:

☐

Sierra Club

☐

HOA

☐

Bus. Assoc.

☐

Farm Bureau (RFR Only)

## Simone Hingston

---

**From:** Linda Rosas <lrosas@hpultribe-nsn.gov>  
**Sent:** Tuesday, September 3, 2019 3:36 PM  
**To:** Simone Hingston; sryan@big-valley.net; cww281@gmail.com;  
a.tyler@elemindiancolony.org; Anthony Arroyo, Sr; kn@koination.com;  
tc@middletownrancheria.com; jsimon@middletownrancheria.com;  
THPO@middletownrancheria.com; btorres@middletownrancheria.com;  
rpeterson@middletownrancheria.com; sshope@middletownrancheria.com;  
speterson@middletownrancheria.com; scottg@mishewalwappotribe.com;  
admin@rvrpomo.net; drogers@robinsonrancheria.org; terre.logsdon@sv-nsn.gov;  
thomas.jordan@sv-nsn.gov; lbill@yochadehe-nsn.gov; jkinter@yochadehe-nsn.gov;  
aroberts@yochadehe-nsn.gov  
**Subject:** Re: Parcel Map PM 19-03, Initial Study IS 19-45

Habematolel Pomo of Upper Lake defers all Cultural and Environmental comments to Big Valley Rancheria.

Respectfully,

Linda D. Rosas-Bill  
Environmental Director  
Habematolel Pomo of Upper Lake  
9470 Main Street  
P.O Box 516  
Upper Lake, California  
95485  
(707) 348-8892 - Direct line  
(707) 275-0737 - Tribal Office  
(707) 275-0757 - Fax

***This electronic message contains information generated by Habematolel Pomo of Upper Lake Environmental Department solely for the intended recipient(s). Any unauthorized interception of this message or the use or disclosure of the information it contains may violate the law and subject the violator to civil or criminal penalties. If you believe you have received this message in error, please notify the sender and delete email immediately.***

**From:** Simone Hingston <Simone.Hingston@lakecountyca.gov>  
**Sent:** Wednesday, August 28, 2019 11:46 AM  
**To:** sryan@big-valley.net <sryan@big-valley.net>; cww281@gmail.com <cww281@gmail.com>;  
a.tyler@elemindiancolony.org <a.tyler@elemindiancolony.org>; Anthony Arroyo, Sr <aarroyosr@hpultribe-nsn.gov>;  
Linda Rosas <lrosas@hpultribe-nsn.gov>; kn@koination.com <kn@koination.com>; tc@middletownrancheria.com  
<tc@middletownrancheria.com>; jsimon@middletownrancheria.com <jsimon@middletownrancheria.com>;  
THPO@middletownrancheria.com <THPO@middletownrancheria.com>; btorres@middletownrancheria.com  
<btorres@middletownrancheria.com>; rpeterson@middletownrancheria.com <rpeterson@middletownrancheria.com>;  
sshope@middletownrancheria.com <sshope@middletownrancheria.com>; speterson@middletownrancheria.com  
<speterson@middletownrancheria.com>; scottg@mishewalwappotribe.com <scottg@mishewalwappotribe.com>;  
admin@rvrpomo.net <admin@rvrpomo.net>; drogers@robinsonrancheria.org <drogers@robinsonrancheria.org>;  
terre.logsdon@sv-nsn.gov <terre.logsdon@sv-nsn.gov>; thomas.jordan@sv-nsn.gov <thomas.jordan@sv-nsn.gov>;  
lbill@yochadehe-nsn.gov <lbill@yochadehe-nsn.gov>; jkinter@yochadehe-nsn.gov <jkinter@yochadehe-nsn.gov>;

## Simone Hingston

---

**From:** Northwest Information Center <nwic@sonoma.edu>  
**Sent:** Wednesday, September 4, 2019 9:40 AM  
**To:** Simone Hingston  
**Subject:** Project review results - county file numbers PM 19-03, IS 19-45  
**Attachments:** 19-0380 summary letter.pdf

Good morning Simone,

Attached you will find a letter summarizing the results of our project review for your file numbers PM 19-03, IS 19-45 (NWIC file number 19-0380) located at 8845 Red Hills Road, Kelseyville. Please let me know if you have questions or if you require anything further with regard to this project.

Thanks,  
Jessika

-----  
Jessika Akmenkalns, Ph.D.  
Researcher

NORTHWEST INFORMATION CENTER  
150 Professional Center Dr., Suite E  
Rohnert Park, CA 94928  
Tel: 707-588-8455  
[nwic@sonoma.edu](mailto:nwic@sonoma.edu)  
[www.sonoma.edu/nwic](http://www.sonoma.edu/nwic)

CALIFORNIA  
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SAN BENITO

SAN FRANCISCO  
SAN MATEO  
SANTA CLARA  
SANTA CRUZ  
SOLANO  
SONOMA  
YOLO

**Northwest Information Center**  
Sonoma State University  
150 Professional Center Drive, Suite E  
Rohnert Park, California 94928-3609  
Tel: 707.588.8455  
nwic@sonoma.edu  
<http://www.sonoma.edu/nwic>

September 4, 2019

File No.: 19-0380

Simone Hingston, Project Planner  
County of Lake  
Community Development Department  
255 N. Forbes Street  
Lakeport, CA. 95453

re: County File Number PM 19-03, IS 19-45 / 8845 Red Hills Road, Kelseyville / William Clark

Dear Ms. Hingston:

Records at this office were reviewed to determine if this project could adversely affect cultural resources. **Please note that use of the term cultural resources includes both archaeological sites and historical buildings and/or structures. The review for possible historic-era building/structures, however, was limited to references currently in our office and should not be considered comprehensive.**

**Project Description:** The proposed project entails approval of a Parcel Map on APN 011-015-16. The parcel is proposed to be divided into two parcels ranging in size from approximately 5.98 to 9.75 acres, served by onsite sewage disposal systems and well(s).

**Previous Studies:**

XX Study #S-00394 (Fredrickson 1976), covering approximately 100% of the proposed project area, identified no cultural resources (see recommendations below).

**Archaeological and Native American Resources Recommendations:**

XX Based on an evaluation of the environmental setting and features associated with known sites, Native American resources in this part of Lake County have been found near areas populated by oak and buckeye, as well as near a variety of plant and animal resources. Sites are also found near watercourses and bodies of water. The proposed project area is located on a ridge in a wooded area. The project area is situated approximately 0.25 miles from Cole Creek. Given the similarity of one or more of these environmental factors, there is a moderate potential for unrecorded Native American resources in the proposed project area.



Due to the passage of time since the previous survey (Fredrickson 1976) and the changes in archaeological theory and method since that time, we recommend that a qualified archaeologist conduct further archival and field study for the entire project area to identify any unrecorded archaeological resources.

XX We recommend that the lead agency contact the local Native American tribe(s) regarding traditional, cultural, and religious heritage values. For a complete listing of tribes in the vicinity of the project, please contact the Native American Heritage Commission at (916) 373-3710.

**Built Environment Recommendations:**

XX The 1943 and 1944 USGS Kelseyville 15' quads depict a building in the proposed project area. Since the Office of Historic Preservation has determined that any building or structure 45 years or older may be of historical value, it is recommended that prior to commencement of project activities, a qualified professional familiar with the architecture and history of Lake County conduct a formal CEQA evaluation.

Due to processing delays and other factors, not all of the historical resource reports and resource records that have been submitted to the Office of Historic Preservation are available via this records search. Additional information may be available through the federal, state, and local agencies that produced or paid for historical resource management work in the search area. Additionally, Native American tribes have historical resource information not in the California Historical Resources Information System (CHRIS) Inventory, and you should contact the California Native American Heritage Commission for information on local/regional tribal contacts.

The California Office of Historic Preservation (OHP) contracts with the California Historical Resources Information System's (CHRIS) regional Information Centers (ICs) to maintain information in the CHRIS inventory and make it available to local, state, and federal agencies, cultural resource professionals, Native American tribes, researchers, and the public. Recommendations made by IC coordinators or their staff regarding the interpretation and application of this information are advisory only. Such recommendations do not necessarily represent the evaluation or opinion of the State Historic Preservation Officer in carrying out the OHP's regulatory authority under federal and state law.

For your reference, a list of qualified professionals in California that meet the Secretary of the Interior's Standards can be found at <http://www.chrisinfo.org>. If archaeological resources are encountered during the project, work in the immediate vicinity of the finds should be halted until a qualified archaeologist has evaluated the situation. If you have any questions, please contact our office at [nwic@sonoma.edu](mailto:nwic@sonoma.edu) or at (707) 588-8455.

Sincerely,

Jessika Akmenkalns, Ph.D.  
Researcher



**YOCHA DEHE**  
CULTURAL RESOURCES

RECEIVED

SEP 23 2019

LAKE COUNTY COMMUNITY  
DEVELOPMENT DEPT

September 17, 2019

County of Lake - Planning Division  
Attn: Simone Hingston, Assistant Planner  
255 N. Forbes Street  
Lakeport, CA 95453

RE: 8845 Red Hills Road Project IS 19-45

PM 19-03

Dear M.s Hingston:

Thank you for your project notification letter dated, August 28, 2019, regarding cultural information on or near the proposed 8845 Red Hills Road Project, Kelseyville, Lake County. We appreciate your effort to contact us.

The Cultural Resources Department has reviewed the project and concluded that it is not within the aboriginal territories of the Yocha Dehe Wintun Nation. Therefore, we respectfully decline any comment on this project. However, based on the information provided, please defer correspondence to the following:

Middletown Rancheria  
Attn: THPO  
PO Box 1035  
Middletown, CA 95461

Please refer to identification number YD-08282019-02 in any future correspondence with Yocha Dehe Wintun Nation concerning this project.

Thank you for providing us with this notice and the opportunity to comment.

Sincerely,

Isaac Bojorquez  
Director of Cultural Resources

cc: Middletown Rancheria

## Simone Hingston

---

**From:** Ryan Lewelling  
**Sent:** Monday, September 16, 2019 5:58 PM  
**To:** Simone Hingston  
**Subject:** RE: Parcel Map PM 19-03, Initial Study IS 19-45

Simone,

This Assessor's Office review of proposed Parcel Map 19-03, CLARK (MICKLE), APN 011-015-160-000, has the following comments:

- No Tax Rate Area conflicts were identified.
- Property taxes must be paid in full for the current tax year as well as the estimated taxes for the next tax year. Processing of the Parcel Map, updating the Assessor Plat, and issuance of new APNs will otherwise be delayed.

Please proceed accordingly.

Ryan Lewelling  
Cadastral Mapping Specialist  
707-263-2302 | [Ryan.Lewelling@LakeCountyCA.gov](mailto:Ryan.Lewelling@LakeCountyCA.gov)

**From:** Simone Hingston  
**Sent:** Wednesday, August 28, 2019 11:46 AM  
**To:** Steven Hajik <[Steven.Hajik@lakecountyca.gov](mailto:Steven.Hajik@lakecountyca.gov)>; Doug Gearhart <[doug@lcaqmd.net](mailto:doug@lcaqmd.net)>; Elizabeth Knight <[elizabethk@lcaqmd.net](mailto:elizabethk@lcaqmd.net)>; Ryan Lewelling <[Ryan.Lewelling@lakecountyca.gov](mailto:Ryan.Lewelling@lakecountyca.gov)>; Mary Jane Montana <[MaryJane.Montana@lakecountyca.gov](mailto:MaryJane.Montana@lakecountyca.gov)>; Jack Smalley <[Jack.Smalley@lakecountyca.gov](mailto:Jack.Smalley@lakecountyca.gov)>; mike.wink@fire.ca.gov; Scott DeLeon <[Scott.DeLeon@lakecountyca.gov](mailto:Scott.DeLeon@lakecountyca.gov)>; chief500@lakeportfire.com; pbleuss@kelseyvillefire.com; chief800@northshorefpd.com; Gloria.Fong@fire.ca.gov; mike.wink@fire.ca.gov; Fdchf700@yahoo.com; Tina Rubin <[Tina.Rubin@lakecountyca.gov](mailto:Tina.Rubin@lakecountyca.gov)>; nahc@nahc.ca.gov; Lori Baca <[Lori.Baca@lakecountyca.gov](mailto:Lori.Baca@lakecountyca.gov)>; Lars Ewing <[Lars.Ewing@lakecountyca.gov](mailto:Lars.Ewing@lakecountyca.gov)>; nwic@sonoma.edu; Greg Peters <[Greg.Peters@lakecountyca.gov](mailto:Greg.Peters@lakecountyca.gov)>; Peggy Barthel <[Peggy.Barthel@lakecountyca.gov](mailto:Peggy.Barthel@lakecountyca.gov)>; Ronald Yoder <[Ronald.Yoder@lakecountyca.gov](mailto:Ronald.Yoder@lakecountyca.gov)>; Rob Brown <[Rob.Brown@lakecountyca.gov](mailto:Rob.Brown@lakecountyca.gov)>  
**Subject:** Parcel Map PM 19-03, Initial Study IS 19-45  
**Importance:** High

Good Afternoon Fellow Agencies,

Please review the attached RFR and advise if your agency recommends any modifications to the project. Due to the provisions of state law, it is essential that we receive your comments as soon as possible but in no case later than, **Wednesday September 04, 2019. Any Consultation request under AB52 must be received in writing within 30 days of receipt of this notice. Please email your comments to Simone Hingston at [simone.hingston@lakecountyca.gov](mailto:simone.hingston@lakecountyca.gov) or mail them to the address listed in the letterhead above.**

The applicant is requesting approval of a Parcel Map on APN 011-015-16

- APN 011-015-16 which totals approximately 16.17 acres is proposed to be divided into two (2) parcels ranging in size from approximately 5.98 to 9.75 acres, served by current onsite sewage disposal systems and well(s).

Thank you and have a wonderful day



## COUNTY OF LAKE

### COMMUNITY DEVELOPMENT DEPARTMENT

#### Planning Division

Courthouse - 255 N. Forbes Street

Lakeport, California 95453

Telephone 707/263-2221 FAX 707/263-2225

**DISTRIBUTION DATE: January 21, 2020**

### REQUEST FOR REVIEW FOR SUFFICIENCY

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> AG. COMMISSIONER                     | <input type="checkbox"/> HIDDEN VALLEY CSD            | <input type="checkbox"/> TRAFFIC ADV. COMM. |
| <input type="checkbox"/> AIR QUALITY MGMT                     | <input type="checkbox"/> LAKEBED MANAGEMENT           | <input type="checkbox"/> TRIBES:            |
| <input type="checkbox"/> ARMY CORPS                           | <input type="checkbox"/> CITY OF LAKEPORT:            | Big Valley Rancheria                        |
| <input type="checkbox"/> ASSESSOR                             | <input type="checkbox"/> LAKE TRANSIT                 | Cache Creek                                 |
| <input type="checkbox"/> BLM                                  | <input type="checkbox"/> NATIVE AM. HERITAGE          | Cortina Rancheria                           |
| <input checked="" type="checkbox"/> @ BUILDING DIVISION       | <input type="checkbox"/> NRCS                         | Elem Colony                                 |
| <input type="checkbox"/> CAL FIRE                             | <input type="checkbox"/> OFFICE OF EDUCATION          | Koi Nation                                  |
| <input type="checkbox"/> CALTRANS                             | <input type="checkbox"/> PG&E                         | Middletown Rancheria                        |
| <input type="checkbox"/> CLEARLAKE CITY                       | <input checked="" type="checkbox"/> @ PUBLIC SERVICES | Robinson Rancheria                          |
| <input type="checkbox"/> CRWQCB                               | <input type="checkbox"/> SHERIFF                      | Scotts Valley Band of Pomo                  |
| <input checked="" type="checkbox"/> @ DPW ROADS: Scott DeLeon | <input type="checkbox"/> SOLANO CO. WATER             | Redwood Valley                              |
| <input type="checkbox"/> CA FISH & WILDLIFE                   | <input type="checkbox"/> SONOMA STATE                 | Upper Lake Habematolel                      |
| <input type="checkbox"/> FISH & WILDLIFE SVC                  | <input type="checkbox"/> SPECIAL DISTRICTS            | Yocha Dehe Winton                           |
| <input type="checkbox"/> ALL FIRE DISTRICTS                   | <input type="checkbox"/> STATE DEPT. HEALTH           | Mishewal-Wappo                              |
| <input checked="" type="checkbox"/> @ HEALTH DEPT: Kelli H.   | <input checked="" type="checkbox"/> @ SURVEYOR        | <input type="checkbox"/> GRADING: RON       |
| <input type="checkbox"/> HEALTH DEPT: Craig W.                | <input type="checkbox"/> TAX COLLECTOR                | <input type="checkbox"/> U.S FOREST SERVICE |
| <input type="checkbox"/> HERITAGE COMMISSION                  | <input type="checkbox"/> WATER RESOURCES              |   |

FROM: Simone Hingston, Assistant Planner  
REQUEST: Parcel Map PM 19-03; Initial Study IS 19-45  
APPLICANT: William Clark, 8910 Bridge Arbor, Upper Lake, CA 95485  
OWNER: Christine Mickle, 8845 Red Hills Road, Kelseyville, CA 95451  
APN: 011-015-16  
LOCATION: 8845 Red Hills Road, Kelseyville, CA  
PARCEL SIZE: Approximately 16.17 acres (approximately 704,467 square feet)  
ZONING: "RR-B5-SC" Rural Residential – Special Lot Size/Density and Scenic Combining District  
GENERAL PLAN: "RR" Rural Residential  
HAZARDS: Wildland Fire Hazard Zone  
FLOOD ZONE: None  
PRESENT DEVELOPMENT: Residential

**RECEIVED**

**JAN 27 2020**

LAKE COUNTY COMMUNITY DEVELOPMENT

**PLEASE NOTE:** This is a recirculation of the Request for Review from August 28, 2019. This is the updated/revised Tentative Parcel Map. (Please refer to the attached Tentative Parcel Map)

### PROPOSAL:

The applicant is requesting approval of a Parcel Map on APN 011-015-16

- APN 011-015-16 which totals approximately 16.17 acres is proposed to be divided into two (2) parcels ranging in size from approximately 5.98 to 9.75 acres, served by current onsite sewage disposal systems and well(s).

Please advise us if additional information is needed, which permits are required from your agency (if any), and of your environmental concerns. Additionally, please advise if your agency recommends any modifications to the project that would reduce potential environmental impacts. Due to the provisions of state law, it is essential that we receive your comments as soon as possible but in no case later than **TUESDAY, FEBRUARY 04, 2020**. Please email your comments to Simone Hingston at [simone.hingston@lakecountycalifornia.gov](mailto:simone.hingston@lakecountycalifornia.gov) or mail them to the address listed in the letterhead above.



COMMENTS: See attached comments

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NAME Gordon Haggitt DATE 4/27/20

CC: Supervisorial District 5 (RFR)

Other: ☐ Sierra Club ☐ HOA ☐ Bus. Assoc. ☐ Farm Bureau (RFR Only)

## Comments PM 19-03

(Revised from 8/30/19 comments)

1) Comments 1, 2, 4, 5, 6 & 9 from my 8/30/19 comments remain unchanged.

2) Comment # 7 from 8/30/19 should be revised to read:

The access for Parcel "B" needs to be clear. Will the driveway be through the 'flag' lot or the private driveway to the existing house? ~~The~~ If the flag lot is the access, can a road be built here? If the existing driveway is the access (obviously) then they will need off tract public roadway dedication per the ordinance or some sort of deviation or alternate approval by the Planning Commission to allow a private road access. Applicant will need to make the case for not being able to get the dedication and providing a viable alternative acceptable to the County, including road improvements and meeting fire regulations.

3) Comment #8 regarding minimum zoning acreages needs to be confirmed as well as confirming the setbacks from the house and leach field on Parcel B, to meet County and fire regulations. Tent map shows 20' to leach field and scales less than 40' to house?

4) Is a soils report needed? If so, one should be provided

5) Whoever is going to sign the 'conditions of approval' should be the name on the tent map or just omit the name in the title block.

Gordon Heggott 1/27/20

## Simone Hingston

---

**From:** Tina Rubin  
**Sent:** Wednesday, January 22, 2020 9:28 AM  
**To:** Simone Hingston  
**Cc:** Kelli Hanlon  
**Subject:** RE: Recirculating Request For Review PM 19-03, IS 19-45  
**Attachments:** 011-015-16 PM 19-03 8845 RED HILL 2ND REVIEW.pdf

See attached comments from September 2019 as they are still in effect.

*Tina Dawn-Rubin*  
Environmental Health Aide

### County of Lake

Department of Health Services  
Environmental Health Division  
922 Bevins Ct, Lakeport, CA 95453  
Tel: 707-263-1164 Fax: 707-263-1681

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**From:** Kelli Hanlon  
**Sent:** Tuesday, January 21, 2020 3:28 PM  
**To:** Tina Rubin <Tina.Rubin@lakecountyca.gov>; Donna Cloninger <Donna.Cloninger@lakecountyca.gov>  
**Subject:** FW: Recirculating Request For Review PM 19-03, IS 19-45

Not sure which one of you I assigned this to? Whomever drafted the SR, please print and attach the attachments. Thanks.

**From:** Simone Hingston  
**Sent:** Tuesday, January 21, 2020 3:19 PM  
**To:** Kelli Hanlon <Kelli.Hanlon@lakecountyca.gov>; Gordon Haggitt <Gordon.Haggitt@lakecountyca.gov>; David Casian <David.Casian@lakecountyca.gov>; Scott DeLeon <Scott.DeLeon@lakecountyca.gov>; Lars Ewing <Lars.Ewing@lakecountyca.gov>  
**Subject:** Recirculating Request For Review PM 19-03, IS 19-45

**Subject:** Recirculating Request For Review PM 19-03, IS 19-45

Good Afternoon Fellow Agencies,

**PLEASE NOTE:** This is a recirculation of the Request for Review from August 28, 2019. This is the updated/revised Tentative Parcel Map. (Please refer to the attached Tentative Parcel Map)



**COUNTY OF LAKE**  
COMMUNITY DEVELOPMENT DEPARTMENT  
Planning Division  
Courthouse - 255 N. Forbes Street  
Lakeport, California 95453  
Telephone 707/263-2221 FAX 707/263-2225

**RECEIVED**

**JAN 22 2020**

**Lake County**  
Environmental Health

**DISTRIBUTION DATE: January 21, 2020**

**REQUEST FOR REVIEW FOR SUFFICIENCY**

- ☐ AG. COMMISSIONER
- ☐ AIR QUALITY MGMT
- ☐ ARMY CORPS
- ☐ ASSESSOR
- ☐ BLM
- ☒ @ **BUILDING DIVISION**
- ☐ CAL FIRE
- ☐ CALTRANS
- ☐ CLEARLAKE CITY
- ☐ CRWQCB
- ☒ @ **DPW ROADS: Scott DeLeon**
- ☐ CA FISH & WILDLIFE
- ☐ FISH & WILDLIFE SVC
- ☐ ALL FIRE DISTRICTS
- ☒ @ **HEALTH DEPT: Kelli H.**
- ☐ HEALTH DEPT: Craig W.
- ☐ HERITAGE COMMISSION

- ☐ HIDDEN VALLEY CSD
- ☐ LAKEBED MANAGEMENT
- ☐ CITY OF LAKEPORT:
- ☐ LAKE TRANSIT
- ☐ NATIVE AM. HERITAGE
- ☐ NRCS
- ☐ OFFICE OF EDUCATION
- ☐ PG&E
- ☒ @ **PUBLIC SERVICES**
- ☐ SHERIFF
- ☐ SOLANO CO. WATER
- ☐ SONOMA STATE
- ☐ SPECIAL DISTRICTS
- ☐ STATE DEPT. HEALTH
- ☒ @ **SURVEYOR**
- ☐ TAX COLLECTOR
- ☐ WATER RESOURCES

- ☐ TRAFFIC ADV. COMM.
- ☐ TRIBES:
  - Big Valley Rancheria
  - Cache Creek
  - Cortina Rancheria
  - Elem Colony
  - Koi Nation
  - Middletown Rancheria
  - Robinson Rancheria
  - Scotts Valley Band of Pomo
  - Redwood Valley
  - Upper Lake Habematolel
  - Yocha Dehe Winton
  - Mishewal-Wappo
- ☐ GRADING: RON
- ☐ U.S FOREST SERVICE

FROM: Simone Hingston, Assistant Planner  
REQUEST: Parcel Map PM 19-03; Initial Study IS 19-45  
APPLICANT: William Clark, 8910 Bridge Arbor, Upper Lake, CA 95485  
OWNER: Christine Mickle, 8845 Red Hills Road, Kelseyville, CA 95451  
APN: 011-015-16  
LOCATION: 8845 Red Hills Road, Kelseyville, CA  
PARCEL SIZE: Approximately 16.17 acres (approximately 704,467 square feet)  
ZONING: "RR-B5-SC" Rural Residential – Special Lot Size/Density and Scenic Combining District  
GENERAL PLAN: "RR" Rural Residential  
HAZARDS: Wildland Fire Hazard Zone  
FLOOD ZONE: None  
PRESENT DEVELOPMENT: Residential

**PLEASE NOTE:** This is a recirculation of the Request for Review from August 28, 2019. This is the updated/revised Tentative Parcel Map. (Please refer to the attached Tentative Parcel Map)

**PROPOSAL:**

The applicant is requesting approval of a Parcel Map on APN 011-015-16

- APN 011-015-16 which totals approximately 16.17 acres is proposed to be divided into two (2) parcels ranging in size from approximately 5.98 to 9.75 acres, served by current onsite sewage disposal systems and well(s).

Please advise us if additional information is needed, which permits are required from your agency (if any), and of your environmental concerns. Additionally, please advise if your agency recommends any modifications to the project that would reduce potential environmental impacts. Due to the provisions of state law, it is essential that we receive your comments as soon as possible but in no case later than **TUESDAY, FEBRUARY 04, 2020**. Please email your comments to Simone Hingston at [simone.hingston@lakecountyca.gov](mailto:simone.hingston@lakecountyca.gov) or mail them to the address listed in the letterhead above.



COMMENTS:

See attached memorandum from  
September 2019. Requirements/Comments  
have not changed.

NAME

Erin Rubin

DATE

1/22/2020

cc:

Supervisory District 5 (RFR)

Other:

☐

Sierra Club

☐

HOA

☐

Bus. Assoc.

☐

Farm Bureau (RFR Only)



**COUNTY OF LAKE**  
Health Services Department  
Environmental Health Division  
922 Bevins Court  
Lakeport, California 95453-9739  
Telephone 707/263-1090  
FAX 707/263-4395

Denise Pomeroy  
Health Services Director

Erin Gustafson, MD  
Public Health Officer

Jasjit Kang  
Environmental Health Director

*Promoting an Optimal State of Wellness in Lake County*

**Memorandum**

**DATE:** September 3, 2019  
**TO:** Simone Hingston, Assistant Planner  
**FROM:** Tina Dawn-Rubin, Environmental Health Aide  
**RE:** PM 19-03 Parcel Map, IS 19-45 Initial Study  
**APN:** 011-015-16 8845 Red Hills Rd, Kelseyville

The applicant must meet the Lake County Division of Environmental Health requirements regarding on-site wastewater treatment and potable water requirements.

Our office has on file a 1976 septic permit (5330-S) designed to service at 3 bedroom residence and is located on proposed Parcel 1. The water well for the entire current parcel is located on the proposed Parcel 2. Will the proposed Parcel 1 be sharing the water well that is located on proposed Parcel 2? If yes, please ensure the water well connections are less than 5 connections. If no, proposed Parcel 1 must demonstrate potable water.

A separate field clearance inspection for each proposed parcel will be required to validate existing septic systems & well locations.

Note: A site evaluation was completed on June 23, 2008 but no septic permit was every applied for.



## Simone Hingston

---

**From:** Gordon Haggitt  
**Sent:** Wednesday, January 22, 2020 9:30 AM  
**To:** Simone Hingston  
**Subject:** RE: Recirculating Request For Review PM 19-03, IS 19-45

So it appears the Road dept. had no comments. I may revise my initial comments from August but will get back to you next week at latest. Gordon

Gordon M. Haggitt  
County Surveyor, County of Lake  
(707)263-2341

**From:** Gordon Haggitt  
**Sent:** Wednesday, January 22, 2020 8:47 AM  
**To:** Simone Hingston <Simone.Hingston@lakecountyca.gov>  
**Subject:** RE: Recirculating Request For Review PM 19-03, IS 19-45

Simone: Can you send me the prior comments made by DPW Roads (Todd Mansell). And also, remember to send out the final conditions of approval for review by the other agencies BEFORE they go to the Planning Commission. That way we can make sure it's what we want and avoid confusion. Thanks, Gordon

Gordon M. Haggitt  
County Surveyor, County of Lake  
(707)263-2341

**From:** Simone Hingston  
**Sent:** Tuesday, January 21, 2020 3:19 PM  
**To:** Kelli Hanlon <Kelli.Hanlon@lakecountyca.gov>; Gordon Haggitt <Gordon.Haggitt@lakecountyca.gov>; David Casian <David.Casian@lakecountyca.gov>; Scott DeLeon <Scott.DeLeon@lakecountyca.gov>; Lars Ewing <Lars.Ewing@lakecountyca.gov>  
**Subject:** Recirculating Request For Review PM 19-03, IS 19-45

**Subject:** Recirculating Request For Review PM 19-03, IS 19-45

Good Afternoon Fellow Agencies,

**PLEASE NOTE:** This is a recirculation of the Request for Review from August 28, 2019. This is the updated/revised Tentative Parcel Map. *(Please refer to the attached Tentative Parcel Map)*

Please review the attached RFR and advice if your agency recommends any modifications to the project. Due to the provisions of state law, it is essential that we receive your comments as soon as possible but in no case later than, **Tuesday, February 4, 2020**. Please email your comments to Simone Hingston at [simone.hingston@lakecountyca.gov](mailto:simone.hingston@lakecountyca.gov) or mail them to the address listed in the letterhead above.

Gordon, I will drop of a "hard copy" in your office.

Please review the attachments for further details.

## Simone Hingston

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**From:** Lori Baca  
**Sent:** Wednesday, January 22, 2020 9:34 AM  
**To:** Simone Hingston  
**Subject:** RE: Recirculation Request for Review MUP 19-27, IS 19-52, DR 19-04

Simone,

MY RESPONSE REMAINS THE SAME AS PREVIOUSLY STATED:

Parcel 008-063-250 is within Kelseyville Water/Wastewater service area (KCWWD#3) for both water and sewer service.

In the proposed project description it states "There will be no trenching as there is no services to be installed to the buildings" and also on the site plan, #2 states that the source of water for construction will come from a Hydrant Meter near the property. If this is true, and no facilities either water or sewer are needed, then there will be no impact to the system and no Capacity Fees due to the district.

If the applicant would like to install a water meter for fire suppression or landscaping, then a Capacity Fee will need to be determined and fees for a line tap and meter set will be due. Please have them contact our office for pricing.

## Lori A. Baca, CTA

Customer Service Coordinator

[Lori.Baca@lakecountyca.gov](mailto:Lori.Baca@lakecountyca.gov)

Office Number (707) 263-0119

Fax (707) 263-3836



**From:** Simone Hingston

**Sent:** Friday, January 17, 2020 2:14 PM

**To:** Doug Gearhart <dougg@lcaqmd.net>; fahmya@lcaqmd.net; Elizabeth Knight <elizabethk@lcaqmd.net>; David Casian <David.Casian@lakecountyca.gov>; Scott DeLeon <Scott.DeLeon@lakecountyca.gov>; Kelli Hanlon <Kelli.Hanlon@lakecountyca.gov>; Lori Baca <Lori.Baca@lakecountyca.gov>; Gordon Haggitt <Gordon.Haggitt@lakecountyca.gov>; Yuliya Osetrova <Yuliya.Osetrova@lakecountyca.gov>; chief500@lakeportfire.com; pbleuss@kelseyvillefire.com; chief800@northshorefpd.com; Gloria.Fong@fire.ca.gov; Mandi.Huff@fire.ca.gov; mike.wink@fire.ca.gov; Fdchf700@yahoo.com; Kelsey.Vella@wildlife.ca.gov; talmadge.robinson@wildlife.ca.gov; R2CEQA@wildlife.ca.gov; Ronald Yoder <Ronald.Yoder@lakecountyca.gov>  
**Subject:** Recirculation Request for Review MUP 19-27, IS 19-52, DR 19-04

**Importance:** High

**Subject:** Recirculation Request for Review MUP 19-27, IS 19-52, DR 19-04

Good Afternoon Fellow Agencies,