



APPLICATION FOR APPOINTMENT TO COUNTY OF LAKE ADVISORY BOARD, COMMISSION OR COMMITTEE

Name of Applicant: TERNSO KNIGHT (TERRY)
Home Address: 26 GRANFORD CI. City: LAKEPORT ZIP: 95453
Mailing Address: Same as Above City: ZIP:
Occupation: RETIRED Email: TKNIGHT321@SBCGLOBAL.NET
Home Phone: (707) 263-1699 Work Phone: () Supervisorial District 4

Name of Board/Committee/Commission(s) you are interested in serving on: Fish and Wildlife Advisory

Board/Committee/Commission category under which you are applying, if applicable:

List past or present County appointments, as well as any other public service appointments, or elected positions held (please list dates served): Served on above committee for over 20 years

Please briefly explain why you would like to serve, what special qualifications or expertise you may have for the position and any other information you would like to include as part of your application: I have an outdoor writer

List community organizations to which you belong: Currently Fish & Wildlife Committee, Currently serve on the CHA committee (Habitat)

Convictions and Penalties - Have you ever been convicted of a felony? If yes, give date(s), location(s) and penalties. (Convictions are evaluated for each position and are not necessarily disqualifying.) None

List any affiliation you or your spouse has with public service agencies: None

I certify that the above information is true and correct, and I have read the Lake County Advisory Board, Committee and Commission Conflict of Interest Policy. I agree to abide by that policy and to the best of my knowledge, I have no conflict of interest.

Signature of Terry Knight

Date: 1-27-2021

PLEASE RETURN COMPLETED FORM TO:

Clerk of the Board of Supervisors 255 N. Forbes St. Lakeport, CA 95453 FAX (707) 263-2207

For Board Use Only: APPOINTED YES__ NO__ APPOINTED ON: TERM EXPIRES:



APPLICATION FOR
APPOINTMENT TO COUNTY OF LAKE
ADVISORY BOARD, COMMISSION OR COMMITTEE

Name of Applicant: Chris Decker

Home Address: 10065 Elk Mtn Rd City: UPPER LAKE ZIP: 95485

Mailing Address: SAME A City: _____ ZIP: _____

Occupation: Teacher Email: cdecker@ulusd.org

Home Phone: (707) 349-3605 Work Phone: () Supervisorial District 3

Name of Board/Committee/Commission(s) you are interested in serving on: Fish & Wildlife Advisory

Board/Committee/Commission category under which you are applying, if applicable:
want to represent district 3

List past or present County appointments, as well as any other public service appointments, or elected positions held (please list dates served):
FFA Advisor

Please briefly explain why you would like to serve, what special qualifications or expertise you may have for the position and any other information you would like to include as part of your application:
I am an outdoorsman and would like to preserve our resources for future generations

List community organizations to which you belong:
Upper Lake FFA, Lake County Junior Livestock Committee

Convictions and Penalties – Have you ever been convicted of a felony? If yes, give date(s), location(s) and penalties. (Convictions are evaluated for each position and are not necessarily disqualifying.)
NO

List any affiliation you or your spouse has with public service agencies:
NONE

I certify that the above information is true and correct, and I have read the Lake County Advisory Board, Committee and Commission Conflict of Interest Policy. I agree to abide by that policy and to the best of my knowledge, I have no conflict of interest.

Chris Decker
(Signature)

1/27/21
(Date)

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APPOINTED YES ___ NO ___
APPOINTED ON: _____
TERM EXPIRES: _____