



APPLICATION FOR
APPOINTMENT TO COUNTY OF LAKE
ADVISORY BOARD, COMMISSION OR COMMITTEE

Name of Applicant: TERRENSO KNIGHT (TERRY)
Home Address: 26 GRANFORD CT. City: LAKEPORT ZIP: 95453
Mailing Address: SAME AS ABOVE City: _____ ZIP: _____
Occupation: RETIRED Email: TERRY KNIGHT 3221 E 500 E LAKEPORT
Home Phone: (707) 263-1699 Work Phone: () Supervisorial District 4

Name of Board/Committee/Commission(s) you are interested in serving on:

FISH AND WILDLIFE ADVISORY

Board/Committee/Commission category under which you are applying, if applicable:

List past or present County appointments, as well as any other public service appointments, or elected positions held (please list dates served):

SERVED ON ABOVE COMMITTEE FOR OVER 20 YEARS

Please briefly explain why you would like to serve, what special qualifications or expertise you may have for the position and any other information you would like to include as part of your application:

I HAVE AN OUTDOOR WORKER

List community organizations to which you belong:

CURRENTLY FISH & WILDLIFE COMMITTEE

CURRENTLY SERVE ON THE CHS COMMITTEE (HATCH)

Convictions and Penalties – Have you ever been convicted of a felony? If yes, give date(s), location(s) and penalties. (Convictions are evaluated for each position and are not necessarily disqualifying.)

NONE

List any affiliation you or your spouse has with public service agencies:

NONE

I certify that the above information is true and correct, and I have read the Lake County Advisory Board, Committee and Commission Conflict of Interest Policy. I agree to abide by that policy and to the best of my knowledge, I have no conflict of interest.

Terry Knight
(Signature)

1-27-2021
(Date)

PLEASE RETURN COMPLETED FORM TO:

Clerk of the Board of Supervisors
255 N. Forbes St.
Lakeport, CA 95453
FAX (707) 263-2207

For Board Use Only:

APPOINTED YES___ NO___

APPOINTED ON: _____

TERM EXPIRES: _____



APPLICATION FOR
APPOINTMENT TO COUNTY OF LAKE
ADVISORY BOARD, COMMISSION OR COMMITTEE

Name of Applicant: Chris Decker

Home Address: 10065 Elk Mtn Rd City: UPPER LAKE ZIP: 95485

Mailing Address: SAME A City: _____ ZIP: _____

Occupation: Teacher Email: cdecker@ulusd.org

Home Phone: (707) 349-3606 Work Phone: () Supervisorial District 3

Name of Board/Committee/Commission(s) you are interested in serving on: Fish & Wildlife Advisory

Board/Committee/Commission category under which you are applying, if applicable:

Want to Represent district 3

List past or present County appointments, as well as any other public service appointments, or elected positions held (please list dates served):

FFA Advisor

Please briefly explain why you would like to serve, what special qualifications or expertise you may have for the position and any other information you would like to include as part of your application:

I am an outdoorsman and would like to preserve our resources for future generations

List community organizations to which you belong:

Upper Lake FFA, Lake County Junior Livestock Committee

Convictions and Penalties – Have you ever been convicted of a felony? If yes, give date(s), location(s) and penalties. (Convictions are evaluated for each position and are not necessarily disqualifying.)

NO

List any affiliation you or your spouse has with public service agencies:

NONE

I certify that the above information is true and correct, and I have read the Lake County Advisory Board, Committee and Commission Conflict of Interest Policy. I agree to abide by that policy and to the best of my knowledge, I have no conflict of interest.

Chris Decker
(Signature)

1/27/21
(Date)

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Lakeport, CA 95453
FAX (707) 263-2207

For Board Use Only:

APPOINTED YES___ NO___

APPOINTED ON: _____

TERM EXPIRES: _____