21-188

### MATT MAZZEI

### CHEVROLET - CHRYSLER, JEEP, DODGE; RAM

"The biggest little dealer in the west"

February 23, 2021

## County of Lake Sheriff's Dept.

2021 Chevy Silverado 2500 Crew 4X4







| Chevy 2500 Crew 4x4 MSRP       | \$45,295    |
|--------------------------------|-------------|
| Mazzei discount/bid assistance | \$10,424    |
| Bid price                      | \$35,271.40 |
| Doc fee                        | \$85        |
| Sales tax                      | \$2,563.34  |
| License fee (Exempt)           | \$0         |
| Ca. tire fee                   | \$8.75      |
| Electronic file fee            | \$30        |
| Total *                        | \$37,958.49 |

<sup>\*</sup>Bid includes 2 additional keys and fobs

Manufacturers Warranty:

3 year/36,000 mi. Limited bumper to bumper.

5 year/60,000 mi. Limited power train.

Todd Norwood General Manager Matt, Mazzei Chevrolet CDJR



Stock #:

VIN

Deal#: 0000000

March 8, 2021

# Vehicle Not Found LAKE COUNTY SHERRIFF

Phone:

Email:

Salesperson: Darrel Dickens

| Sale Information |             | Cash Option                                                  | Sales Tax              | \$2,584.15  |
|------------------|-------------|--------------------------------------------------------------|------------------------|-------------|
|                  |             | Balance Due Of                                               |                        | \$38,266.37 |
| Selling Price    | \$35,037.45 |                                                              |                        |             |
| Accessories      | \$521.02    | Finance Option                                               |                        |             |
| Rebates          | \$0.00      | Initial Investment                                           |                        |             |
| Service Contract | \$0.00      | Initial Investment  Accessories  Key  TEASMITTAN  Programing |                        |             |
| Gap              | \$0.00      | Key<br>TRASMITTER                                            |                        |             |
| Net Trade        | \$0.00      | programing                                                   |                        |             |
| Fees             | \$123.75    |                                                              |                        |             |
|                  |             | Lease Option                                                 |                        |             |
| rade Information |             | Initial Investment                                           | #* *** *** *** *** *** | *******     |
| Trade Allowance  | \$0.00      |                                                              |                        |             |
| Trade Payoff     | \$0.00      |                                                              |                        |             |
| Net Trade        | \$0.00      |                                                              |                        |             |
|                  |             |                                                              |                        |             |

Please submit this worksheet to management for review. I understand 1) This worksheet is neither an offer nor a contract and is not binding on the customer or the dealership. 2) No offer to purchase any vehicle is binding until accepted in writing by an authorized sales manager and 3) Sales consultants cannot obligate or bind the customer or the dealership.

I hereby authorize the dealership to conduct an investigation of my credit and employment history and release such information to banks, lenders and credit agencies.

| Customer signature: | Dealership Approval: |
|---------------------|----------------------|
|                     |                      |

#### 2021 HD QUOTE



### **FOLSOM CHEVROLET**

12655 AUTO MALL CIRCLE / FOLSOM CA 95630 GOV'T & FLEET SALES DIRECT: 916.869.1425

QUOTE PREPARED BY CHRIS CUEVAS 3.11.21 QUOTE 24227

Comments or Special Instructions: NEW SILVERADO 3500HD CREW CAB WT GAS 4X4 - SINGLE REAR WHEELS, LONGBOX
Prepared for: LIEUTENANT COREY PAULICH; LAKE COUNTY SHERIFF'S OFFICE

| FLEET   | P.O. NUMBER | TERMS  | DEAL# | VIN LAST 8 | STOCK#       |
|---------|-------------|--------|-------|------------|--------------|
| CHRIS C | TBD         | 21-DAY |       | MF212728   | <b>444</b> 0 |

| QUANTITY | DESCRIPTION UN                            | UNIT PRICE |            | TION UNIT PRICE |                  | TAXABLE? | <br>AMOUNT |
|----------|-------------------------------------------|------------|------------|-----------------|------------------|----------|------------|
| 1        | 2021 CHEVROLET SILVERADO 3500HD- CREW CAB | \$         | 46,395.00  | Т               | \$<br>46,395.00  |          |            |
| 1        | COUNTY SHERIFF / FIRST RESPONDER CREDIT   | \$         | (5,700.00) | Т               | \$<br>(5,700.00) |          |            |
| 1        | DOC FEE                                   | \$         | 85.00      | Т               | \$<br>85.00      |          |            |
|          | T.                                        |            |            | SUBTOTAL        | \$<br>40,780.00  |          |            |
|          |                                           |            |            | TAX RATE        | 7.25%            |          |            |
|          | GM FLEET ACCOUNT NUMBER 804167            |            |            | SALES TAX       | \$<br>2,956.55   |          |            |
|          | DELIVERY TO LAKE COUNTY WAIVED            |            |            | GOV REG FEES    | 38.75            |          |            |
|          |                                           |            |            |                 |                  |          |            |