

**THIRD AMENDMENT TO LEASE AGREEMENT BETWEEN COUNTY OF LAKE  
AND GARY SADA AND SHEILA SADA FOR OFFICE SPACE AT 926 SOUTH  
FORBES, LAKEPORT, CA**

This Third Amendment to Lease Agreement is made and entered into on the date executed herein below, between the County of Lake through its Department of Social Services, hereinafter referred to as "Lessee" and Gary Sada and Sheila Sada hereinafter referred to as "Lessor"; collectively referred to as the "parties".

Whereas, the original Lease Agreement was executed on July 1, 2014; and

Whereas, the First Amendment was executed on February 18, 2017; and

Whereas, the Second Amendment was executed on June 2, 2020; and

Whereas, there is a need to extend the term of the lease for one (1) additional year;

NOW, THEREFORE, the parties hereto agree as follows:

1. Paragraph 2 in the article entitled "Term" shall be amended to read as follows: "The term of this lease shall be for a period commencing on July 1, 2014, and ending on June 30, 2022, unless earlier terminated as hereinafter provided."

Except as specifically modified herein, all other terms and conditions of the July 1, 2014 Lease Agreement and prior Amendments shall remain in full force and effect.

Executed at Lakeport, California on \_\_\_\_\_.

COUNTY OF LAKE

LANDLORD

\_\_\_\_\_  
CHAIR, Board of Supervisors

Gary Sada  
Gary Sada

ATTEST: CAROL J. HUCHINGSON  
Clerk to the Board of Supervisors

LANDLORD

By: \_\_\_\_\_

Sheila Sada  
Sheila Sada

APPROVED AS TO FORM:  
ANITA L. GRANT

County Counsel

By: \_\_\_\_\_