

1 BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA

2
3 RESOLUTION NO. _____

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5 **A RESOLUTION APPROVING A COOPERATIVE AGREEMENT NO. 21-73-06-0256 WITH THE U.S.**
6 **DEPARTMENT OF AGRICULTURE TO PROVIDE AN ANIMAL DAMAGE CONTROL PROGRAM FOR**
7 **THE COUNTY OF LAKE**

8 **WHEREAS** a predatory animal damage control is a benefit to the general public and
9 wildlife in the County of Lake.

10 **NOW, THEREFORE, BE IT RESOLVED** that the Board of Supervisors hereby finds,
11 determines, and declares that:

- 12 1) The Board of Supervisors of the County of Lake, State of California does hereby approve
13 and accept the Financial Plan, Cooperative Agreement No.21-73-06-0256-RA
14 beginning July 1, 2021 through June 30, 2022, with the U.S. Department of Agriculture,
15 Animal and Plant Health Inspections Service, Wildlife Services, to reduce, to terminate
16 and/or prevent predation and damage to livestock, crops or other property by
17 damaging birds and mammals.
- 18 2) The Chair of the Board of Supervisors is authorized to execute the
19 Agreement No. 21-73-06-0256-RA.

20 **THIS RESOLUTION** was passed by the Board of Supervisors, County of Lake,
21 State of California at a regular meeting thereof on the _____ day of _____,
22 2021 by the following vote :

23 AYES:

24 NOES:

25 ABSENT OR NOT VOTING:

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1 RESOLUTION APPROVING AGREEMENT NO. 21-73-06-0256-RA
2 CALIFORNIA DEPARTMENT OF FOOD AND AGRICULTURE

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7 COUNTY OF LAKE
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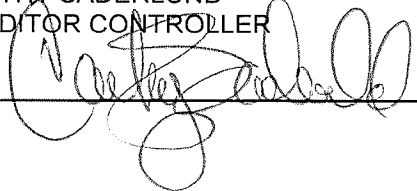
10 _____
CHAIRMAN, BOARD OF SUPERVISORS

11 ATTEST: CAROL J. HUCHINGSON
12 CLERK OF THE BOARD OF SUPERVISORS

13 BY: _____
14

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16 BY: 
17 ANITA L. GRANT
COUNTY COUNSEL

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20 AUDITOR REVIEW:
21 CATHY SADERLUND
22 AUDITOR CONTROLLER



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