BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA

RESOLUTION NO. _____

ORDER APPROVING FINAL PARCEL MAP AND THE SIGNING OF THE FINAL PARCEL
MAP
(LAWSON PM 06-10)

RESOLVED by the Board of Supervisors of the County of Lake, State of California, that it

Finds, **Determines, Orders and hereby Declares THAT:**

1.   **Dennis Lawson and Kerrie J. Lawson, Trustees of the Dennis Lawson and Kerri**

J. Lawson Revocable Trust of 2005, have had surveyed and platted, and has consented to the

preparation and recordation of that certain Parcel Map entitled Parcel Map PM 06-10, Being a

portion of the East Half of the Southeast quarter of Section 26, Township 13 North, Range 9

West, M.D.M., County of Lake, California, September 2020.

2.   It appears that each and all of the provisions and requirements of the Subdivision Map

Act (Gov. Code Secs. 66410, et seq.) and each and all of the provisions and requirements of

Chapter 17 of the Lake County Ordinance Code have been complied with.

3.   This Final Parcel Map is consistent with the Lake County General Plan.

4.   This Final Parcel Map is statutorily exempt under the California Environmental

Quality Act (CEQA), Title 14 California Code of Regulations, Section 15268, subdivision (b)(3)

Ministerial Projects.

5.   BE IT FURTHER RESOLVED that said Final Parcel Map is hereby approved and

accepted and the Clerk of the Board is authorized to sign said map, and the

Irrevocable Offers of Dedication of the public roadway and public utility easement shown as

Cole Creek Road is hereby accepted for public use as well as the public utilities easement shown

on the map. The additional roadway dedication along Cole Creek Road will be accepted into the

County Maintained Road System.

THIS RESOLUTION was passed by the Board of Supervisors of the County of Lake at a regular meeting thereof held on _____, 2021, by the following vote:
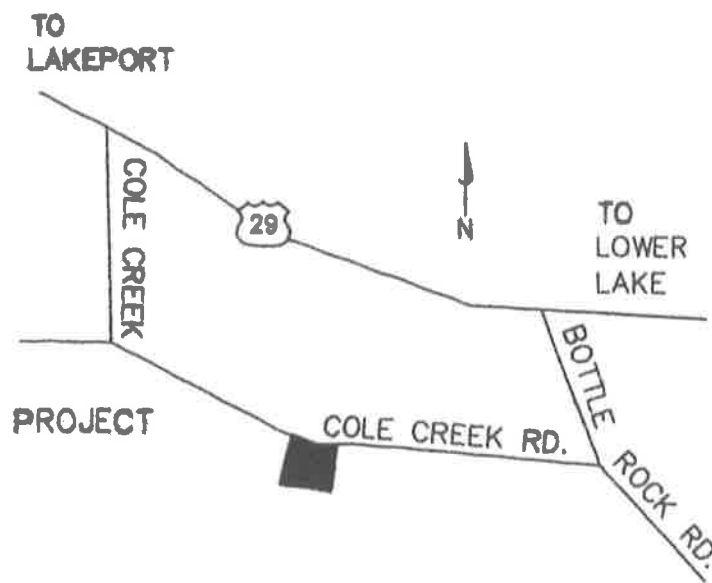
AYES:

NOES:

ABSENT OR NOT VOTING:

ATTEST: CAROL J. HUCHINGSON
           Clerk to the Board

                                 _____
                                   Chair, Board of Supervisors

By: _____

APPROVED AS TO FORM:
           ANITA L. GRANT
           County Counsel

By: _____

TO
LAKEPORT

COLE CREEK

29

TO
LOWER
LAKE

N

PROJECT

COLE CREEK RD.

BOTTLE ROCK RD.

VICINITY MAP
NTS