| 1   | BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA                             |            |             |  |  |  |  |
|-----|---|------------|-------------|--|--|--|--|
| 2   |   |            |             |  |  |  |  |
| 3   | RESOLUTION NO.  |            |             |  |  |  |  |
| 4   |   |            |             |  |  |  |  |
| 5   | A RESOLUTION AMENDING RESOLUTION NO. 2020-134   | ESTABLIS   | SHING       |  |  |  |  |
| 6   | POSITION ALLOCATIONS FOR FISCAL YEAR 2020-2021,                                       |            |             |  |  |  |  |
|     |   |            |             |  |  |  |  |
| 7   | BUDGET UNIT NO. 2201, SHERIFF-CORON   | ER         |             |  |  |  |  |
| 8   |   |            |             |  |  |  |  |
| 9   | RESOLVED by the Board of Supervisors of the County of Lake, State of California, that |            |             |  |  |  |  |
| 10  | it finds, determines, and hereby declares that:                                       |            |             |  |  |  |  |
| 11  |   |            |             |  |  |  |  |
| 12  | 1. Resolution No. 2020-134 is hereby amended  | d to be    | effective   |  |  |  |  |
| 13  | as follows:   |            |             |  |  |  |  |
| 14  | a. The position allocation for Budget Unit No. 2201, S                                | SHERIFF-(  | CORONER     |  |  |  |  |
| 15  | shall be amended to add one (1) Deputy Sheriff Se                                     |            |             |  |  |  |  |
| 16  | an asterisk (*).  | ngeant and | Cation with |  |  |  |  |
|     |   |            |             |  |  |  |  |
| 17  | b. <u>2201 SHERI</u>  | FF-CORON   | <u>IER</u>  |  |  |  |  |
| 18  | Sheriff-Coroner   | 1          |             |  |  |  |  |
| 19  | Emergency Services Manager  | 1          |             |  |  |  |  |
| 20  | Sheriff-Coroner Administrative Manager  | 1          |             |  |  |  |  |
| 20  | Evidence Technician Supervisor  | 1          |             |  |  |  |  |
| 21  | Staff Services Analyst, Senior  | 1          |             |  |  |  |  |
| 22  | OES Specialist  | 1          |             |  |  |  |  |
|     | Administrative Assistant  | 1          |             |  |  |  |  |
| 23  | Law Enforcement Records Technician  | 1          |             |  |  |  |  |
| 24  | Law Enforcement Records Technician, Senior  | 2          |             |  |  |  |  |
| OF. | Evidence Technician I/II  | 1          |             |  |  |  |  |
| 25  | Sheriff Coroner Assistant   | 1          |             |  |  |  |  |
| 26  | Coroner Technician  | 1          |             |  |  |  |  |
| 27  | Accounting Technician, Senior   | 1          |             |  |  |  |  |

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| 1  | RESOLUTION NO,   | Page 2               |  |  |  |  |
|----|--|----------------------|--|--|--|--|
| 2  | A RESOLUTION AMENDING POSITION ALLOCATION FOR BU 2201, SHERIFF-CORONER |                      |  |  |  |  |
| 3  |  |                      |  |  |  |  |
| 4  |  |                      |  |  |  |  |
| 5  | 2201 SHERIFF – CORO  | ONER (continued)     |  |  |  |  |
| 6  |  |                      |  |  |  |  |
|    | Undersheriff   | 1                    |  |  |  |  |
| 7  | Captain-Sworn  | 1                    |  |  |  |  |
| 8  | Lieutenant   | 3                    |  |  |  |  |
| 9  | Deputy Sheriff I/II  | 30                   |  |  |  |  |
|    | Deputy Sheriff I/II (SRO)  | 2                    |  |  |  |  |
| 10 | Deputy Sheriff (CalMmet)   | 1                    |  |  |  |  |
| 11 | Deputy Sheriff I/II/Trainee  | 5                    |  |  |  |  |
|    | Deputy Sheriff Sergeant  | 10*                  |  |  |  |  |
| 12 | Total Budget Unit FTE's  | 67                   |  |  |  |  |
| 13 | * One allocation to be removed upon next vacancy.                      |                      |  |  |  |  |
| 14 | J.   |                      |  |  |  |  |
| 15 |  |                      |  |  |  |  |
| 16 | 2. All prior amendments to Resolution 2020-134, including              | but not limited to   |  |  |  |  |
| 17 | Resolution 2021-17, are hereby superseded with regard to               | position allocations |  |  |  |  |
| 18 | for Budget Unit No. 2201, SHERIFF-CORONER.                             |                      |  |  |  |  |
| 19 |  |                      |  |  |  |  |
| 20 |  |                      |  |  |  |  |
| 21 | This resolution was passed and adopted by the Board of Supervisor      | ors of the County of |  |  |  |  |
| 22 | Lake at a regular meeting thereof on, 2021 by the following            |                      |  |  |  |  |
| 23 | vote:  |                      |  |  |  |  |
| 24 |  |                      |  |  |  |  |
| 25 | AYES:  |                      |  |  |  |  |
| 26 | NOES:  |                      |  |  |  |  |
| 27 | ABSENT OR NOT VOTING:  |                      |  |  |  |  |
| 28 |  |                      |  |  |  |  |
| 29 | RESOLUTION NO  | Page 3               |  |  |  |  |
|    |  |                      |  |  |  |  |

| 1  | A RESOLUTION AMENDING POSITION ALLOCATION FOR BU 2201, SHERIFF-CORONER |                                |  |  |
|----|--|--------------------------------|--|--|
| 2  |  |                                |  |  |
| 3  |  |                                |  |  |
| 4  |  |                                |  |  |
| 5  | ATTEST: Carol J. Huchingson  | COUNTY OF LAKE                 |  |  |
| 6  | Clerk of the Board   |                                |  |  |
| 7  |  |                                |  |  |
| 8  |  |                                |  |  |
| 9  | Ву:  | Ву                             |  |  |
| 10 |  | Chairman, Board of Supervisors |  |  |
| 11 |  |                                |  |  |
| 12 |  | g.                             |  |  |
| 13 | APPROVED AS TO FORM:   | AUDITOR REVIEW:                |  |  |
| 14 | A A .  |                                |  |  |
| 15 | 111200   |                                |  |  |
| 16 | Athle  | O                              |  |  |
| 17 | Anita L. Grant   | Cathy Saderlund                |  |  |
| 18 | County Counsel   | Auditor-Controller             |  |  |
| 19 |  |                                |  |  |
| 20 |  |                                |  |  |
|    |  |                                |  |  |

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