

## Simone Hingston

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**From:** Mary Camp <admin@rvrpomo.net>  
**Sent:** Monday, July 22, 2019 12:56 PM  
**To:** Simone Hingston  
**Subject:** RE: Request For Review RZ 19-02, GPAP 19-02, IS 19-41

Redwood Valley thanks you for the notice. We would defer to any review, comments or concerns from Scotts Valley Bnd of Pomo Indians

**From:** Simone Hingston [mailto:Simone.Hingston@lakecountyca.gov]  
**Sent:** Monday, July 22, 2019 11:20 AM  
**To:** sryan@big-valley.net; cww281@gmail.com; atyler.elem@gmail.com; aarroyosr@hpultribe-nsn.gov; Irosas@hpultribe-nsn.gov; kn@koination.com; tc@middletownrancheria.com; jsimon@middletownrancheria.com; THPO@middletownrancheria.com; btorres@middletownrancheria.com; rpeterson@middletownrancheria.com; sshope@middletownrancheria.com; speterson@middletownrancheria.com; scottg@mishewalwappotribe.com; admin@rvrpomo.net; drogers@robinsonrancheria.org; terre.logsdon@sv-nsn.gov; thomas.jordan@sv-nsn.gov; lbill@yochadehe-nsn.gov; rrouse@yochadehe-nsn.gov; jkinter@yochadehe-nsn.gov; aroberts@yochadehe-nsn.gov  
**Subject:** Request For Review RZ 19-02, GPAP 19-02, IS 19-41

**Subject:** Request For Review RZ 19-02, GPAP 19-02, IS 19-41  
**Importance:** High

Good Afternoon Tribal Agencies,

Please review the attached RFR and advice if your agency recommends any modifications to the project. Due to the provisions of state law, it is essential that we receive your comments as soon as possible but in no case later than, **Wednesday July 31, 2019. Any Consultation request under AB52 must be received in writing within 30 days of receipt of this notice. Please email your comments to Simone Hingston at [simone.hingston@lakecountyca.gov](mailto:simone.hingston@lakecountyca.gov) or mail them to the address listed in the letterhead above.**

The applicant is requesting approval of a Rezone and a General Plan Amendment.

### Rezone Request

- The applicant is requesting approval of a rezone of APN 029-141-22 from “R3-SC-FF-WW” Multi-Family Residential – Scenic Combining – Floodway Fringe Combining – Waterway Combining District to “R1-SC-FF-WW” Single-Family Residential – Scenic Combining – Floodway Fringe Combining – Waterway Combining District *(Please refer to attached zoning maps)*

### General Plan Amendment

- The applicant is requesting approval of a General Plan Amendment of APN 029-141-22 from “RC-HDR” Resource Conservation – High Density Residential to “RC-LDR” Resource Conservation – Low Density Residential. *(Please refer to attached zoning maps)*

- The Scenic– Floodway Fringe– Waterway Combining District will remain unchanged.
- The parcel is currently vacant and the only structure on it is a concrete retaining wall built in 2007.

## Simone Hingston

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**From:** Dino Beltran <dbeltran@koination.com>  
**Sent:** Monday, July 22, 2019 1:17 PM  
**To:** Simone Hingston  
**Cc:** KN@Koi Nation  
**Subject:** Re: Request For Review RZ 19-02, GPAP 19-02, IS 19-41

We have no interest in this project.

Dino Beltran

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**From:** Simone Hingston <Simone.Hingston@lakecountycalifornia.gov>  
**Date:** Monday, July 22, 2019 at 11:20 AM  
**To:** "sryan@big-valley.net" <sryan@big-valley.net>, "cww281@gmail.com" <cww281@gmail.com>, "at Tyler.elem@gmail.com" <at Tyler.elem@gmail.com>, "aarroyosr@hpultribe-nsn.gov" <aarroyosr@hpultribe-nsn.gov>, "lrosas@hpultribe-nsn.gov" <lrosas@hpultribe-nsn.gov>, "KN@Koi Nation" <kn@koination.com>, "tc@middletownrancheria.com" <tc@middletownrancheria.com>, "jsimon@middletownrancheria.com" <jsimon@middletownrancheria.com>, "THPO@middletownrancheria.com" <THPO@middletownrancheria.com>, "btorres@middletownrancheria.com" <btorres@middletownrancheria.com>, "rpetererson@middletownrancheria.com" <rpetererson@middletownrancheria.com>, "sshope@middletownrancheria.com" <sshope@middletownrancheria.com>, "spetererson@middletownrancheria.com" <spetererson@middletownrancheria.com>, "scottg@mishewalwappotribe.com" <scottg@mishewalwappotribe.com>, "admin@rvrpomo.net" <admin@rvrpomo.net>, "drogers@robinsonrancheria.org" <drogers@robinsonrancheria.org>, "terre.logsdon@sv-nsn.gov" <terre.logsdon@sv-nsn.gov>, "thomas.jordan@sv-nsn.gov" <thomas.jordan@sv-nsn.gov>, "lbill@yochadehe-nsn.gov" <lbill@yochadehe-nsn.gov>, "rrouse@yochadehe-nsn.gov" <rrouse@yochadehe-nsn.gov>, "jkinter@yochadehe-nsn.gov" <jkinter@yochadehe-nsn.gov>, "aroberts@yochadehe-nsn.gov" <aroberts@yochadehe-nsn.gov>  
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The applicant is requesting approval of a Rezone and a General Plan Amendment.

### Rezone Request

- The applicant is requesting approval of a rezone of APN 029-141-22 from "R3-SC-FF-WW" Multi-Family Residential – Scenic Combining – Floodway Fringe Combining – Waterway Combining District to "R1-SC-FF-WW" Single-

## Simone Hingston

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**From:** Kevin Ingram <kingram@cityoflakeport.com>  
**Sent:** Monday, July 22, 2019 2:27 PM  
**To:** Simone Hingston  
**Subject:** RE: Request For Review RZ 19-02, GPAP 19-02, IS 19-41

Good Afternoon Simone,

Thank you for providing the City of Lakeport with an opportunity to comment on the proposed Rezone (RZ 19-02) and General Plan Amendment (GPAP 19-02). The City of Lakeport has no comments at this time as the property is located outside of the City's Sphere of Influence area.

Kevin

### KEVIN M. INGRAM

#### Community Development Director

City of Lakeport  
225 Park Street, CA. 95453  
PH. (707) 263-5615 x201  
FAX. (707) 263-9413  
[kingram@cityoflakeport.com](mailto:kingram@cityoflakeport.com)

**From:** Simone Hingston [mailto:Simone.Hingston@lakecountyca.gov]  
**Sent:** Monday, July 22, 2019 11:20 AM  
**To:** Ryan Lewelling <Ryan.Lewelling@lakecountyca.gov>; chief500@lakeportfire.com; Scott DeLeon <Scott.DeLeon@lakecountyca.gov>; Tina Rubin <Tina.Rubin@lakecountyca.gov>; Kevin Ingram <kingram@cityoflakeport.com>; Gordon Haggitt <Gordon.Haggitt@lakecountyca.gov>; Greg Peters <Greg.Peters@lakecountyca.gov>; David Cowan <David.Cowan@lakecountyca.gov>; Yuliya Osetrova <Yuliya.Osetrova@lakecountyca.gov>  
**Subject:** Request For Review RZ 19-02, GPAP 19-02, IS 19-41

**Subject:** Request For Review RZ 19-02, GPAP 19-02, IS 19-41  
**Importance:** High

Good Morning Fellow Agencies,

Please review the attached RFR and advise if your agency recommends any modifications to the project. Due to the provisions of state law, it is essential that we receive your comments as soon as possible but in no case later than, **Wednesday July 31, 2019**. Any Consultation request under AB52 must be received in writing within 30 days of receipt of this notice. Please email your comments to Simone Hingston at [simone.hingston@lakecountyca.gov](mailto:simone.hingston@lakecountyca.gov) or mail them to the address listed in the letterhead above.

The applicant is requesting approval of a Rezone and a General Plan Amendment.

#### Rezone Request

## Simone Hingston

---

**From:** Ryan Peterson <rpeterson@middletownrancheria.com>  
**Sent:** Tuesday, July 23, 2019 7:46 PM  
**To:** Simone Hingston  
**Cc:** Sally Peterson  
**Subject:** Re: Request For Review RZ 19-02, GPAP 19-02, IS 19-41

Good evening,

The Middletown Rancheria of Pomo Indians of California (the "Tribe") or ("Middletown Rancheria") is in receipt of your notification dated 7/22/19 and attached to this email regarding the referenced project in the subject line of this email correspondence.

Middletown Rancheria is a Sovereign Tribal Nation comprised of several tribelets, including Pomo, Wintu, Wappo and Lake Miwok. The natural ancestral boundaries of our aboriginal lands are dictated by our Lake Miwok language. Our Tribal Historic Preservation Office has reviewed the project and concluded that it is not within the aboriginal territories of the Middletown Rancheria. Therefore, we respectfully decline any comment on this project.

Should you have any questions, please feel free to contact our office:

Middletown Rancheria  
Tribal Historic Preservation Department  
Office: (707) 987-1315  
Email: [THPO@middletownrancheria.com](mailto:THPO@middletownrancheria.com)

We thank you for providing us with this notice and the opportunity to provide comments to the referenced project(s). Nothing herein should be construed to be a waiver of or limitation of any of Middletown Rancheria's rights in law, equity or otherwise. All rights, claims and remedies are specifically reserved.

Regards,

Ryan Peterson  
Middletown Rancheria  
Tribal Historic Preservation Department  
PO Box 1035 Middletown, CA 95461  
Phone: (707) 987-1315  
Fax: (707) 987-9091

On Mon, Jul 22, 2019 at 11:20 AM Simone Hingston <[Simone.Hingston@lakecountyca.gov](mailto:Simone.Hingston@lakecountyca.gov)> wrote:

**Subject:** Request For Review RZ 19-02, GPAP 19-02, IS 19-41

**Importance:** High

## Simone Hingston

---

**From:** Gordon Haggitt  
**Sent:** Monday, July 29, 2019 1:45 PM  
**To:** Simone Hingston  
**Subject:** RE: Request For Review RZ 19-02, GPAP 19-02, IS 19-41

Simone: I have no issues with this one. The Rezone Map looks acceptable.

Gordon M. Haggitt  
County Surveyor, County of Lake  
(707)263-2341

**From:** Simone Hingston  
**Sent:** Monday, July 22, 2019 11:20 AM  
**To:** Ryan Lewelling <Ryan.Lewelling@lakecountyca.gov>; chief500@lakeportfire.com; Scott DeLeon <Scott.DeLeon@lakecountyca.gov>; Tina Rubin <Tina.Rubin@lakecountyca.gov>; kingram@cityoflakeport.com; Gordon Haggitt <Gordon.Haggitt@lakecountyca.gov>; Greg Peters <Greg.Peters@lakecountyca.gov>; David Cowan <David.Cowan@lakecountyca.gov>; Yuliya Osetrova <Yuliya.Osetrova@lakecountyca.gov>  
**Subject:** Request For Review RZ 19-02, GPAP 19-02, IS 19-41

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The applicant is requesting approval of a Rezone and a General Plan Amendment.

### Rezone Request

- The applicant is requesting approval of a rezone of APN 029-141-22 from “R3-SC-FF-WW” Multi-Family Residential – Scenic Combining – Floodway Fringe Combining – Waterway Combining District to “R1-SC-FF-WW” Single-Family Residential – Scenic Combining – Floodway Fringe Combining – Waterway Combining District *(Please refer to attached zoning maps)*

### General Plan Amendment

- The applicant is requesting approval of a General Plan Amendment of APN 029-141-22 from “RC-HDR” Resource Conservation – High Density Residential to “RC-LDR” Resource Conservation – Low Density Residential. *(Please refer to attached zoning maps)*
- The Scenic– Floodway Fringe– Waterway Combining District will remain unchanged.
  - The parcel is currently vacant and the only structure on it is a concrete retaining wall built in 2007.
  - Two (2) parcels to the north are zoned R3
  - The parcels bordering the south and west part of the lot are zoned R1

## Simone Hingston

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**From:** Ryan Lewelling  
**Sent:** Wednesday, August 7, 2019 11:26 AM  
**To:** Simone Hingston  
**Subject:** RE: Request For Review RZ 19-02, GPAP 19-02, IS 19-41

Simone,

There are no assessment related issues or concerns to convey at this time.

Ryan Lewelling  
Cadastral Mapping Specialist  
707-263-2302 | [Ryan.Lewelling@LakeCountyCA.gov](mailto:Ryan.Lewelling@LakeCountyCA.gov)

**From:** Simone Hingston  
**Sent:** Monday, July 22, 2019 11:20 AM  
**To:** Ryan Lewelling <[Ryan.Lewelling@lakecountyca.gov](mailto:Ryan.Lewelling@lakecountyca.gov)>; chief500@lakeportfire.com; Scott DeLeon <[Scott.DeLeon@lakecountyca.gov](mailto:Scott.DeLeon@lakecountyca.gov)>; Tina Rubin <[Tina.Rubin@lakecountyca.gov](mailto:Tina.Rubin@lakecountyca.gov)>; kingram@cityoflakeport.com; Gordon Haggitt <[Gordon.Haggitt@lakecountyca.gov](mailto:Gordon.Haggitt@lakecountyca.gov)>; Greg Peters <[Greg.Peters@lakecountyca.gov](mailto:Greg.Peters@lakecountyca.gov)>; David Cowan <[David.Cowan@lakecountyca.gov](mailto:David.Cowan@lakecountyca.gov)>; Yuliya Osetrova <[Yuliya.Osetrova@lakecountyca.gov](mailto:Yuliya.Osetrova@lakecountyca.gov)>  
**Subject:** Request For Review RZ 19-02, GPAP 19-02, IS 19-41

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### **General Plan Amendment**

- The applicant is requesting approval of a General Plan Amendment of APN 029-141-22 from “RC-HDR” Resource Conservation – High Density Residential to “RC-LDR” Resource Conservation – Low Density Residential. (*Please refer to attached zoning maps*)
- The Scenic– Floodway Fringe– Waterway Combining District will remain unchanged.
  - The parcel is currently vacant and the only structure on it is a concrete retaining wall built in 2007.
  - Two (2) parcels to the north are zoned R3



## Simone Hingston

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**From:** Northwest Information Center <nwic@sonoma.edu>  
**Sent:** Thursday, August 8, 2019 8:23 AM  
**To:** Simone Hingston  
**Subject:** Re: Request For Review RZ 19-02, GPAP 19-02, IS 19-41

Thank you for your RZ 19-02, GPAP 19-02, IS 19-41, Richard and Beverly Siri, 029-141-22 request, we have added it to our queue and will be in touch if questions arise.

**Your file has been assigned NWIC 19-0258**

Contact our office referencing this number for any further questions or concerns regarding this project.

Thanks,  
Claire Shudde  
Northwest Information Center  
150 Professional Center Dr., Suite E, Rohnert Park, CA 94928  
T: (707) 588-8455  
[nwic@sonoma.edu](mailto:nwic@sonoma.edu)  
[www.sonoma.edu/nwic](http://www.sonoma.edu/nwic)

On Wed, Aug 7, 2019 at 11:06 AM Simone Hingston <[Simone.Hingston@lakecountyca.gov](mailto:Simone.Hingston@lakecountyca.gov)> wrote:

Good morning Dana,

No problem about that. The mistake is on my side since I forgot to send it to you on time in the first place. 8/21 is perfect.

Have a wonderful day

*Simone Hingston – Assistant Planner*

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*Lake County – Community Development Department*

*255 N. Forbes Street, Lakeport, CA 95453*

*County Website: [www.lakecountyca.gov](http://www.lakecountyca.gov)*

*Phone: (707) 263-2221*

## Simone Hingston

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**From:** Tina Rubin  
**Sent:** Monday, August 19, 2019 9:03 AM  
**To:** Simone Hingston  
**Subject:** RE: Request For Review RZ 19-02, GPAP 19-02, IS 19-41

The comments will be officially forthcoming very soon. Our office is behind on these reviews due to short staffing and very busy.

Per Inspectors, no concerns on this project.

*Tina Dawn-Rubin*  
Environmental Health Aide

## County of Lake

Department of Health Services  
Environmental Health Division  
922 Bevins Ct, Lakeport, CA 95453  
Tel: 707-263-1164 Fax: 707-263-1681

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**From:** Simone Hingston  
**Sent:** Monday, August 19, 2019 8:42 AM  
**To:** chief500@lakeportfire.com; Scott DeLeon <Scott.DeLeon@lakecountyca.gov>; Tina Rubin <Tina.Rubin@lakecountyca.gov>; Greg Peters <Greg.Peters@lakecountyca.gov>; David Cowan <David.Cowan@lakecountyca.gov>; Yuliya Osetrova <Yuliya.Osetrova@lakecountyca.gov>  
**Subject:** FW: Request For Review RZ 19-02, GPAP 19-02, IS 19-41  
**Importance:** High

Good morning everyone,

This is just a follow-up on the Request for Review for RZ 19-02. To this date I have not received any comments from your agency. Could you just send me a brief comment if your agency has no comments on this projects? This way I know that my email from July 22, 2019 has not slipped through any cracks. Thanks

Have a wonderful day

*Simone Hingston - Assistant Planner*

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Lake County – Community Development Department  
255 N. Forbes Street, Lakeport, CA 95453  
County Website: [www.lakecountyca.gov](http://www.lakecountyca.gov)



## Simone Hingston

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**From:** Yuliya Osetrova  
**Sent:** Monday, August 19, 2019 2:23 PM  
**To:** Simone Hingston  
**Subject:** RE: Request For Review RZ 19-02, GPAP 19-02, IS 19-41

Simone,

Water Resources Department/ Lakebed management has no comments for this project.

Thank you,

Yuliya Osetrova  
Water Resources Engineer III  
Lake County Water Resources Department  
(707) 263-2344

**From:** Simone Hingston  
**Sent:** Monday, August 19, 2019 8:42 AM  
**To:** chief500@lakeportfire.com; Scott DeLeon <Scott.DeLeon@lakecountyca.gov>; Tina Rubin <Tina.Rubin@lakecountyca.gov>; Greg Peters <Greg.Peters@lakecountyca.gov>; David Cowan <David.Cowan@lakecountyca.gov>; Yuliya Osetrova <Yuliya.Osetrova@lakecountyca.gov>  
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*Simone Hingston – Assistant Planner*

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Lake County – Community Development Department  
255 N. Forbes Street, Lakeport, CA 95453  
County Website: [www.lakecountyca.gov](http://www.lakecountyca.gov)  
Phone: (707) 263-2221

**From:** Simone Hingston  
**Sent:** Monday, July 22, 2019 11:20 AM  
**To:** Ryan Lewelling <[Ryan.Lewelling@lakecountyca.gov](mailto:Ryan.Lewelling@lakecountyca.gov)>; 'chief500@lakeportfire.com' <[chief500@lakeportfire.com](mailto:chief500@lakeportfire.com)>; Scott DeLeon <[Scott.DeLeon@lakecountyca.gov](mailto:Scott.DeLeon@lakecountyca.gov)>; Tina Rubin <[Tina.Rubin@lakecountyca.gov](mailto:Tina.Rubin@lakecountyca.gov)>; 'kingram@cityoflakeport.com' <[kingram@cityoflakeport.com](mailto:kingram@cityoflakeport.com)>; Gordon Haggitt <[Gordon.Haggitt@lakecountyca.gov](mailto:Gordon.Haggitt@lakecountyca.gov)>; Greg Peters <[Greg.Peters@lakecountyca.gov](mailto:Greg.Peters@lakecountyca.gov)>; David Cowan <[David.Cowan@lakecountyca.gov](mailto:David.Cowan@lakecountyca.gov)>; Yuliya Osetrova

## Simone Hingston

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**From:** Northwest Information Center <nwic@sonoma.edu>  
**Sent:** Tuesday, August 20, 2019 9:36 AM  
**To:** Simone Hingston  
**Subject:** Results for NWIC File # 19-0258 RZ 19-02, GPAP 19-02, IS 19-41, Richard and Beverly Siri, 029-141-22  
**Attachments:** 19-0258 results.pdf

Please find attached our response letter for the above referenced project. Unless you need a hard copy of our recommendations, distribution will be by email only.

Please let us know if you have any questions and we look forward to working with you in the future.

Jillian Guldenbrein  
NWIC Staff  
Northwest Information Center  
Sonoma State University  
150 Professional Center Drive, Suite E, Rohnert Park, CA 94928  
T: (707) 588-8455  
[nwic@sonoma.edu](mailto:nwic@sonoma.edu)  
[www.sonoma.edu/nwic](http://www.sonoma.edu/nwic)

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**Northwest Information Center**  
Sonoma State University  
150 Professional Center Drive, Suite E  
Rohnert Park, California 94928-3609  
Tel: 707.588.8455  
nwic@sonoma.edu  
<http://www.sonoma.edu/nwic>

August 20, 2019

File No.: 19-0258

Simone Hingston, Project Planner  
Lake County  
Community Development Department  
255 N. Forbes Street  
Lakeport, CA. 95453

re: RZ 19-02, GPAP 19-02, IS 19-41 / Apn 029-141-22, 4436 Lakeshore Blvd., Lakeport / Richard and Beverly Siri

Dear Simone Hingston,

Records at this office were reviewed to determine if this project could adversely affect cultural resources. **Please note that use of the term cultural resources includes both archaeological sites and historical buildings and/or structures. The review for possible historic-era building/structures, however, was limited to references currently in our office and should not be considered comprehensive.**

**Project Description:** The applicant is requesting approval of a rezone of APN 029-141-22 from "R3-SC-FF-WW" Multi-Family Residential- Scenic Combining- " Floodway Fringe Combining" Waterway Combining District to "R1-SC-FF-WW" Single-Family Residential- " Scenic Combining" Floodway Fringe Combining - " Waterway Combining District.

The applicant is requesting approval of a General Plan Amendment of APN 029-141-22 from "RC-HDR" Resource Conservation- " High Density Residential to "RC-LDR" Resource Conservation - " Low Density Residential. (Please refer to attached zoning maps)

**Previous Studies:**

XX Study # 4973 (Parker 1982), covering approximately 100% of the proposed project area, identified no cultural resources (see recommendation below).

**Archaeological and Native American Resources Recommendations:**

XX Based on an evaluation of the environmental setting and features associated with known sites, Native American resources in this part of Lake County have been found all around the edge of Clear Lake, as well as inland on ridges, midslope benches, in valleys, near ecotones, and near intermittent and perennial watercourses. The proposed project area is located along the edge of Clear Lake at its northwestern end. Given the similarity of one or more of these environmental factors, there is a moderately high potential for unrecorded Native American resources in the proposed project area.

Due to the passage of time since the previous survey (Parker 1982) and the changes in archaeological theory and method since that time, we recommend a qualified archaeologist conduct further archival and field study for the entire project area to identify cultural resources. Field study may include, but is not limited to, pedestrian survey, hand auger sampling, shovel test units, or geoarchaeological analyses as well

as other common methods used to identify the presence of archaeological resources. Please refer to the list of consultants who meet the Secretary of Interior's Standards at <http://www.chrisinfo.org>.

XX We recommend the lead agency contact the local Native American tribe(s) regarding traditional, cultural, and religious heritage values. For a complete listing of tribes in the vicinity of the project, please contact the Native American Heritage Commission at 916/373-3710.

#### **SB 18**

XX As per Senate Bill 18 (Chapter 905, Statutes of 2004), local governments are required to consult with California Native American tribes prior to making certain planning decisions and to provide notice to tribes at certain key points in the planning process. These consultation and notice requirements apply to adoption and amendment of general plans (defined in Government Code §65300 et seq.). Each time a local government considers a proposal to adopt or amend the general plan, they are required to contact the appropriate tribes identified by the Native American Heritage Commission.

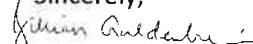
#### **Built Environment Recommendations:**

XX Since the Office of Historic Preservation has determined that any building or structure 45 years or older may be of historical value, if the project area contains such properties, it is recommended that prior to commencement of project activities, a qualified professional familiar with the architecture and history of Lake County conduct a formal CEQA evaluation.

Due to processing delays and other factors, not all of the historical resource reports and resource records that have been submitted to the Office of Historic Preservation are available via this records search. Additional information may be available through the federal, state, and local agencies that produced or paid for historical resource management work in the search area. Additionally, Native American tribes have historical resource information not in the California Historical Resources Information System (CHRIS) Inventory, and you should contact the California Native American Heritage Commission for information on local/regional tribal contacts.

The California Office of Historic Preservation (OHP) contracts with the California Historical Resources Information System's (CHRIS) regional Information Centers (ICs) to maintain information in the CHRIS inventory and make it available to local, state, and federal agencies, cultural resource professionals, Native American tribes, researchers, and the public. Recommendations made by IC coordinators or their staff regarding the interpretation and application of this information are advisory only. Such recommendations do not necessarily represent the evaluation or opinion of the State Historic Preservation Officer in carrying out the OHP's regulatory authority under federal and state law.

For your reference, a list of qualified professionals in California that meet the Secretary of the Interior's Standards can be found at <http://www.chrisinfo.org>. If archaeological resources are encountered during the project, work in the immediate vicinity of the finds should be halted until a qualified archaeologist has evaluated the situation. If you have any questions please give us a call (707) 588-8455.

Sincerely,  
  
Jillian Guldenbrein  
Researcher

## Simone Hingston

---

**From:** Rick Bergem <chief500@lakeportfire.com>  
**Sent:** Wednesday, August 21, 2019 7:59 AM  
**To:** Simone Hingston  
**Subject:** re: FW: Request For Review RZ 19-02, GPAP 19-02, IS 19-41

Hi Simone, apologies for delay in response. Fire District has no comment for this review.

Rick Bergem  
Fire Chief  
Lakeport Fire Protection District  
445 North Main St.  
Lakeport, CA. 95453  
Cell 707-349-5551  
Office 707-263-4396

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**From:** "Simone Hingston" <Simone.Hingston@lakecountyca.gov>  
**Sent:** Monday, August 19, 2019 3:28 PM  
**To:** "chief500@lakeportfire.com" <chief500@lakeportfire.com>, "Scott DeLeon" <Scott.DeLeon@lakecountyca.gov>, "Tina Rubin" <Tina.Rubin@lakecountyca.gov>, "Greg Peters" <Greg.Peters@lakecountyca.gov>, "David Cowan" <David.Cowan@lakecountyca.gov>, "Yuliya Osetrova" <Yuliya.Osetrova@lakecountyca.gov>  
**Subject:** FW: Request For Review RZ 19-02, GPAP 19-02, IS 19-41

Good morning everyone,

This is just a follow-up on the Request for Review for RZ 19-02. To this date I have not received any comments from your agency. Could you just send me a brief comment if your agency has no comments on this projects? This way I know that my email from July 22, 2019 has not slipped through any cracks. Thanks

Have a wonderful day

*Simone Hingston - Assistant Planner*

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Lake County – Community Development Department  
255 N. Forbes Street, Lakeport, CA 95453  
County Website: [www.lakecountyca.gov](http://www.lakecountyca.gov)  
Phone: (707) 263-2221

**From:** Simone Hingston  
**Sent:** Monday, July 22, 2019 11:20 AM  
**To:** Ryan Lewelling <Ryan.Lewelling@lakecountyca.gov>; 'chief500@lakeportfire.com' <chief500@lakeportfire.com>; Scott DeLeon <Scott.DeLeon@lakecountyca.gov>; Tina Rubin <Tina.Rubin@lakecountyca.gov>; 'kingram@cityoflakeport.com' <kingram@cityoflakeport.com>; Gordon Haggitt <Gordon.Haggitt@lakecountyca.gov>; Greg Peters <Greg.Peters@lakecountyca.gov>; David Cowan <David.Cowan@lakecountyca.gov>; Yuliya Osetrova <Yuliya.Osetrova@lakecountyca.gov>  
**Subject:** Request For Review RZ 19-02, GPAP 19-02, IS 19-41

**Subject:** Request For Review RZ 19-02, GPAP 19-02, IS 19-41  
**Importance:** High

Good Morning Fellow Agencies,



YOCHA DEHE  
CULTURAL RESOURCES

RECEIVED

AUG 21 2019

LAKE COUNTY COMMUNITY  
DEVELOPMENT DEPT.

August 16, 2019

County of Lake - Planning Division  
Attn: Simone Hingston, Assistant Planner  
255 N. Forbes Street  
Lakeport, CA 95453

RE: 4436 Lakeshore Blvd Project

Dear Ms. Hingston:

Thank you for your project notification letter dated, July 22, 2019, regarding cultural information on or near the proposed 4436 Lakeshore Blvd Project, Lakeport, Lake County. We appreciate your effort to contact us.

The Cultural Resources Department has reviewed the project and concluded that it is not within the aboriginal territories of the Yocha Dehe Wintun Nation. Therefore, we respectfully decline any comment on this project. However, based on the information provided, please defer correspondence to the following:

Habematelol Pomo of Upper Lake  
Attn: Linda Rosas-Bill  
9470 Main Street  
Upper Lake, CA 95485

Please refer to identification number YD-08072019-01 in any future correspondence with Yocha Dehe Wintun Nation concerning this project.

Thank you for providing us with this notice and the opportunity to comment.

Sincerely,

Isaac Bojorquez  
Director of Cultural Resources

cc: Habematelol Pomo of Upper Lake



**COUNTY OF LAKE**  
Health Services Department  
Environmental Health Division  
922 Bevins Court  
Lakeport, California 95453-9739  
Telephone 707/263-1090  
FAX 707/263-4395

Denise Pomeroy  
Health Services Director

Erin Gustafson, MD  
Public Health Officer

Jasjit Kang  
Environmental Health Director

*Promoting an Optimal State of Wellness in Lake County*

**Memorandum**

**DATE:** August 19, 2019  
**TO:** Simone Hingston, Assistant Planner  
**FROM:** Tina Dawn-Rubin, Environmental Health Aide  
**RE:** RZ 19-02 Rezone, GPAP 19-02 General Plan  
Amendment, IS 19-41  
**APN:** 029-141-22 4436 Lakeshore Blvd, Lakeport

The Environmental Health Division has no concerns at this time regarding the rezoning of this parcel.



COUNTY OF LAKE  
HEALTH SERVICES  
prevent.promote.protect.

**RECEIVED**

**AUG 23 2019**

LAKE COUNTY COMMUNITY  
DEVELOPMENT DEPT.





## COUNTY OF LAKE

COMMUNITY DEVELOPMENT DEPARTMENT  
Planning Division  
Courthouse - 255 N. Forbes Street  
Lakeport, California 95453  
Telephone 707/263-2221 FAX 707/263-2225

# RECEIVED

DISTRIBUTION DATE: ~~JUL 22~~ 2020 19

### REQUEST FOR REVIEW FOR SUFFICIENCY AB 52 TRIBAL CONSULTATION REQUEST

Lake County  
Environmental Health

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> AG. COMMISSIONER      | <input type="checkbox"/> HIDDEN VALLEY CSD   | <input type="checkbox"/> TRAFFIC ADV. COMM. |
| <input type="checkbox"/> AIR QUALITY MGMT      | <input type="checkbox"/> LAKEBED MANAGEMENT  | <input checked="" type="checkbox"/> TRIBES: |
| <input type="checkbox"/> ARMY CORPS            | @ CITY OF LAKEPORT:                          | @ Big Valley Rancheria                      |
| @ ASSESSOR                                     | <input type="checkbox"/> LAKE TRANSIT        | @ Cache Creek                               |
| <input type="checkbox"/> BLM                   | <input type="checkbox"/> NATIVE AM. HERITAGE | @ Cortina Rancheria                         |
| <input type="checkbox"/> BUILDING DIVISION     | <input type="checkbox"/> NRCS                | @ Elem Colony                               |
| <input type="checkbox"/> CAL FIRE              | <input type="checkbox"/> OFFICE OF EDUCATION | @ Koi Nation                                |
| <input type="checkbox"/> CALTRANS              | <input type="checkbox"/> PG&E                | @ Middletown Rancheria                      |
| <input type="checkbox"/> CLEARLAKE CITY        | <input type="checkbox"/> PUBLIC SERVICES     | @ Robinson Rancheria                        |
| <input type="checkbox"/> CRWQCB                | <input type="checkbox"/> SHERIFF             | @ Scotts Valley Band of Pomo                |
| @ DPW ROADS: Scott DeLeon                      | <input type="checkbox"/> SOLANO CO. WATER    | @ Redwood Valley                            |
| <input type="checkbox"/> CA FISH & WILDLIFE    | <input type="checkbox"/> SONOMA STATE        | @ Upper Lake Habematolel                    |
| <input type="checkbox"/> FISH & WILDLIFE SVC   | <input type="checkbox"/> SPECIAL DISTRICTS   | @ Yocha Dehe Winton                         |
| @ FIRE DIST: Lakeport FPD                      | <input type="checkbox"/> STATE DEPT. HEALTH  | <input type="checkbox"/> GRADING: PEGGY/RON |
| @ HEALTH DEPT: Tina R.                         | @ SURVEYOR                                   | <input type="checkbox"/> U.S FOREST SERVICE |
| <input type="checkbox"/> HEALTH DEPT: Craig W. | @ TAX COLLECTOR                              |   |
| <input type="checkbox"/> HERITAGE COMMISSION   | @ WATER RESOURCES                            |   |

FROM: Simone Hingston, Assistant Planner  
PROJECT: Rezone (RZ 19-02): General Plan Amendment (GPAP 19-02): Initial Study (IS 19-41) for  
OWNER/APPLICANT: Richard and Beverly Siri  
APN: 029-141-22  
LOCATION: 4436 Lakeshore Blvd., Lakeport, CA  
PARCEL SIZE: Approximately 0.46 acres (20,037 square feet)  
ZONING: "R3-SC-FF-WW" Multi-Family Residential – Scenic Combining – Floodway Fringe  
Combining – Waterway Combining District  
GENERAL PLAN: "RC-HDR" Resource Conservation – High Density Residential  
HAZARDS: Flood Hazard  
FLOOD ZONE: "AE" Area of 100 year flood

PROPOSAL:

#### Rezone Request

- The applicant is requesting approval of a rezone of APN 029-141-22 from "R3-SC-FF-WW" Multi-Family Residential – Scenic Combining – Floodway Fringe Combining – Waterway Combining District to "R1-SC-FF-WW" Single-Family Residential – Scenic Combining – Floodway Fringe Combining – Waterway Combining District

#### General Plan Amendment

- The applicant is requesting approval of a General Plan Amendment of APN 029-141-22 from "RC-HDR" Resource Conservation – High Density Residential to "RC-LDR" Resource Conservation – Low Density Residential. *(Please refer to attached zoning maps)*
- The Scenic– Floodway Fringe– Waterway Combining District will remain unchanged.
- The parcel is currently vacant and the only structure on it is a concrete retaining wall built in 2007.
- Two (2) parcels to the north are zoned R3
- The parcels bordering the south and west part of the lot are zoned R1

SR0003481

Please advise us if additional information is needed, which permits are required from your agency (if any), and of your environmental concerns. Additionally, please advise if your agency recommends any modifications to the project that would reduce potential environmental impacts. Due to the provisions of state law, it is essential that we receive your comments as soon as possible but in no case later than **WEDNESDAY, JULY 31, 2019**. Any Consultation request under AB-52 must be received in writing within 30 days of receipt of this notice. Please email your comments to Simone Hingston at [simone.hingston@lakecountyca.gov](mailto:simone.hingston@lakecountyca.gov) or mail them to the address listed in the letterhead above.

COMMENTS: \_\_\_\_\_

See attached memorandum

NAME

Mr. Ruba

DATE

8/19/19

cc:

@ Supervisorial District 4 (RFR)

Other:

☐

Sierra Club

☐

HOA

☐

Bus. Assoc.

☐

Farm Bureau (RFR Only)