

**FIFTH AMENDMENT TO LEASE  
(Extension of Term)**

**Tenant:** Lake County Department of Social Services

**Premises:** 1216, 1222 and 1228 South Main Street, Lakeport CA 95453

**Term:** One year, commencing July 1, 2021 through and including June 30, 2022.

**Rental Payment:** Tenant shall pay to Landlord as minimum monthly rent, as noted in lease, to be paid on or before the (1st) first day of each and every month commencing the day the term commences, and continuing during the term or any extension thereof for the 3 leased areas noted above.

**Ownership name change** Landlord and Tenant have agreed to make certain modifications to the Lease and have acknowledged that the ownership name has changed; all terms of existing lease will remain in effect.  
**New Landlord,** NL Family Trust / KLA Family Trust. All payments previously agreed upon will be remitted to at the following notice address: P.O. Box 953 Larkspur, CA 94977.

<b>Rental</b>	<u><b>Years 1</b></u>	<b>Base Rent</b>
<b>Adjustment</b>		
<b>Base Years:</b>	<u>July 1, 2021 to June 30, 2022</u>	\$ 1,740.86

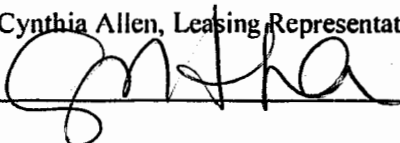
**Premises "As is":** Tenant accepts the premises "As is" and Landlord shall not be required to complete any works of improvement in the premises.

**Security Deposit:** There shall be no change in Tenant's security deposit currently held by Landlord.

All terms and conditions of the original lease dated June 25, 2013 and all amendments terms and conditions set forth herein.

IN WITNESS WHEREOF, the parties hereto have executed this Lease on the respective dates set opposite their signatures below, but this Lease shall be effective as of the date first above written.


**Date:** 04/13/2021

By: Cynthia Allen, Leasing Representative  
X 

**TENANT:** Lake County Department of Social Services

**BY:** Crystal Markytan

**Date:** 04/13/2021

X   
Crystal Markytan (Apr 13, 2021 16:58 PDT)

**FIFTH AMENDMENT TO LEASE  
(Extension of Term)**

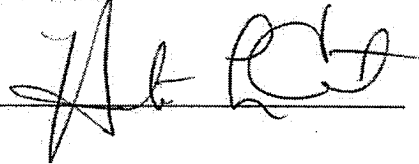
Executed at Lakeport, California on \_\_\_\_\_.

COUNTY OF LAKE

APPROVED AS TO FORM:  
ANITA L. GRANT  
County Counsel

\_\_\_\_\_  
CHAIR, Board of Supervisors

By: \_\_\_\_\_



ATTEST: CAROL J. HUCHINGSON  
Clerk to the Board of Supervisors

By: \_\_\_\_\_






# KLA Trust\_21-22

Final Audit Report

2021-04-13

Created:	2021-04-13
By:	Betzy Wetmore (Betzy.Wetmore@lakecountyca.gov)
Status:	Signed
Transaction ID:	CBJCHBCAABAAUrR_bJo2EzsLSSS0sh21Qp-isLKlpKgq

## "KLA Trust\_21-22" History

-  Document created by Betzy Wetmore (Betzy.Wetmore@lakecountyca.gov)  
2021-04-13 - 11:47:40 PM GMT- IP address: 208.91.28.66
-  Document emailed to Crystal Markytan (Crystal.Markytan@lakecountyca.gov) for signature  
2021-04-13 - 11:48:39 PM GMT
-  Email viewed by Crystal Markytan (Crystal.Markytan@lakecountyca.gov)  
2021-04-13 - 11:57:53 PM GMT- IP address: 174.194.210.69
-  Document e-signed by Crystal Markytan (Crystal.Markytan@lakecountyca.gov)  
Signature Date: 2021-04-13 - 11:58:03 PM GMT - Time Source: server- IP address: 174.194.210.69
-  Agreement completed.  
2021-04-13 - 11:58:03 PM GMT