

**SECOND AMENDMENT TO LEASE AGREEMENT BETWEEN COUNTY OF LAKE
AND RONN AND MONTIE WESTHART FOR WAREHOUSE AND WORKSHOP
SPACE AT 15890 KUGELMAN ST. WAREHOUSE #1, LOWER LAKE, CA**

This Second Amendment to the Lease Agreement is made by and between County of Lake through its Department of Social Services, hereinafter referred to as "Lessee", and Ronn and Montie Westhart, hereinafter referred to as "Lessor", collectively referred to as the "parties". This Amendment shall commence on July 1, 2021.

WHEREAS, the original Lease Agreement was entered into on July 1, 2015, and

WHEREAS, the First Amendment was executed on March 27, 2018, and

WHEREAS, there is a need to extend the term of the Lease for 3 years and increase the monthly rent amount by \$200.00.

NOW, THEREFORE, the parties hereto agree to the terms outlined below:

1. Section 1, titled "Term" is hereby amended to read as follows, "The term of this lease shall be for a period commencing on July 1, 2015 and ending June 30, 2024, unless earlier terminated as hereinafter provided."
2. Section 3, titled "Rent" is hereby amended to read as follows, "LESSEE agrees to pay LESSOR an annual rent, a maximum sum of fourteen thousand eight hundred fifty dollars and zero cents (\$14,850.00) annually, payable in advance, in one (1) payment in July for each Fiscal Year period July 1 through June 30. In exchange for paying annual rent in full in July, LESSEE shall receive a one-month discount. If rent is not paid annually, LESSEE must pay a maximum sum of one thousand three hundred fifty dollars and zero cents (\$1,350.00) per month. All rent shall be paid to LESSOR at the address to which notices to LESSOR are given."

Except as specifically modified herein, all other terms and conditions of the July 1, 2015 Lease Agreement and subsequent Amendments shall remain in full force and effect.

Executed at Lakeport, California, on _____.

COUNTY OF LAKE

CHAIR, Board of Supervisors

LANDLORD



Ronn Westhart

ATTEST: CAROL J. HUCHINGSON
Clerk to the Board of Supervisors

By: _____

LANDLORD



Montie Westhart

APPROVED AS TO FORM:
ANITA L. GRANT

County Counsel

By: 
