

1 **BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA**

2 **RESOLUTION NO. _____**

3 **A RESOLUTION AMENDING THE MASTER FEE SCHEDULE FOR DEPARTMENTAL**
4 **SERVICES RENDERED BY THE COUNTY**

5
6 **WHEREAS**, the Board of Supervisors has previously adopted a Master Fee Schedule
7 establishing County of Lake and State approved fees for permits, services, and other such legal
8 instruments which grant permission or authority to conduct specific activities or to exercise a certain
9 privilege; and

10 **WHEREAS**, section 2-203 of the County of Lake Ordinance Code provides that said Master Fee
11 Schedule may be amended by Resolution during the annual budget process, and at other times of the fiscal
12 year as necessary; and

13 **WHEREAS**, the Master Fee Schedule now needs further revision to sections pertaining to
14 Agricultural and Weights and Measures, Animal Control, Environmental Health, Planning Division and
15 Support, Public Services, Public Works, Sheriff, and Water Resources.

16 **NOW, THEREFORE, BE IT RESOLVED** by the Board of Supervisors, County of Lake, State
17 of California, as follows:

18 (1) The fees and charges as set forth in Exhibit "A" supersede the fees and charges previously
19 adopted to the extent such previous fees and charges are inconsistent with the fees and
20 charges set forth in the attached Exhibit "A".

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22 (2) The fees and charges set forth in the attached Exhibit "A" shall take effect on 07/01/2021
23 notwithstanding any provision to the contrary, with the exception of Building and
24 Planning fees governed by 66017. (a) of the Government Code which will become
25 effective 60 days after adoption.

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27 (3) Any existing fee not included in this Resolution or amendment thereafter shall remain in
28 full force and effect according to its specific authorization, whether by Board order,
29 Resolution, Ordinance, or State law.

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RESOLUTION NO. _____

THIS RESOLUTION was passed and adopted by the Board of Supervisors, County of Lake,
State of California, at a regular meeting thereof on _____, 2020, by the
following vote:

AYES:

NOES:

ABSENT OR NOT VOTING:

ATTEST: CAROL J. HUCHINGSON COUNTY OF LAKE
Clerk to the Board of Supervisors

By: _____
Deputy Chair, Board of Supervisors

APPROVED AS TO FORM:
ANITA L. GRANT
County Counsel
