

1 **BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA**
2 **RESOLUTION NO. _____**

3 **RESOLUTION ADOPTING AN AMENDMENT TO THE LAKE**
4 **COUNTY GENERAL PLAN AMENDMENT (GPAP 20-02) FOR THE**
5 **GREG HANSON GPAP PROJECT**

6 **WHEREAS,** the Board of Supervisors has conducted a duly noticed public hearing on an amendment
7 to the Lake County General Plan which is designated as (GPAP 20-02) for the Greg Hanson Project, subject to
8 the terms and conditions outlined in the General Plan Amendment (GPAP 20-02) and Rezone (20-02) with
9 recommendations and the reasons therefor; and

10 **WHEREAS,** Section 65358 of the California Government Code requires that any mandatory element of
11 the General Plan shall be amended no more than four (4) times during any calendar year; and

12 **WHEREAS,** the General Plan Amendments contained in this resolution constitute the second amendment
13 to the Lake County General Plan during 2021; and

14 **WHEREAS,** the Board of Supervisors has reviewed and considered the environmental effects of the
15 proposed General Plan Amendment (GPAP 20-02) as outlined in the Initial Study (IS 20-91) and Negative
16 Declaration and on May 27, 2021, at a duly noticed public hearing, has certified the Negative Declaration that was
17 prepared for the project and found in compliance with the California Environmental Quality Act (CEQA) and the
18 State CEQA Guidelines; and

19 **WHEREAS,** the Board of Supervisors has certified the Negative Declaration and independently reviewed
20 and evaluated the CEQA Findings referenced and/or enumerated herein.

21 **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF**
22 **LAKE, THAT IT FINDS, DETERMINES, ORDERS AND HEREBY DECLARES AS FOLLOWS:**

23 1. The Board of Supervisors hereby adopts the General Plan Amendment (GPAP 20-02) for the
24 Greg Hanson General Plan Amendment Project as follows (see **Exhibit A**):

25 **General Plan Amendment**

26 The applicant is requesting approval of a General Plan Amendment of APN 008-038-17 and 008-038-44 from "A"
27 Agriculture to include "I" Industrial for approximately +7 acres (undeveloped land) that fronts Big Valley Road. All other
28 areas of project parcels will remain designated as "Agriculture". Refer to Map below for details.

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GENERAL PLAN AMENDMENT REQUEST:

Parcel Number	Current General Plan Designation	Proposed General Plan Designation
008-038-17	"A" Agriculture	"I" Industrial.
008-038-44	"A" Agriculture	"I" Industrial.

2. The proposed amendment is consistent with the General Plan, the Kelseyville Plan, the Lake County Zoning Ordinance, and,

3. That the recitals above are a true and accurate reflection of the independent judgment of the Board of Supervisors.

4. That notice of the Planning Commission and Board of Supervisors hearings on the General Plan Amendment, Rezone, and Negative Declaration was given as required by law, and the actions were conducted pursuant to the Planning and Zoning Law, CEQA, and the State CEQA Guidelines.

5. That all individuals, groups, and agencies desiring to comment were given adequate opportunity to submit oral and written comments on the project and all environmental review documents. These opportunities for comment meet or exceed the requirements of the Planning and Zoning Law and the State CEQA Guidelines.

6. The adoption of the General Plan Amendment is in the public interest and is necessary for the promotion of the general health, safety, convenience, and welfare of the citizens of Lake County.

NOW, THEN LET IT BE FURTHER RESOLVED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF LAKE THAT IT ORDERS, DETERMINES, AND DECLARES AS FOLLOWS:

That the Lake County General Plan Amendment (GPAP 20-02) is attached hereto as **Exhibit A** and is incorporated by reference herein.

That the Board of Supervisors hereby adopts the CEQA Findings and Negative Declaration included in Resolution No. _____.

1. That the Board of Supervisors hereby adopts the Lake County General Plan Amendment (GPAP 20-02) attached hereto as **Exhibit A** and incorporated herein by reference.
2. The Clerk of the Board is hereby directed to endorse this General Plan Amendment, (GPAP 20-02) to show that it has been approved by the Planning Commission and that it was adopted by the Board of Supervisors.
3. All resolutions or parts of resolutions in conflict herewith are hereby repealed to the extent of such conflict and no further.

1 **THIS RESOLUTION** was passed by the Board of Supervisors of the County of Lake, State of California,
2 at a regular meeting thereon on the _____ day of _____, 2021, by the following vote:

3 **AYES:**

4 **NOES:**

5 **ABSENT OR NOT VOTING:**

6 _____
7 Chair, Board of Supervisors

8 ATTEST: CAROL J. HUCHINGSON
9 Clerk of the Board of Supervisors

10 By: _____
11 Deputy

12 APPROVED AS TO FORM:

13 ANITA L. GRANT
14 County Counsel

15 APPROVED AS TO FORM:

16 By _____
17 NICOLE JOHNSON
18 Deputy County Counsel

19 _____
20 Lake County Community
21 Development Department

22 **EXHIBIT A- GENERAL PLAN AMENDMENT MAP**
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