

**FIRST AMENDMENT TO LEASE AGREEMENT BETWEEN THE COUNTY OF
LAKE AND PAULINE USHER REVOCABLE TRUST FOR STORAGE SPACE
LOCATED AT 9245 HWY 53, LOWER LAKE, CA 95457**

This First Amendment to the Lease Agreement is made by and between the County of Lake (hereinafter referred to as "LESSEE") and Pauline Usher Revocable Trust (hereinafter referred to as "LESSOR"), collectively referred to as the "parties". This Second Amendment to the Lease Agreement shall commence on July 1, 2021.

WHEREAS, the original Lease Agreement was entered into for the term of July 1, 2018 to June 30, 2021, and

WHEREAS, there is a need to extend the term of the Lease for 3 years and increase monthly rent by six dollars and 30 cents (\$6.30).

NOW, THEREFORE, the parties hereto agree as follows:

1. Page 1, Section 1, entitled "TERM", is hereby amended to read as follows, "The term of this Lease shall be for a period commencing on July 1, 2018 and ending on June 30, 2024, unless earlier terminated as hereinafter provided."
2. Page 1, Section 3, entitled "RENT", Paragraph 1, is hereby amended to read as follows, "Effective as of July 1, 2021, LESSEE agrees to pay LESSOR as a monthly rent, a sum of five hundred six dollars and fifty one cents (\$506.51), payable in advance, in one (1) payment on the eighth day of each calendar month. All rent shall be paid to LESSOR at the address to which notices to LESSOR are given."
3. Page 1, Section 3, entitled "RENT", Paragraph 3, Sentence 1, is hereby amended to read as follows, "The above stated compensation shall be firm for the period of July 1, 2021 to June 30, 2022."

Except as specifically modified herein, all other terms and conditions of the original July 1, 2018 Lease Agreement shall remain in full force and effect.

Executed at Lakeport, California, on _____.

COUNTY OF LAKE

LANDLORD

CHAIR, Board of Supervisors

Pauline Usher
Pauline Usher

ATTEST: CAROL J. HUCHINGSON
Clerk to the Board of Supervisors

APPROVED AS TO FORM:
ANITA L. GRANT

By: _____

County Counsel
By: ALG